AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN
PRODUCTS AND SERVICES FOR HIGHWAY STRIPING 2019, DEPARTMENT
OF PUBLIC WORKS.

WHEREAS, Pursuant to Ordinance19-0314 Jefferson County, Missouri entered
into a Contract, known as the Highway Striping 2019 Contract, with America’s Parking
and Remark; and

WHEREAS, Jefferson County, Missouri, (hereafter, the “County”) recommends
the renewal of the following bid awards at the same terms and conditions as previously bid,
as authorized by the original Invitation for Bid awarded by the County, for an additional
one-year term:

BID NAME
Highway Striping 2019

AWARDED BIDDER
America’s Parking Remark

ORDINANCE NUMBER
19-0314

WHEREAS, the Department of Public Works of Jefferson County, Missouri,
requested renewal from the awarded bidder, America’s Parking Remark to renew the
contract for the Highway Striping 2019 with the County; and
WHEREAS, the Jefferson County, Missouri, Council finds it is in the best interest of the County to renew the bid award for Highway Striping 2019 for the term of the date of approval to 6-8-21 with America’s Parking Remarketing with approval of the County Council and County Executive up to $475,000.00 per term, for total amount not to exceed $475,000.00 for the term, subject to budgetary limitations.

BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,

AS FOLLOWS:

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

<table>
<thead>
<tr>
<th>BID NAME</th>
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<tr>
<td>Highway Striping 2019</td>
</tr>
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</table>

<table>
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<tr>
<th>TERM</th>
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<tbody>
<tr>
<td>Date of approval to 6-8-21</td>
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<table>
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<th>AMOUNT</th>
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<tr>
<td>Up to $475,000.00 per term, for total amount not to exceed $475,000.00 for the term, subject to budgetary limitations</td>
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</table>

<table>
<thead>
<tr>
<th>AWARDED BIDDER</th>
</tr>
</thead>
<tbody>
<tr>
<td>America’s Parking Remarking</td>
</tr>
</tbody>
</table>

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, attached hereto and incorporated herein.
by reference and attached as Exhibit A. The County Executive is further authorized to take
any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
thereto, and any contracts or agreements shall be maintained by the Department of the
County Clerk consistent with the rules and procedures for the maintenance and retention
of records as promulgated by the Secretary of State.

Section 4. This Ordinance shall be in full force and effect from and after its
date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins
Council Member District 2, Renee Reuter
Council Member District 3, Phil Hendrickson
Council Member District 4, Charles Groeteke
Council Member District 5, Tracey Perry
Council Member District 6, Daniel Stallman
Council Member District 7, James Terry
THE ABOVE BILL ON THIS ___ DAY OF ___, 2020:

___ PASSED  ___ FAILED

Phil Hendrickson, County Council Chair

Pat Schlette, Council Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 23rd DAY OF ___, 2020.

THIS BILL WAS ____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS ____ DAY OF __________, 2020.

Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

Ken Waller, County Clerk

BY: ____________

Reading Date: 06-22-2020

Page 4 of 4
County of Jefferson
State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dana Downes
Human Resources Manager
(636)797-5585 / Fax (636)797-5596

Jackie Talarski
General Services/Comms & Grants Manager
(636)797-5380 / Fax (636)797-5367

DEPARTMENT OF ADMINISTRATIVE SERVICES
David Courtway - Director
Web Address: www.jeffco.mo.org

AMERICA'S PARKING REMARKING
5640-B TELEGRAPH RD STE 220
ST. LOUIS MO 63129

RECEIVED
JUN 01 2020

May 18, 2020

Attn: CRAIG CEPICKY

Your company was awarded a bid for “HIGHWAY STIPING 2019” for the County of Jefferson, Missouri in June 2019. The invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from the date of approval through June 8, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:
1) This executed renewal letter
2) Updated insurance certificates
3) Current paid tax receipts for any real or personal property owned in Jefferson County
   OR a notarized letter on company letterhead stating that your company does not own any real
   or personal property in Jefferson County.
4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Vicky Nicks - Controller
Printed Name of Authorizing Agent
6/1/2020
Date

Signature

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Department of Administrative Services
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 1st day of JUNE 2020:

America's Parking Remarketing

Company Name

Vicky Hicks

Signature

Vicky Hicks - CONTROLLER

Print

Company Address:

America's Parking Remarketing

5640-B Telegraph Road

Suite #220

St. Louis, MO 63129

Phone: (314) 541-5643

County of Jefferson, State of Missouri

[Signature]

Dennis J. Gannon County Executive

MAILING ADDRESS FOR ALL CORRESPONDENCE:

America's Parking Remarketing, Inc.

