



1 the contract for the Hardware, Electrical Terminals and Supplies 2018 with the County;  
2 and

3 **WHEREAS**, the Department of Public Works of Jefferson County, Missouri, finds  
4 it is in the best interest of the County to renew the bid award for Hardware, Electrical  
5 Terminals and Supplies 2018 for the term of 10-22-19 to 10-21-20 with Superior Industrial  
6 Supply with approval of the County Council and County Executive up to **\$15,000.00 per**  
7 **term, for total amount not to exceed 15,000.00 for the term**, subject to budgetary  
8 limitations.

9 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
10 **AS FOLLOWS:**

11 Section 1. The County authorizes the renewal of the bid awards for an  
12 additional one-year term as follows:

13 BID NAME

14 Hardware, Electrical Terminals and Supplies 2018

15 TERM

16 10-22-19 to 10-21-20

17 Upon approval of the County Council and County Executive

18 AMOUNT

19 **Up to \$15,000.00 per term,**

20 **for total amount not to exceed \$15,000.00 for the term,**

21 subject to budgetary limitations

22 AWARDED BIDDER

1 Superior Industrial Supply

2 Section 2. The Jefferson County, Missouri, Council hereby authorizes the  
3 County Executive to execute a renewal agreement, attached hereto and incorporated herein  
4 by reference and attached as Exhibit A. The County Executive is further authorized to take  
5 any and all actions necessary to carry out the intent of this Ordinance.

6 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses  
7 thereto, and any contracts or agreements shall be maintained by the Department of the  
8 County Clerk consistent with the rules and procedures for the maintenance and retention  
9 of records as promulgated by the Secretary of State.

10 Section 4. This Ordinance shall be in full force and effect from and after its  
11 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
12 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>Absent</u>
Council Member District 7, James Terry	<u>yes</u>

**THE ABOVE BILL ON THIS 15<sup>th</sup> DAY OF October, 2019:**


**PASSED**       **FAILED**

  
Charles Groeteke, County Council Chair


  
Pat Schlette, Council Executive Assistant

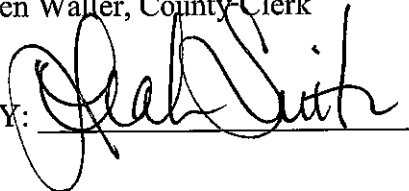
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 18<sup>th</sup> DAY OF October, 2019.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

  
\_\_\_\_\_  
Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**

  
\_\_\_\_\_  
Ken Waller, County Clerk

BY:   
\_\_\_\_\_

Reading Date: 10-15-2019



# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

RECEIVED

OCT 04 2019

## DEPARTMENT OF ADMINISTRATIVE SERVICES

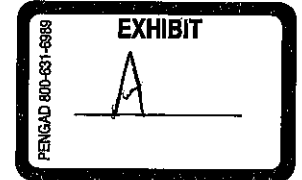
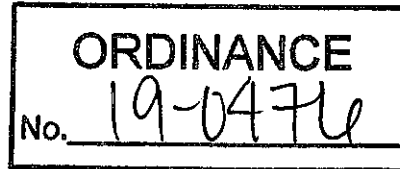
David Courtway - Director

Web Address: www.jeffcomo.org

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

SUPERIOR INDUSTRIAL SUPPLY  
8525 VULCAN ST  
ST LOUIS MO 63111



September 18, 2019

Attn: Gary Wack

Your company was awarded a bid for **"HARDWARE, ELECTRICAL TERMINALS AND SUPPLIES 2018"** for the County of Jefferson, Missouri in **October 2018**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **October 22, 2020 through October 21, 2020**.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter.**
- 2) **Updated insurance certificates.**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address, and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

GARY WACK  
Printed Name of Authorizing Agent

Gary Wack  
Signature

9/30/2019  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,  
Vickie S. Pratt  
Vickie S. Pratt

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this  
\_\_\_\_\_ day of \_\_\_\_\_ 2019:

SUPERIOR INDUSTRIAL SUPPLY  
Company Name

County of Jefferson, State of Missouri

Gary Wack  
Signature

Dennis Gannon  
Dennis Gannon, County Executive

GARY WACK  
Print

Company Address: \_\_\_\_\_

8525 VULCAN STREET

ST. LOUIS, MO 63111

Phone: 314-638-6500

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy A. Powell  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor