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Herc Rentals (A5)

G.W. Van Keppel Co. (A6)

NuWay Concrete Forms, Inc. (A7)

John Fabick Tractor Company (A8)

Sunbelt Rentals (A9)

ORDINANCE NUMBER

17-0365

WHEREAS, the Department of Public Works of Jefferson County, Missouri, requested renewal from the awarded bidders, BlueLine Rental, LLC, Luby Equipment Services, Erb Equipment, CMW Equipment, Herc Rentals, G.W. Van Keppel Co., NuWay Concrete Forms, Inc., John Fabick Tractor Company, and Sunbelt Rentals to renew the contract for the Equipment Rental Services 2017 with the County; and

WHEREAS, Herc Rentals did not respond in the allotted time frame to renew the Equipment Rental Services 2017 with the County; and

WHEREAS, the Department of Administrative Services of Jefferson County, Missouri, finds it is in the best interest of the County to renew the bid award for Equipment Rental Services 2017 for the term of date of approval to 9-13-21 with BlueLine Rental, LLC, Luby Equipment Services, Erb Equipment, CMW Equipment, G.W. Van Keppel Co., NuWay Concrete Forms, Inc., John Fabick Tractor Company, and Sunbelt Rentals with approval of the County Council and County Executive up to **\$75,000.00 annually, for total amount not to exceed \$150,000.00 for the term**, subject to budgetary limitations.

1 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

2 **AS FOLLOWS:**

3 Section 1. The County authorizes the renewal of the bid awards for an
4 additional one two-year term as follows:

5 BID NAME
6 Equipment Rental Services 2017

7 TERM
8 Date of approval to 9-13-21

9 Upon approval of the County Council and County Executive

10 AMOUNT
11 **Up to \$75,000.00 annually,**
12 **for total amount not to exceed \$75,000.00 for the term,**
13 subject to budgetary limitations

- 14 AWARDED BIDDERS
- 15 BlueLine Rental, LLC (A1)
 - 16 Luby Equipment Services (A2)
 - 17 Erb Equipment (A3)
 - 18 CMW Equipment (A4)
 - 19 G.W. Van Keppel Co. (A5)
 - 20 NuWay Concrete Forms, Inc. (A6)
 - 21 John Fabick Tractor Company (A7)
 - 22 Sunbelt Rentals (A8)

1 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
2 County Executive to execute the renewal agreements, attached hereto and incorporated
3 herein by reference and attached as Exhibit A1 through A8. The County Executive is
4 further authorized to take any and all actions necessary to carry out the intent of this
5 Ordinance.

6 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
7 thereto, and any contracts or agreements shall be maintained by the Department of the
8 County Clerk consistent with the rules and procedures for the maintenance and retention
9 of records as promulgated by the Secretary of State.

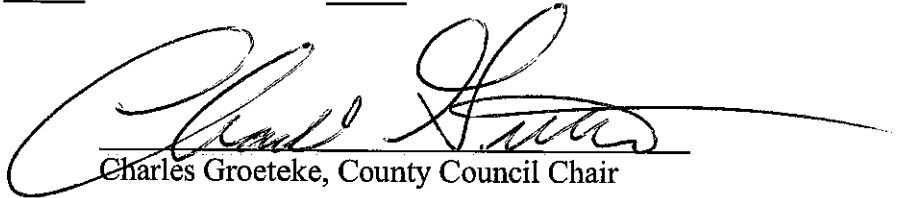
10 Section 4. This Ordinance shall be in full force and effect from and after its
11 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
12 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 23rd DAY OF September, 2019:

PASSED **FAILED**


Charles Groeteke, County Council Chair


Pat Schlette, Council Executive Assistant


THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 23rd DAY OF September, 2019.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2019.

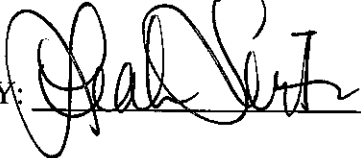


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller, County Clerk

BY: 

Reading Date: 09-23-2019



County of Jefferson

State of Missouri
Administration Center
729 Maple Street • PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director
Web Address: www.jeffco.mo.org

Kristy Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
Genl Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

UNITED RENTALS (NORTH AMERICA), INC.
(PREVIOUSLY BLUE LINE RENTAL)
100 FIRST STAMFORD PLACE, SUITE 700
STAMFORD CT 06902

September 6, 2019

Attn: Daniel Cunningham

ORDINANCE
No. 19-0458

RECEIVED
SEP 09 2019
EXHIBIT
A1
PENGAD 800-631-6989

Your company was awarded a bid for "EQUIPMENT RENTAL SERVICES 2017" for the County of Jefferson, Missouri in July 2017. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to approval by the County Council and County Executive. The new award dates shall be from September 14, 2019 through September 13, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Steven Matt Sifford
Printed Name of Authorizing Agent

[Signature]
Signature

Sept. 9, 2019
Date

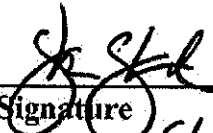
If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
[Signature]
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 9th day of Sept. 2019:

United Rentals N.A.
Company Name

County of Jefferson, State of Missouri


Signature
Steven Matt Sifford
Print


Dennis J. Gannon County Executive

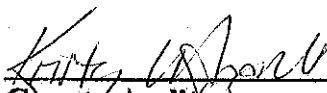
Company Address: 13727

Shoreline Dr.

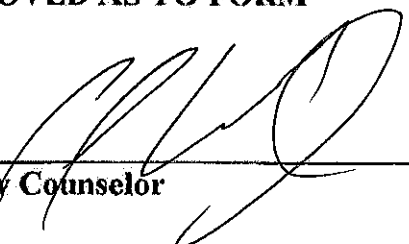
Earth City MO. 63045

Phone: 314-209-7070

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

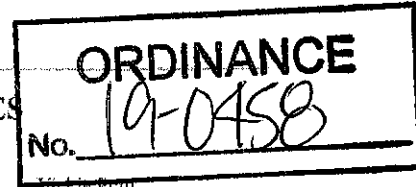
Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director
Web Address: www.jeffco.mo.org

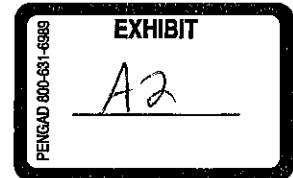
Kristy Pedroh
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067



LUBY EQUIPMENT SERVICES
2300 CASSENS DR
FENTON MO 63026

RECEIVED
JUL 22 2019



July 8, 2019

Attn: SCOTT MORGA

Your company was awarded a bid for "EQUIPMENT RENTAL SERVICES 2017" for the County of Jefferson, Missouri in July 2017. The Invitation for Bid allows the County to renew your bid award for an additional one two-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to approval by the County Council and County Executive. The new award dates shall be from September 14, 2019 through September 13, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

RECEIVED
JUL 09 2019

BY:

Please sign and return as soon as possible if your company agrees to renew this contract.

SCOTT MORGA
Printed Name of Authorizing Agent

Scott Morga
Signature

7/15/2019
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2019:

Luby Equipment Services
Company Name

County of Jefferson, State of Missouri

Scott Morgan
Signature
Scott Morgan
Print

Dennis J. Gannon
Dennis J. Gannon County Executive

Company Address: _____

2300 CASSENS DRIVE
FENTON, MO 63029

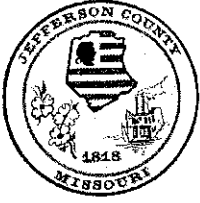
Phone: 314-486-2674

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Spier
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

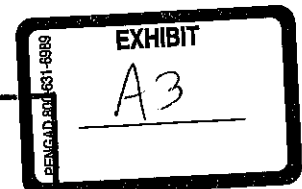
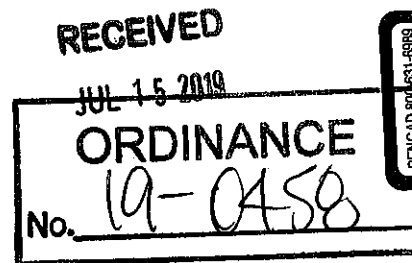
Kristy Pedrol
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

ERB EQUIPMENT
200 ERB IND DR
FENTON MO 63026

July 8, 2019

Attn: ERIC EICHNER



Your company was awarded a bid for “EQUIPMENT RENTAL SERVICES 2017” for the County of Jefferson, Missouri in **July 2017**. The Invitation for Bid allows the County to renew your bid award for an additional one two-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to approval by the County Council and County Executive. The new award dates shall be from **September 14, 2019 through September 13, 2021**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Eric Eichner
Printed Name of Authorizing Agent

[Signature]
Signature

7/10/19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of the _____ day of _____ 2019:

