INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN PRODUCTS AND SERVICES FOR ON-CALL PAINTING 2019, DEPARTMENT OF PUBLIC WORKS.

WHEREAS, Pursuant to Ordinances 19-0258 Jefferson County, Missouri entered into a Contract, known as the On-Call Painting 2019 Contract, with Doug Duvall, Inc., and Jos. Ward Painting; and

WHEREAS, Jefferson County, Missouri, (hereafter, the “County”) recommends the renewal of the following bid awards at the same terms and conditions as previously bid, as authorized by the original Invitation for Bid awarded by the County, for an additional one-year term:

<table>
<thead>
<tr>
<th>BID NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>On-Call Painting 2019</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AWARDED BIDDER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doug Duvall, Inc. (A1)</td>
</tr>
<tr>
<td>Jos. Ward Painting (A2)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ORDINANCE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>19-0258</td>
</tr>
</tbody>
</table>

FILED
MAY 01 2020
KEN WALLER
COUNTY CLERK, JEFFERSON COUNTY, MO
WHEREAS, the Department of Public Works of Jefferson County, Missouri, requested renewal from the awarded bidder, Doug Duvall, Inc. and Jos. Ward Painting to renew the contract for the On-Call Painting 2019 with the County; and

WHEREAS, the of Jefferson County, Missouri, Council finds it is in the best interest of the County to renew the bid award for On-Call Painting 2019 for the term the date of approval to April 19, 2021 with Doug Duvall, Inc., and Jos. Ward Painting with approval of the County Council and County Executive up to $75,000.00 per term, for total amount not to exceed $75,000.00 for the term, subject to budgetary limitations.

BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,

AS FOLLOWS:

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

<table>
<thead>
<tr>
<th>BID NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>On-Call Painting 2019</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TERM</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date of approval to 4-19-2021</td>
</tr>
<tr>
<td>Upon approval of the County Council and County Executive</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Up to $75,000.00 per term, for total amount not to exceed $75,000.00 for the term, subject to budgetary limitations</td>
</tr>
</tbody>
</table>

AWARDS BIDDER
Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, attached hereto and incorporated herein by reference and attached as Exhibit A1 and A2. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

Section 4. This Ordinance shall be in full force and effect from and after its date of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.
THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins  
Council Member District 2, Renee Reuter  
Council Member District 3, Phil Hendrickson  
Council Member District 4, Charles Groeteke  
Council Member District 5, Tracey Perry  
Council Member District 6, Daniel Stallman  
Council Member District 7, James Terry

THE ABOVE BILL ON THIS ___ DAY OF April, 2020:

☑ PASSED    ☐ FAILED

Phil Hendrickson, County Council Chair

Pat Schlette, Council Executive Assistant
THIS BILL WAS √ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 20TH DAY OF April, 2020.

THIS BILL WAS ____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS ____ DAY OF ________, 2020.

Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

Ken Waller, County Clerk

BY:

Reading Date: 04-27-2020
DOUG DUVALL INC
200 DIETRICH LN
FESTUS MO 63028

March 5, 2020

Attn: DOUG DUVALL

Your company was awarded a bid for "ON-CALL PAINTING 2019" for the County of Jefferson, Missouri in April 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from April 20, 2020 through April 19, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

1) This executed renewal letter

2) Updated insurance certificates

3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.

4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Douglas K. Duvall
Printed Name of Authorizing Agent

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Department of Administrative Services
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 11 day of MARCH 2020:

**Company Name**

**Dennis J. Gannon, County Executive**

**Company Address:**

200 District Ln.
Festus MO 63028

**Phone:** 314-803-1111

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

**County Auditor**

APPROVED AS TO FORM

**County Counselor**
# Certificate of Liability Insurance

**Date (MA/DD/YYYY):** 3/31/2020

**Certificate Holder:** Jefferson Co Office of County Clerk Facilities Maint Mor

**Coverage:**

<table>
<thead>
<tr>
<th>Coverage Description</th>
<th>Description of Operations/Locations/Vehicles</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial General Liability</td>
<td>(Acord 141, Additional Remark Schedule, may be attached if more is required)</td>
</tr>
</tbody>
</table>

**Certificate Information:**

- **Producer:** Jacob Underwood
  - 150 Arnold Crossroad Ctr.
  - Arnold, MO 63010-2155
- **Revised:** N/A
- **Certificate Number:** N/A
- **Revision Number:** N/A

**Policy Information:**

- **Type of Insurance:** Commercial General Liability
- **Policy:** 1,000,000

**Additional Information:**

- **Condition:**
  - Each Occurrence
  - Combined Single Limit

<table>
<thead>
<tr>
<th>Coverage</th>
<th>Description</th>
<th>Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial General Liability</td>
<td>Each Occurrence</td>
<td>$1,000,000</td>
</tr>
<tr>
<td>Commercial General Liability</td>
<td>Combined Single Limit</td>
<td>$1,000,000</td>
</tr>
</tbody>
</table>