4846 Sun City Center Blvd – Suite #240

Sun City Center, Florida 33573

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]

County Auditor

APPROVED AS TO FORM

[Signature]

County Counselor
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFER NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: IF THE CERTIFICATE HOLDER IS AN ADDITIONAL INSURED, THE POLICY(IES) MUST BE ENDORSED. IF SUBROGATION IS WAIVED, SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY, CERTAIN POLICIES MAY REQUIRE AN ENDORSEMENT. A STATEMENT ON THIS CERTIFICATE DOES NOT CONFER RIGHTS TO THE CERTIFICATE HOLDER IN LIEU OF SUCH ENDORSEMENT(C).  

PRODUCER
GTIPS Insurance Agency
1311 S. Neil
P. O. Box 1007
Champaign, IL 61824-1007
Terrance L. Reno

INSURED
America's Parking Remark ing
Craig Capicky
4846 Sun City Ctr Blvd Ste 240
Sun City Center, FL 33573

CONTACT NAME:
Terrance L. Reno
EMAIL: treno@gtipsinsurance.com

INSURER A:
Midwest Family Mutual

COVERAGES

A COMMERCIAL GENERAL LIABILITY
-X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE

50290353

EXCESS LIABILITY
-EXCESS LIABILITY CLAIMS-MADE

50290353

PROPERTY

50290353

COVERAGE & INSURER:

AMERI-3 OP ID: SB
10/29/2019

CERTIFICATE NUMBER:

REVISION NUMBER:

This is to certify that the policies of insurance listed below have been issued to the insured named above for the policy period indicated. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. Limits shown may have been reduced by paid claims.

HIGH LIMIT TYPE OF INSURANCE ADDL. LIMITS POLICY NUMBER LIMITS

A COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE $1,000,000 CLAIMS-MADE $1,000,000

BODILY INJURY (Per person)

$100,000

BODILY INJURIES (Per accident)

$1,000,000

PROPERTY DAMAGE (Per accident)

$1,000,000

CUMULATIVE LIMIT APPLIES PER POLICY

$5,000,000

CUMULATIVE LIMIT APPLIES PER OCCURRENCE

$5,000,000

CUMULATIVE LIMIT APPLIES PER CLAIMS-MADE

$5,000,000

B AUTO ACCIDENTAL

ANY AUTOS

50290353

10/29/2019

10/29/2020

C UMBRELLA LIABILITY

X OCCUR

50290353

10/29/2019

10/29/2020

D WORKERS' COMPENSATION

10/29/2019

10/29/2020

10/29/2019

10/29/2020

EEL EACH ACCIDENT $1,000,000

EL DISEASE - EX EMPLOYER $1,000,000

EL DISEASE - POLICY LIMIT $1,000,000

F Property Section

50290353

10/29/2019

10/29/2020

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101). Additional Remarks Schedule, may be attached if more space is required.

County of Jefferson, Missouri is an additional insured. 30 Day cancellation will be given unless cancelled by non-payment.

CERTIFICATE HOLDER

JEFFCOU

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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June 1, 2020

Jefferson County
Department of Administrative Services
729 Maple Street – PO Box 100
Hillsboro, MO 63050

RE: Property in Jefferson County Missouri

To Whom It May Concern:

This letter is to confirm that America’s Parking Remarking, Inc. has no personal property nor any real estate/property in Hillsboro County Missouri. There is no ownership in Hillsboro County Missouri whatsoever.

Sincerely,
AMERICA’S PARKING REMARKING, INC.

Craig Cepicky
President

VICKY L. NICKS
Notary Public - Notary Seal
State of Missouri
Commissioned for St. Louis County
My Commission Expires: October 18, 2022
Commission Number: 14911279

Signed before me this 1st day of June 2020

Vicky L. Nicks
Notary Public