

INTRODUCED BY: COUNCIL MEMBER(S) Reuter

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR SHERIFF’S OFFICE K9 2019, DEPARTMENT**
3 **OF THE SHERIFF.**

4 **WHEREAS**, Pursuant to Ordinance 19-0139 Jefferson County, Missouri entered
5 into a Contract, known as the Sheriff’s Office K9 2019 Contract, with Scent Evidence K9,
6 LLC; and

7 **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends
8 the renewal of the following bid awards at the same terms and conditions as previously bid,
9 as authorized by the original Invitation for Bid awarded by the County, for an additional
10 one-year term:

11	<u>BID NAME</u>
12	Sheriff’s Office K9 2019
13	<u>AWARDED BIDDER</u>
14	Scent Evidence K9, LLC
15	<u>ORDINANCE NUMBER</u>
16	19-0139

17 **WHEREAS**, the Department of the Sheriff of Jefferson County, Missouri,
18 requested renewal from the awarded bidder, Scent Evidence K9, LLC to renew the contract
19 for the Sheriff’s Office K9 2019 with the County; and

FILED
FEB 13 2020
KEN WALLER
COUNTY CLERK, JEFFERSON COUNTY, MO

1 **WHEREAS**, the County Council of Jefferson County, Missouri, finds it is in the
2 best interest of the County to renew the bid award for Sheriff's Office K9 2019 for the term
3 of the date of approval to 2-10-21 with Scent Evidence K9, LLC with approval of the
4 County Council and County Executive up to **\$35,000.00 per term, for total amount not**
5 **to exceed \$35,000.00 for the term**, subject to budgetary limitations.

6 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
7 **AS FOLLOWS:**

8 Section 1. The County authorizes the renewal of the bid awards for an
9 additional one-year term as follows:

10	<u>BID NAME</u>
11	Sheriff's Office K9 2019
12	<u>TERM</u>
13	Date of approval to 2-10-21
14	Upon approval of the County Council and County Executive

15	<u>AMOUNT</u>
16	Up to \$35,000.00 per term,
17	for total amount not to exceed \$35,000.00 for the term,
18	subject to budgetary limitations

19	<u>AWARDED BIDDER</u>
20	Scent Evidence K9, LLC

21 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
22 County Executive to execute a renewal agreement, attached hereto and incorporated herein

1 by reference and attached as Exhibit A. The County Executive is further authorized to take
2 any and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.

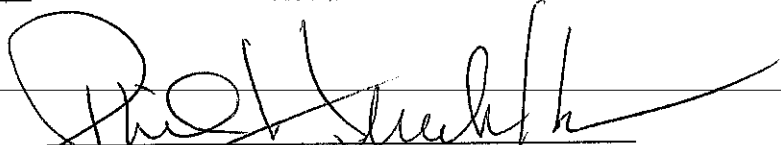
7 Section 4. This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 10th DAY OF FEBRUARY 2020:

PASSED **FAILED**



Phil Hendrickson, County Council Chair



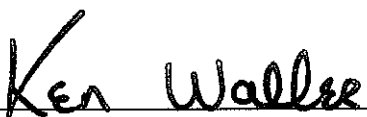
Pat Schlette, Council Executive Assistant

THIS BILL WAS 8 APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 14th DAY OF February, 2020.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2020.


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:


Ken Waller, County Clerk

BY: _____

Reading Date: 02-10-2020



County of Jefferson

State of Missouri

Administration Center
729 Maple Street - PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

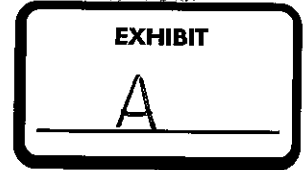
David Courtway - Director

Web Address: www.jeffco.mo.org

Kristy Pedroli
Human Resources Manager
(636) 797-5071 Fax (636) 797-5596

Vickie Pratt
General Services Contracts & Grants Manager
(636) 797-5380 Fax (636) 797-5067

SCENT EVIDENCE K9, LLC
7064 BUCK LAKE RD
TALLAHASSEE FL 32317



November 19, 2019

Attn: PAUL COLEY

COPY

Your company was awarded a bid for "SHERIFF'S OFFICE K9 2019" for the County of Jefferson, Missouri in February 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from February 11, 2020 through February 10, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Paul Coley
Printed Name of Authorizing Agent

[Signature]
Signature

11/30/19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

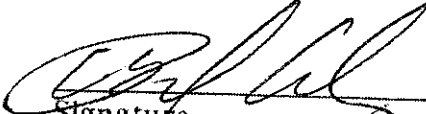
Respectfully,

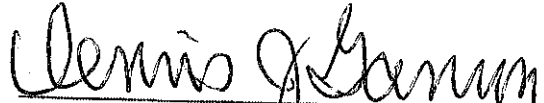
Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as 30 day of November 2019: of this

Secret Evidence K9 LLC
Company Name

County of Jefferson, State of Missouri


Signature
Paul Cole
Print


Dennis Gannon, County Executive

Company Address: _____

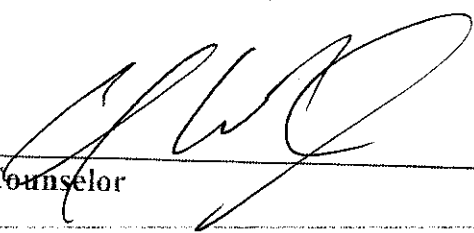
2813 Industrial Plaza Dr
Tallahassee, FL 32301

Phone: 850-272-6950

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor