1 AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN
2 PRODUCTS AND SERVICES FOR HEAVY EQUIPMENT PARTS & SUPPLIES
3 2019, DEPARTMENT OF PUBLIC WORKS.
4 WHEREAS, Pursuant to Ordinance 19-0313 Jefferson County, Missouri entered
5 into a Contract, known as the Heavy Equipment Parts & Supplies Contract, with GW Van
6 Keppel Company, John Fabick Tractor Company, and Roland Machinery Company; and
7 WHEREAS, Jefferson County, Missouri, (hereafter, the “County”) recommends
8 the renewal of the following bid awards at the same terms and conditions as previously bid,
9 as authorized by the original Invitation for Bid awarded by the County, for an additional
10 one-year term:

11 BID NAME
12 Heavy Equipment Parts & Supplies 2019

13 AWARDED BIDDER
14 GW Van Keppel Company (A1)
15 John Fabick Tractor Company (A2)
16 Roland Machinery Company (A3)

17 ORDINANCE NUMBER
18 19-0313
WHEREAS, the Department of Public Works of Jefferson County, Missouri, requested renewal from the awarded bidder, GW Van Keppel Company, John Fabick Tractor Company, and Roland Machinery Company to renew the contract for the Heavy Equipment Parts & Supplies 2019 with the County; and

WHEREAS, the Jefferson County, Missouri, Council finds it is in the best interest of the County to renew the bid award for Heavy Equipment Parts & Supplies 2019 for the term of 6-8-20 to 6-7-21 with GW Van Keppel Company, John Fabick Tractor Company, and Roland Machinery Company with approval of the County Council and County Executive up to $175,000.00 per term, for total amount not to exceed $175,000.00 for the term, subject to budgetary limitations.

BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL, AS FOLLOWS:

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

<table>
<thead>
<tr>
<th>BID NAME</th>
<th>TERM</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heavy Equipment Parts &amp; Supplies 2019</td>
<td>6-8-20 to 6-7-21</td>
<td>Up to $175,000.00 per term,</td>
</tr>
<tr>
<td></td>
<td></td>
<td>for total amount not to exceed $175,000.00 for the term,</td>
</tr>
</tbody>
</table>
subject to budgetary limitations

AWARDED BIDDER

GW Van Keppel Company (A1)
John Fabick Tractor Company (A2)
Roland Machinery Company (A3)

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, attached hereto and incorporated herein by reference and attached as Exhibit A1-A3. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

Section 4. This Ordinance shall be in full force and effect from and after its date of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.
THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins
Council Member District 2, Renee Reuter
Council Member District 3, Phil Hendrickson
Council Member District 4, Charles Groeteke
Council Member District 5, Tracey Perry
Council Member District 6, Daniel Stallman
Council Member District 7, James Terry

THE ABOVE BILL ON THIS 11th DAY OF May, 2020:

[Signature]
Phil Hendrickson, County Council Chair

[Signature]
Pat Schlette, Council Executive Assistant
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 14TH DAY OF MAY, 2020.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF ________, 2020.

Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

Ken Waller, County Clerk

BY:

Reading Date: 05-11-2020
GW VAN KEPPLE COMPANY
11475 PAGE SERVICE DR
ST LOUIS MO 63146

March 5, 2020
Attn: BARRY UNGER

Your company was awarded a bid for “HEAVY EQUIPMENT PARTS & SUPPLIES 2019” for the County of Jefferson, Missouri in June 10, 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 8, 2020 through June 7, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

1) This executed renewal letter
2) Updated insurance certificates
3) Current paid tax receipts for any real or personal property owned in Jefferson County
   OR a notarized letter on company letterhead stating that your company does not own any real
   or personal property in Jefferson County.
4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Barry Unger
Printed Name of Authorizing Agent
3-10-2020
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie Talarski
Department of Administrative Services
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 10th day of March, 2020:

G.W. Vankeffel Company

County of Jefferson, State of Missouri

Signature

Dennis J. Gannon, County Executive

Print

Dennis J. Gannon, County Executive

Company Address: 11475 Page Service Dr.
ST Louis, MO 63146

Phone: 314-872-8440

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy Apple
County Auditor

APPROVED AS TO FORM

County Counselor
June 3, 2019

To Whom it May Concern:

The G.W. Van Keppel Company does not own any real or personal property in Jefferson County, Missouri.

Regards,

[Signature]

Kathryn Reid
Credit Manager

Sworn to and subscribed before me this 3rd day of June, 2019.
In the County of Jackson, State of Missouri

[Signature]
Notary Public

Commission Expires Jan 8, 2023
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements.

PRODUCER
Tru Insurance Service LLC
6500 College Blvd
Overland Park KS 66210

INSURED
The G&W Van Kappel Company
1801 N 9th St
Kansas City KS 66101

INSURER(S) AFFORDING COVERAGE
INSURER A: PHOENIX
INSURER B: TRAVELERS INDEMNITY
INSURER C: Travelers Property & Casualty

COVERAGES
CERTIFICATE NUMBER: 2019-2020

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSP.
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B
C
GEN
EXCESS LIAB
Umbrella Liability
W/ADDITIONAL INSURER
COMMERCIAL GENERAL LIABILITY
CLAIMS-MADE
OCCUR
Any Auto
OWNED
Hired Autos Only
$1,000 comp
$1,000 coll

POLICY NUMBER
6302495P046-TIL-19
8102495P046-19
EX0J303407-19
UB-1L80012A-19
6604299B036-TIL-19

POLICY PERIOD
11/27/2019
11/27/2020
11/27/2019
11/27/2020
11/27/2019
11/27/2020

FORCE
11/27/2020
11/27/2020
11/27/2020
11/27/2020
11/27/2020
11/27/2020

CERTIFICATE HOLDER
JEFFERSON COUNTY MISSOURI
PO BOX 100
HILLSBORO MO 63050

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.
JOHN FABICK TRACTOR CO
ONE FABICK DR
FENTON MO 63026

April 10, 2020

Attn: AARON GAITEN

Your company was awarded a bid for “HEAVY EQUIPMENT PARTS & SUPPLIES 2019” for the County of Jefferson, Missouri in June 10, 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 8, 2020 through June 7, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

1) This executed renewal letter

2) Updated insurance certificates

3) Current paid tax receipts for any real or personal property owned in Jefferson County
   OR a notarized letter on company letterhead stating that your company does not own any real
   or personal property in Jefferson County.

4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

[Signature]  [Printed Name of Authorizing Agent]

[Date]  5/6/2020

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Department of Administrative Services
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this ___________ day of _____________ 2020:

[Signature]
County of Jefferson, State of Missouri

[Signature]
Dennis J. Gannon, County Executive

[Print]

Company Name

[Company Address]

[Phone: 636-680-1522]

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor
March 18, 2020

Attention: Ms. Jackie Talarski
County of Jefferson
State of Missouri
Administration Center
729 Maple Street
P.O. BOX 100
Hillsboro, MO 63050

Dear Ms. Talarski:

Please accept this letter as verification that John Fabick Tractor Company does not own any personal or real property in Jefferson County. This notice is being submitted, as per your March 5, 2020 request, in conjunction with our bid for Heavy Equipment Parts & Supplies 2019, awarded to our company on June 10, 2019.

Please let us know if you should need any additional information. Thank you.

Sincerely,

[Signature]

Barry J. Klinckhardt
General Counsel
Fabick Cat
One Fabick Drive
Fenton, Missouri 63026
(636) 680-1522
barry.klinckhardt@fabickcat.com

Subscribed to and sworn this 18th day of March, 2020.

[Signature]
Notary Public
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFER NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**
Marsh USA Inc.  
One Towne Square Suite 1100  
Southfield, MI 48076  
Attn: Detroit Group Captive Cert Request@marsh.com

**INSURED**
John Fabick Tractor Company  
Attn: Dan McLaughlin  
One Fabick Drive  
Fenton, MO 63026

**CERTIFICATE NUMBER:** CH-007802765-29  
**REVISION NUMBER:** 3

**COVERAGES**

<table>
<thead>
<tr>
<th>TYPE OF INSURANCE</th>
<th>ADDED LIMIT</th>
<th>POLICY NUMBER</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMERCIAL GENERAL LIABILITY</td>
<td>CLAIMS-MADE</td>
<td>GL180099</td>
<td>$2,000,000</td>
</tr>
<tr>
<td>ANY AUTO</td>
<td>SCHEDULED AUTOS</td>
<td>CA2901522</td>
<td>$5,000,000</td>
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<tr>
<td>WORKERS COMPENSATION AND EMPLOYERS’ LIABILITY</td>
<td>Y/N</td>
<td>WC00752215</td>
<td>Does not apply to Monopolistic States (ND, OH, WA, and WY), Puerto Rico, or the Virgin Islands</td>
</tr>
</tbody>
</table>