Erb Equipment
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature

Eric Eichner
Print

[Signature]
Dennis J. Gannon County Executive

Company Address: _____

200 Erb Industrial Dr

Fenton Mo 63026

Phone: 636-492-7608

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Kristy Pedrol
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

RECEIVED

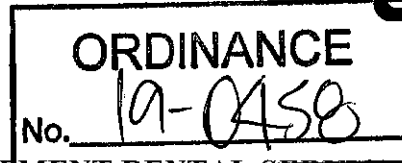
JUL 15 2019



CMW EQUIPMENT 8668 OLIVE BLVD
8668 OLIVE BLVD
ST. LOUIS MO 63132

July 8, 2019

Attn: DOUG CORNETT



Your company was awarded a bid for "~~EQUIPMENT RENTAL SERVICES 2017~~" for the County of Jefferson, Missouri in **July 2017**. The Invitation for Bid allows the County to renew your bid award for an additional one two-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to approval by the County Council and County Executive. The new award dates shall be from **September 14, 2019 through September 13, 2021**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Doug Cornett
Printed Name of Authorizing Agent

[Signature]
Signature

7-10-19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

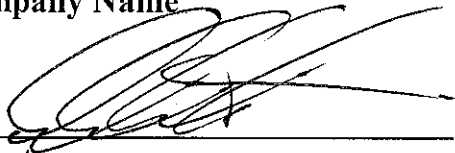
Vickie S Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
10 day of July 2019:

CMW Equipment
Company Name


County of Jefferson, State of Missouri


Signature
Doug Cornett
Print

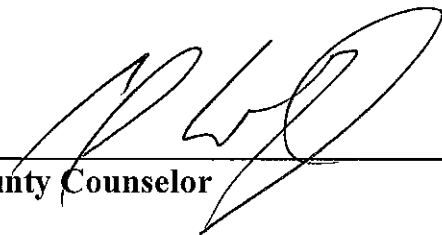

Dennis J. Gannon County Executive

Company Address: _____
8668 Olive Blvd
St. Louis, MO 63132
Phone: 314.993.1336

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

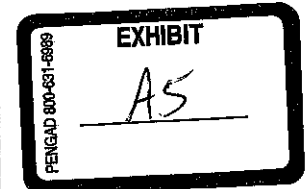
Web Address: www.jeffcomo.org

Kristy Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

RECEIVED

JUL 22 2019



G.W. VAN KEPPEL CO.
1801 N 9TH ST
KANSAS CITY KS 66101

July 8, 2019

Attn: NICOLE PATOCKA

Your company was awarded a bid for "EQUIPMENT RENTAL SERVICES 2017" for the County of Jefferson, Missouri in July 2017. The Invitation for Bid allows the County to renew your bid award for an additional one two-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to approval by the County Council and County Executive. The new award dates shall be from **September 14, 2019 through September 13, 2021.**

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- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Taylor Kucior
Printed Name of Authorizing Agent

[Signature]
Signature

7/16/19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

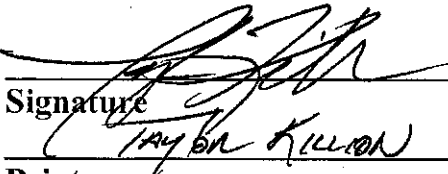
Vickie S. Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

G.W. Van Keppel Co.
Company Name

County of Jefferson, State of Missouri

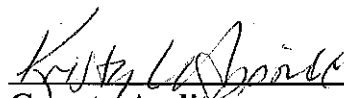

Signature
Taylor Killion
Print


Dennis J. Gannon County Executive

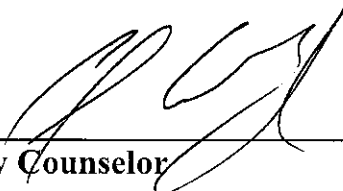
Company Address: _____

1801 N. 9th St.
Kansas City, KS 66101
Phone: 913-281-4800

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor



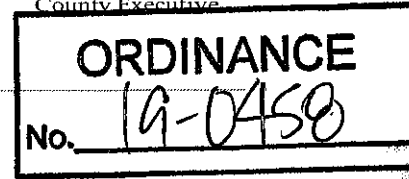
County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive



DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

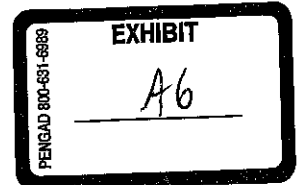
Kristy Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

NUWAY CONCRETE FORMS INC
4190 HOFFMEISTER AVE
ST. LOUIS MO 63125

RECEIVED

AUG 02 2019



July 8, 2019

Attn: DAPHNE RHOMBERG

Your company was awarded a bid for **“EQUIPMENT RENTAL SERVICES 2017”** for the County of Jefferson, Missouri in **July 2017**. The Invitation for Bid allows the County to renew your bid award for an additional one two-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to approval by the County Council and County Executive. The new award dates shall be from **September 14, 2019 through September 13, 2021**.

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- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

DAPHNE RHOMBERG
Printed Name of Authorizing Agent

Daphne Rhomberg
Signature

7/11/19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2019:

NUWAY CONCRETE FORMS, INC
Company Name

County of Jefferson, State of Missouri

Daphne Rhombert
Signature
DAPHNE RHOMBERT
Print

Dennis J. Gannon
Dennis J. Gannon County Executive

Company Address: _____

4190 HOFFMEISTER AVE

ST LOUIS MO 63125

Phone: 314 544 1214

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy W. Spivey
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

ORDINANCE
No. 19-0458

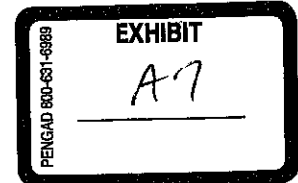
DEPARTMENT OF ADMINISTRATIVE SERVICES
David Courtway - Director
Web Address: www.jeffcomo.org

Kristy Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services, Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

JOHN FABICK TRACTOR COMPANY
ONE FABICK DR
FENTON MO 63026

RECEIVED
JUL 29 2019



July 8, 2019

Attn: MATT NIEDERHAUSER

Your company was awarded a bid for "EQUIPMENT RENTAL SERVICES 2017" for the County of Jefferson, Missouri in July 2017. The Invitation for Bid allows the County to renew your bid award for an additional one two-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to approval by the County Council and County Executive. The new award dates shall be from September 14, 2019 through September 13, 2021.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

James Meyer
Printed Name of Authorizing Agent

[Signature]
Signature

7-16-19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

County of Jefferson, State of Missouri

Company Name

Signature




Dennis J. Gannon County Executive

Print

Company Address: _____

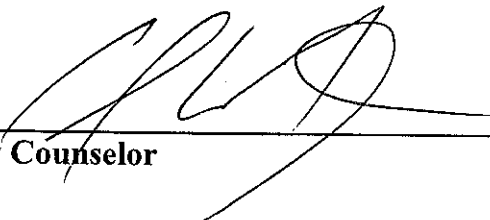
Phone: _____

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffco.mo.org

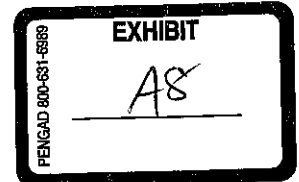
Kristy Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

SUNBELT RENTALS INC
2341 DEERFIELD DR
FORT MILL SC 29715

July 8, 2019

Attn: BECKY CASELLA



Your company was awarded a bid for "EQUIPMENT RENTAL SERVICES 2017" for the County of Jefferson, Missouri in July 2017. The Invitation for Bid allows the County to renew your bid award for an additional one two-year term with consent of the awarded bidder.

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- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Becky Casella
Printed Name of Authorizing Agent

Becky Casella
Signature

7/17/19
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

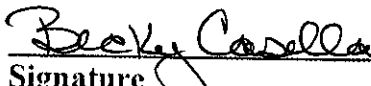
Vickie S Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as _____ day of _____ 2019: of this

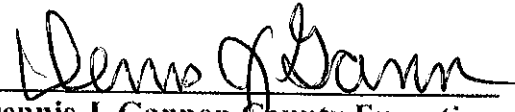
Sunbelt Rentals, Inc.

Company Name

County of Jefferson, State of Missouri



Signature
Becky Casella



Dennis J. Gannon County Executive

Print

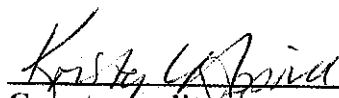
Company Address: _____

2341 Deerfield Drive

Fort Mill, SC 29715

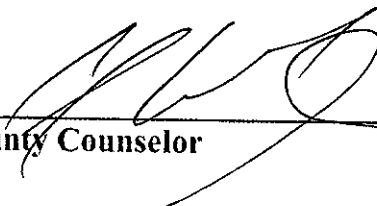
Phone: 800-508-4762

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



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County Counselor