

BILL NO.: 20-0306

ORDINANCE NO.: 20- 0191

INTRODUCED BY: COUNCIL MEMBER(S) Hendrickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR SHERIFF'S OFFICE UNIFORMS 2019,**  
3           **DEPARTMENT OF THE SHERIFF.**

4           **WHEREAS**, Pursuant to Ordinance 19-0260 Jefferson County, Missouri entered  
5 into a Contract, known as the Sheriff's Office Uniforms 2019 Contract, with Leon Uniform  
6 Company; and

7           **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
8 the renewal of the following bid awards at the same terms and conditions as previously bid,  
9 as authorized by the original Invitation for Bid awarded by the County, for an additional  
10 one-year term:

11	<u>BID NAME</u>
12	Sheriff's Office Uniforms 2019
13	<u>AWARDED BIDDER</u>
14	Leon Uniform Company
15	<u>ORDINANCE NUMBER</u>
16	19-0260

17           **WHEREAS**, the Department of the Sheriff of Jefferson County, Missouri,  
18 requested renewal from the awarded bidder, Leon Uniform Company to renew the contract  
19 for the Sheriff's Office Uniforms 2019 with the County; and

**FILED**

MAR 11 2020

**KEN WALLER**  
COUNTY CLERK, JEFFERSON COUNTY, MO



1 incorporated herein by reference. The County Executive is further authorized to take any  
2 and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses  
4 thereto, and any contracts or agreements shall be maintained by the Department of the  
5 County Clerk consistent with the rules and procedures for the maintenance and retention  
6 of records as promulgated by the Secretary of State.

7 Section 4. This Ordinance shall be in full force and effect from and after its  
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
9 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Absent</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groetke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

**THE ABOVE BILL ON THIS 9<sup>TH</sup> DAY OF MARCH 2020:**

**PASSED**       **FAILED**

  
\_\_\_\_\_  
Phil Hendrickson, County Council Chair


  
\_\_\_\_\_  
Pat Schlette, Council Executive Assistant

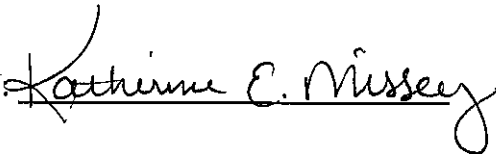
THIS BILL WAS XI APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 11<sup>th</sup> DAY OF March, 2020.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

  
\_\_\_\_\_  
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

  
\_\_\_\_\_  
Ken Waller, County Clerk

BY:   
\_\_\_\_\_

First Reading: 03-09-2020



# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffco.mo.org](http://www.jeffco.mo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

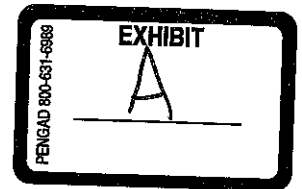
LEON UNIFORM COMPANY  
142 HANLEY INDUSTRIAL COURT  
SAINT LOUIS MO 63144

February 19, 2020

Attn: HOWARD ROPER

RECEIVED

FEB 24 2020



Your company was awarded a bid for "SHERIFF'S OFFICE UNIFORMS 2019" for the County of Jefferson, Missouri in April 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, in the amount of \$200,000.00, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from May 7, 2020 through May 6, 2021.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

HOWARD ROPER  
Printed Name of Authorizing Agent

[Signature]  
Signature

2/24/2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.


Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this  
\_\_\_\_\_ day of \_\_\_\_\_ 2020:

LEON UNIFORM COMPANY  
Company Name

County of Jefferson, State of Missouri

  
Signature  
HOWARD ROLER  
Print

  
Dennis J. Gannon County Executive


Company Address: \_\_\_\_\_

142 HANLEY INDUSTRIAL CT.

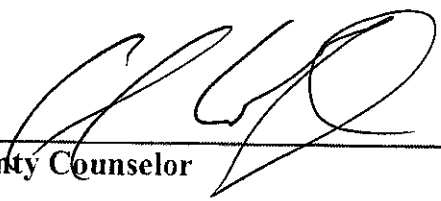
ST. LOUIS, MO 63144

Phone: 314.828.4301

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
County Auditor

APPROVED AS TO FORM

  
County Counselor