ADDENDUM #1:

Request for Proposal: SHERIFF’S OFFICE MOBILE THERMAL PRINTERS 2019

Addendum Date Issued: 2-28-2019

ORIGINAL INVITATION FOR BID NOTICE ISSUED: FEBRUARY 25, 2019

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, MARCH 26, 2019 AT 2:00 P.M. LOCAL TIME.

Specification Contact:

SGT. PERRY TINDALL
Jefferson County Sheriff’s Office
636-797-5546
ptindall@jeffcomo.org

Contract Contact:

VICKIE PRATT
Department of Administrative Services
636-797-5380

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

SAMPLE ENVELOPE

VENDOR NAME
VENDOR ADDRESS
CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK
JEFFERSON COUNTY MISSOURI
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Company Name
Authorized Agent (Print)

Address
Signature

City/State/Zip Code
Title

Telephone #
Date
Tax ID #

E-mail
Fax #
ADDENDUM #1:

THE INVITATION FOR BID FOR SHERIFF’S OFFICE MOBILE THERMAL PRINTERS 2019 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

Bidder shall initial all pages and return where the Bid Document denotes “BIDDER’ S INITIALS: _____”

This document should be submitted with the original bid/proposal.

CHANGES TO PAGE 11 FOR THE ZEBRA BRAND MOBILE PRINTER.

Therefore, the addendum should read as follows:

1. Zebra brand, Mobile Printer (Thermal), Model: ZQ520, Part #ZQ52-AUE0000-00.
4. One-Year (1) Warranty.
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____________ day of ___________________ 2019:

_______________________________  County of Jefferson, State of Missouri
Company Name

_______________________________  Dennis J. Gannon County Executive
Signature

_______________________________
Print

Company Address: _____________

_______________________________
Phone: _________________________

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

________________________________________
County Auditor

APPROVED AS TO FORM

________________________________________
County Counselor