**Signature:**

**Certified by:**

**Representative:**

**Acknowledged:**

**Authorized Representative:**

**Revised:**

**Cancellation:**

**Issued to:**

**Policy #**

**Policy Date:**

**Policy Exp. Date:**

**Prepared by:**

**Printed by:**

**Copyright:** 2006 ACORD CORPORATION. All rights reserved.
<table>
<thead>
<tr>
<th>PROPERTY DESCRIPTION</th>
<th>TAX DISTRICT</th>
<th>TAX</th>
</tr>
</thead>
<tbody>
<tr>
<td>2014 FORD TRUCK F250 SUPER DUTY-V8 S</td>
<td>COUNTY TAX</td>
<td>0.22</td>
</tr>
<tr>
<td>Z - Business Value</td>
<td>FESTUS SCHOOL</td>
<td>208.10</td>
</tr>
<tr>
<td>1</td>
<td>FESTUS SPECIAL</td>
<td>8.55</td>
</tr>
<tr>
<td>1</td>
<td>HEALTH UNIT TAX</td>
<td>5.14</td>
</tr>
<tr>
<td>1</td>
<td>HEMATITE FIRE</td>
<td>35.13</td>
</tr>
<tr>
<td>1</td>
<td>JC DEV DISABILITIES</td>
<td>4.36</td>
</tr>
<tr>
<td>1</td>
<td>JEFFERSON COLLEGE</td>
<td>15.80</td>
</tr>
<tr>
<td>1</td>
<td>JOACHIM-PLATTIN AMB</td>
<td>7.22</td>
</tr>
<tr>
<td>1</td>
<td>MENTAL HEALTH TAX</td>
<td>4.36</td>
</tr>
<tr>
<td>1</td>
<td>PARK TAX</td>
<td>1.30</td>
</tr>
<tr>
<td>1</td>
<td>STATE TAX</td>
<td>1.44</td>
</tr>
<tr>
<td>Total Value:</td>
<td><strong>TOTAL TAXES</strong></td>
<td><strong>291.62</strong></td>
</tr>
</tbody>
</table>

**PAID**

**DATE: 11/25/2019**  **STATEMENT TOTAL: 291.62**  **TOTAL PAID: 291.62**  **RECEIPT#: 2019005138**

**PERSONAL PROPERTY**

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.
April 10, 2020

Attn: BRIAN RHODES

Your company was awarded a bid for “ON-CALL PAINTING 2019” for the County of Jefferson, Missouri in April 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from April 20, 2020 through April 19, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

1) This executed renewal letter

2) Updated insurance certificates

3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.

4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Department of Administrative Services
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of the 13th day of April 2020:

Jos. Waco Painting Co
Company Name

Signature

Print

County of Jefferson, State of Missouri

Dennis J. Gannon County Executive

Company Address:

6040 LITZINGER RD
ST. LOUIS, MO 63142

Phone: 314-644-0500

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy L. Johnson
County Auditor

APPROVED AS TO FORM

County Counselor
# Certificate of Liability Insurance

**Producer:**
Missouri General Insurance Agency  
Jeffrey P. Grigone  
1227 Farm Ridge Parkway  
Saint Louis, MO 63144

**Insured:**
Jos. Ward Painting Company  
8040 Litzsinger Road  
St. Louis, MO 63144

<table>
<thead>
<tr>
<th>INSURER</th>
<th>AFFORDING COVERAGE</th>
<th>NAIC#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Depositors Insurance Company</td>
<td>42287</td>
<td></td>
</tr>
<tr>
<td>Amco Insurance Company</td>
<td>19100</td>
<td></td>
</tr>
<tr>
<td>Accident Fund National Insurance Co.</td>
<td>12305</td>
<td></td>
</tr>
<tr>
<td>Owners Insurance</td>
<td>32700</td>
<td></td>
</tr>
</tbody>
</table>

## Coverages and Certificates of Insurance

**Certificate Number:**
ACPQLDO3028413841  
ACPQLDO3028413841  
ACPQLDO3028413841

### Type of Insurance

<table>
<thead>
<tr>
<th>Type of Insurance</th>
<th>Policy Number</th>
<th>Policy Exp.</th>
<th>Limits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial General Liability</td>
<td>ACPQLDO3028413841</td>
<td>10/31/2019</td>
<td>EACH OCCURRENCE $1,000,000</td>
</tr>
<tr>
<td>AUTOMOBILE LIABILITY</td>
<td>ACPQLDO3028413841</td>
<td>10/31/2019</td>
<td>COMBINED SINGLE LIMIT $1,000,000</td>
</tr>
<tr>
<td>UMBRELLA LIABILITY</td>
<td>ACPQLDO3028413841</td>
<td>10/31/2019</td>
<td>EACH OCCURRENCE $9,000,000</td>
</tr>
<tr>
<td>WORKERS COMPENSATION AND EMPLOYERS LIABILITY</td>
<td>WCV6152705</td>
<td>10/31/2019</td>
<td>E.L. EACH OCCIDENT $1,000,000</td>
</tr>
<tr>
<td>Equipment Floater</td>
<td>76155350</td>
<td>10/31/2019</td>
<td>Limit $200,000</td>
</tr>
</tbody>
</table>

### Description of Operations / Locations / Vehicles

- **ACORD 101**: Additional Remarks Schedule, may be attached if more space is required

## Certificate Holder

**Jefferson County**  
Attn: Contracts  
P.O. Box 100  
Hillsboro, MO 63050

**Authorized Representative**
James W. Benson

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4/14/20

To whom it may concern,

RE: Jefferson County "On Call Painting" 2020

Please be advised neither the owner of Jos. Ward Painting Co. or Jos. Ward Painting Co. the corporation owns or has any real or personal property in Jefferson County.

Jos. Ward Painting Co. does not own any real or personal property in Jefferson County.

Jos. Ward Painting Co.

STATE OF: Missouri

COUNTY OF: St. Louis

Company: Subcontractor/Material Supplier

Joseph Ward Sr.

(Name – MUST BE OFFICER OF THE COMPANY)

President

(Title)

Subscribed and sworn to before me this 14th day of April 2020

My Commission Expires: ______________________

(Notary Public)