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101), Additional Remarks Schedule, may be attached if more space is required.**

County of Jefferson, Missouri is added as additional insured as respects the General Liability and Auto Liability coverage, but only with regards to the operations of the named insured and as required by written contract. Subject to policy terms, conditions and exclusions.

**CERTIFICATE HOLDER**
County of Jefferson Missouri  
729 Maple St.  
P.O. Box 100  
Hillboro, MO 63050

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE**
John C Hurley

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ACORD 25 (2016/03)  
The ACORD name and logo are registered marks of ACORD
ROLAND MACHINERY COMPANY
4670 CROSSROADS IND DR
BRIDGETON MO 63044

March 5, 2020
Attn: JAMES M. JESUIT

Your company was awarded a bid for "HEAVY EQUIPMENT PARTS & SUPPLIES 2019" for the County of Jefferson, Missouri in June 10, 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 8, 2020 through June 7, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

9) This executed renewal letter

10) Updated insurance certificates

11) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.

12) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

JAMES M. JESUIT
Printed Name of Authorizing Agent

Signature

3/9/20
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Department of Administrative Services
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this ___ day of March 2020:

ROLAND MACHINERY COMPANY
Company Name

JOHN J. GANNAN
Signature
JAMES M. JESUIT
Print

County of Jefferson, State of Missouri

Dennis J. Gannon County Executive

Company Address: ______________
4670 CROSSROADS IND DR
BRIDGETON, MO 63044

Phone: 314-291-1320

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy L. Appell
County Auditor

APPROVED AS TO FORM

County Counselor
AFFIDAVIT

This will certify that Roland Machinery Company does not own any real or personal property in Jefferson County, Missouri.

[Signature]

James M. Jesuit, V.P./Gen.Mgr.

Subscribed and affirmed before me this 9th day of March, 2020.

[Signature]

Katherine M. Field, Notary Public
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(s) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Sentry Insurance
100 North Point Drive
Stevens Point, WI 54481

CONTACT
NAME: Sentry Customer Service
PHONE: 800-473-6870
MAIL NO. (ext): 800-473-6870
PAR (AG. No.): 500-514-2191
EMAIL: businessproduces_direct@sentry.com
ADDRESS: businessproduces_direct@sentry.com

INSURER(S) AFFORDING COVERAGE
MAIC #: 21180

INSURED
Roland Machinery Company
PO Box 2879
Springfield, IL 62708-2879

INSURER B: Middlesex Insurance Company

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES
CERTIFICATE NUMBER: 1153152

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

<table>
<thead>
<tr>
<th>INSR No.</th>
<th>TYPE OF INSURANCE</th>
<th>ADDED</th>
<th>SUB</th>
<th>POLICY NUMBER</th>
<th>POLICY Eff (MM/DD/YYYY)</th>
<th>POLICY Exp (MM/DD/YYYY)</th>
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<td>05/31/2019</td>
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<td>05/31/2019</td>
<td>05/31/2020</td>
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<td>DED RETENTION $</td>
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</table>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Refer to attached

CERTIFICATE HOLDER

CANCELLATION

County of Jefferson
State of Missouri
Administration Center
729 Maple St-PO Box 100
Hillsboro, MO 63050-0100

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Signature: John Hayland

ACORD 25 (2016/03)
4995416
Sentry Select Insurance Company
1 0001: 0000000000 23970 0 N

The ACORD name and logo are registered marks of ACORD

03/10/2020
GENERAL LIABILITY

County of Jefferson is named additional insured.
THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<table>
<thead>
<tr>
<th>Name Of Additional Insured Person(s) Or Organization(s):</th>
</tr>
</thead>
<tbody>
<tr>
<td>County of Jefferson</td>
</tr>
<tr>
<td>State of Missouri</td>
</tr>
<tr>
<td>Administration Center</td>
</tr>
</tbody>
</table>

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.