

BILL NO.: 20-0328

ORDINANCE NO.: 20- 0212

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR SHERIFF'S OFFICE MOBILE THERMAL**
3 **PRINTERS 2019, DEPARTMENT OF THE SHERIFF.**

4 **WHEREAS,** Pursuant to Ordinance 19-0247 Jefferson County, Missouri entered
5 into a Contract, known as the Sheriff's Office Mobile Thermal Printers 2019 Contract, with
6 MSA Systems, Inc.: and

7 **WHEREAS,** Jefferson County, Missouri, (hereafter, the "County") recommends
8 the renewal of the following bid awards at the same terms and conditions as previously bid,
9 as authorized by the original Invitation for Bid awarded by the County, for an additional
10 one-year term:

11 BID NAME
12 Sheriff's Office Mobile Thermal Printers 2019

13 AWARDED BIDDER
14 MSA Systems, Inc.

15 ORDINANCE NUMBER
16 19-0247

17 **WHEREAS,** the Department of the Sheriff of Jefferson County, Missouri,
18 requested renewal from the awarded bidder, MSA Systems, Inc. to renew the contract for
19 the Sheriff's Office Mobile Thermal Printers 2019 with the County; and

1 **WHEREAS**, the Jefferson County, County Council, finds it is in the best interest
2 of the County to renew the bid award for Sheriff's Office Mobile Thermal Printers 2019
3 for the term of 4-6-20 to 4-5-21 with MSA Systems, Inc. with approval of the County
4 Council and County Executive up to **\$8,000.00 per term, for total amount not to exceed**
5 **\$8,000.00 for the term**, subject to budgetary limitations.

6 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
7 **AS FOLLOWS:**

8 Section 1. The County authorizes the renewal of the bid awards for an
9 additional one-year term as follows:

10 BID NAME

11 Sheriff's Office Mobile Thermal Printers 2019

12 TERM

13 4-6-2020 to 4-5-2021

14 Upon approval of the County Council and County Executive

15 AMOUNT

16 **Up to \$8,000.00 per term,**

17 **for total amount not to exceed \$8,000.00 for the term,**

18 subject to budgetary limitations

19 AWARDED BIDDER

20 MSA Systems, Inc.

21 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
22 County Executive to execute a renewal agreement, attached hereto and incorporated herein

1 by reference and attached as Exhibit A. The County Executive is further authorized to take
2 any and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.

7 Section 4. This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groetke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 23rd DAY OF MARCH 2020:

PASSED **FAILED**



Phil Hendrickson, County Council Chair



Pat Schlette, Council Executive Assistant

THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 24th DAY OF March, 2020.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2020.

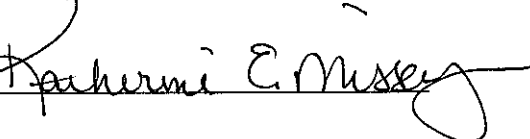


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller, County Clerk

BY: 

Kahermi E. Missey

First Reading: 03-23-2020



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

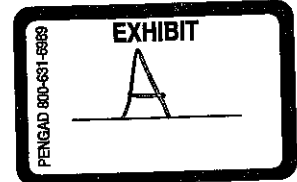
Kristy Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

MSA SYSTEMS INC
134 S DE ANZA BLVD STE 103
SAN JOSE CA 95129

RECEIVED

MAR 13 2020



February 19, 2020

Attn: CHRISTI MELENDEZ

Your company was awarded a bid for **“SHERIFF’S OFFICE MOBILE THERMAL PRINTERS 2019”** for the County of Jefferson, Missouri in **April 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, in the amount of **\$8,000.00**, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **April 6, 2020 through April 5, 2021**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Shadi Gholami
Printed Name of Authorizing Agent

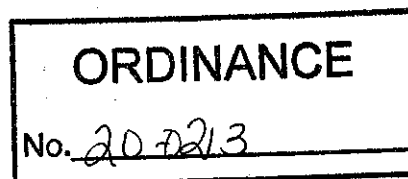
[Signature]
Signature

3-5-2020
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

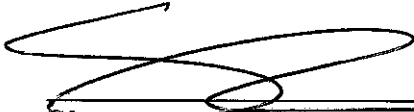
Jackie Talarski
Jackie Talarski
Department of Administrative Services



In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
5th day of March 2020:

MSA Systems Inc.
Company Name

County of Jefferson, State of Missouri


Signature
Shadi Gholami
Print

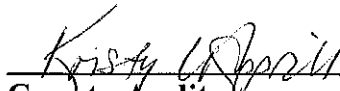

Dennis J. Gannon County Executive

Company Address: 1340 South

De Anza B

Phone: 408-252-9000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor