

1 by reference and attached as Exhibit A. The County Executive is further authorized to take
2 any and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.


7 Section 4. This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

| | |
|---|----------------|
| Council Member District 1, Brian Haskins | <u>yes</u> |
| Council Member District 2, Renee Reuter | <u>Abstain</u> |
| Council Member District 3, Phil Hendrickson | <u>yes</u> |
| Council Member District 4, Charles Groeteke | <u>yes</u> |
| Council Member District 5, Tracey Perry | <u>yes</u> |
| Council Member District 6, Daniel Stallman | <u>yes</u> |
| Council Member District 7, James Terry | <u>yes</u> |

THE ABOVE BILL ON THIS 25th DAY OF November, 2019:

PASSED **FAILED**



Charles Groeteke, County Council Chair




Pat Schlette, Council Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 26th DAY OF November, 2019.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2019.

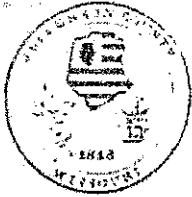

Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:


Ken Waller, County Clerk

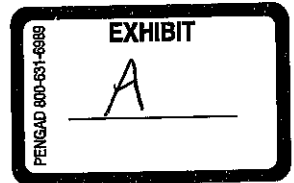
BY: 

Reading Date: 11-25-2019



County of Jefferson

State of Missouri
Administration Center
729 Maple Street - PO Box 100
Hillsboro, Missouri 63050



Dennis Gannon
County Executive

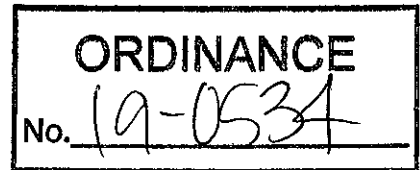
DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director
Web Address: www.jeffco.org

Kristy Padroli
Human Resources Manager
(636) 97-5071 Fax (636) 97-5596

Vickie Pratt
General Services Contracts & Grants Manager
(636) 97-5380 Fax (636) 97-5106

ORKIN PEST CONTROL
1020 MAIN ST
IMPERIAL MO 63052



October 10, 2019

Attn: Kenneth Vent

Your company was awarded a bid for "PEST CONTROL SERVICES 2019" for the County of Jefferson, Missouri in October 2018. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from January 1, 2020 through December 31, 2020.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Matthew Pyles
Printed Name of Authorizing Agent

Matthew Pyles
Signature

11-13-19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 97-5380.

Respectfully,

Vickie S Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as _____ day of _____ 2019: _____ of this

ORKin Pest Control
Company Name

County of Jefferson, State of Missouri

Matthew Pyles
Signature
Matthew Pyles
Print

Dennis Gannon
Dennis Gannon, County Executive

Company Address: _____

1020 Main St

Imperial MO 63052

Phone: 636-375-3363

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy G. Appell
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor