ADDENDUM #1:

Invitation for Bid: ANIMAL RESOURCE CENTER REMODELING
AND ADDITION PROJECT NO. PW20B035BLD

Addendum 5-14-2020

Date Issued: 4-21-2020

BID #: 20-0039

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, JUNE 2, 2020 AT 2:00 P.M. LOCAL TIME.

Specification

Contact:

JASON JONAS
Department of Public Works
636-797-5369
jjonas@jeffcomo.org

JACKIE TALARSKI
Department of Administrative Services
636-797-5380

Contract

Contact:

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

SAMPLE ENVELOPE

VENDOR NAME
VENDOR ADDRESS
CONTACT NUMBER
DEPARTMENT OF THE COUNTY CLERK
JEFFERSON COUNTY MISSOURI
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Company Name

Authorized Agent (Print)

Address

Signature

City/State/Zip Code

Title

Telephone #

Date

Tax ID #

E-mail

Fax #

Addendum #1 - Invitation for Bid 1 of 7

Bidder's Initials ______
ADDENDUM NO. 1

ANIMAL RESOURCE CENTER REMODELING AND ADDITION
PROJECT NO. PW20B035BLD

JEFFERSON COUNTY, MISSOURI

May 14, 2020

This addendum forms a part of the bidding and contract documents and modifies the original bidding documents. Acknowledge receipt of this addendum in the space provided on the bid form. Failure to do so may subject bidder to disqualification of their bid.

The content of this addendum covers clarification of the contract requirements and allowances for the contractor in dealing with the ongoing COVID-19 pandemic, as well as to answer bidder submitted requests for information (RFIs) received to date.

INSTRUCTIONS TO BIDDERS AND NOTICE TO CONTRACTORS:

(7) PERIOD OF PERFORMANCE

Currently states the awarded contract shall have 180 calendar days for completion of the work. This shall be revised to a new requirement of 240 calendar days for completion of the work. This contract timeline change shall provide for any additional material order or delivery delays, subcontractor availability and any other timeline delays that might otherwise be associated with impacts stemming from the ongoing COVID-19 pandemic.

Addition of the following section:

(17) COVID-19 SAFETY

The coronavirus disease 2019 or COVID-19 has reached a pandemic stage across the United States, including the State of Missouri, and Jefferson County. To reduce the impact of COVID-19 outbreak conditions on businesses, workers, customers and the public, the contractor shall be aware of all COVID-19 guidance from the Center for Disease Control (CDC) as well as from other federal, state and local government health mandates. The contractor shall conduct all operations in conformance with these safety directives. The guidance may change during the project construction and the contractor shall change and adapt their operation and safety protocols accordingly. The contractor shall include these procedures in the project safety plan as called for in the contract documents and revise the safety plan as needed. Compliance with regulations and laws pertaining to COVID-19 shall be included in the base bid of this project. No direct payment or change order will be approved by Jefferson County for compliance with this provision.
Animal Resource Center – Remodeling & Addition; Jefferson County, MO
Project #: PW 20B035BLD
Architect's Addendum #1; Issued 13 May, 2020; (11) Items; (4) pages (3 attachments)
Bid Deadline: June 2, 2:00 pm CDT; 729 Maple Street; Hillsboro, MO 63050

BIDDING/CONTRACTING ITEMS:
1. Drawings posted to Jefferson County website were originally printed to 24” x 36” sheets. Full size electronic files are available through the Architect and several on-line plan rooms:
   1. ConstructConnect.com
   2. EplanBidding.com
   3. Construction.com

GENERAL CONTRACT-CONSTRUCTION ITEMS:
2. Keyed Note 14, Sheet A-1.0: Kitchen equipment and fixture items to be removed shall be returned to Owner for re-use in other locations. Reinstallation of this equipment is not within the scope of this project.
3. Keyed Note 4, Sheet A-1.1: the new marine grade plywood is only to be installed on the inside of the wall in the referenced locations.
4. Keyed Note 4, Sheet A-7.0 re: ceiling access doors – Refer to specifications section 08 3100, 2.03. Correct size is as shown in the plans, i.e. 22” x 30”.
5. Allow as equal product for the overhead sectional door (Section 08 3613): Haas CHT-2012, as supplied by Zumwalt Corporation (St. Louis, MO).
6. Base trim material by Certainteed (Keyed Note #5, Sheet A-5.1) is misidentified as 8”; instead, provide 6” wide material at these locations.

FINISHES:
7. None

MECHANICAL-ELECTRICAL ITEMS:
8. The Emergency Generator, mounting pad, all accessories and connection to existing electrical system are included in the base scope of work. See drawing sheet E1.5 and elsewhere in this addendum for site location and pad details.
9. With regard to the existing HVAC system, including any filtering and all accessories: see Keyed note #1, Sheet M1.2. Clean, service and prepare all existing units for re-use. Inspect and notify Owner/Engineer of any defects found.

SITE WORK ITEMS:
10. Seed and straw areas are described in the project manual (32 9219). See attached revised site drawing (Attachment #1) for indications of known seed & straw areas. Also, where landscaped areas of the site are disturbed by construction and require restoration at conclusion of project, use the Seed & Straw requirements listed in the project manual.
11. Additional Concrete Pad details for DOAS Unit and GenSet (finished elevation height) are shown in Attachment #2.
12. Genset and new gas line locations are added to the Civil Plans (Attachment #3).

Submitted by,
ADDENDUM #1; ATTACHMENT #3 – GENERATOR & GAS LINE LOCATIONS

NOTE:
CONTRACTOR TO REMOVE SPOILS FROM TOE OF SLOPE TO PROVIDE FOR FIRE ACCESS DRIVE.
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this ___________ day of _________________ 2020:

________________________________________
County of Jefferson, State of Missouri

______________________________
Company Name

______________________________
Signature

______________________________
Dennis J. Gannon County Executive

Print

Company Address: _____________

________________________________________
County Auditor

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

________________________________________
County Auditor

APPROVED AS TO FORM

________________________________________
County Counselor