





American Mechanical (A3)

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute the renewal agreements, attached hereto, as Exhibit A1 through A3 and incorporated herein by reference. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

Section 4. This Ordinance shall be in full force and effect from and after its date of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>abstain</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 28<sup>th</sup> DAY OF January, 2019:

**PASSED**       **FAILED**

  
Charles Groeteke, County Council Chair

  
Pat Schlette, Council Executive Assistant

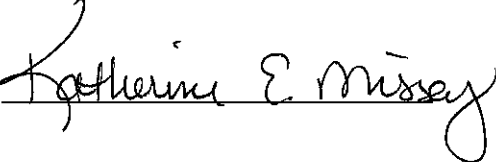
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 24<sup>th</sup> DAY OF January, 2019.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

  
\_\_\_\_\_  
Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**

  
\_\_\_\_\_  
Ken Waller, County Clerk

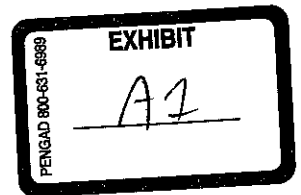
BY:   
\_\_\_\_\_

Reading Date: 01-28-2019



# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050



Ken Waller  
County Executive

RECEIVED

DEC 10 2018

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

SMCI  
1661 VETERANS DR  
DESOTO MO 63020

NOV 15 2018

November 13, 2018

Attn: MIKE KRAMPF

Your company was awarded a bid for **"ON-CALL HVAC SERVICES 2018"** for the County of Jefferson, Missouri in **February 2018**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **February 26, 2019 through February 25, 2020**.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Michael Krampf Sr.  
Printed Name of Authorizing Agent

Michael Krampf  
Signature

12-5-18  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this  
\_\_\_\_\_ day of \_\_\_\_\_ 2018<sup>9</sup>

Sheet Metal Contractors  
Company Name

County of Jefferson, State of Missouri

Michael Krampf  
Signature  
Michael Krampf SR.  
Print

Dennis J. Gannon  
~~Kenneth B. Waller~~ County Executive  
Dennis Gannon

Company Address: 11661 Veterans Dr.

Post Office Box 700

Desoto MO 63020

Phone: 636-337-2150

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kitty W. Agnew  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor



# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

EXHIBIT  
A2  
PENGAD 800-631-6988

Ken Waller  
County Executive

RECEIVED

DEC 03 2018

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffco.mo.org

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

TOWNSEND HEATING & COOLING  
238 E MAIN ST  
FESTUS MO 63028

November 13, 2018

Attn: RICHARD TOWNSEND

Your company was awarded a bid for "ON-CALL HVAC SERVICES 2018" for the County of Jefferson, Missouri in **February 2018**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Linda Townsend  
Printed Name of Authorizing Agent

[Signature]  
Signature

11-28-18  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

[Signature]

Vickie S. Pratt  
Department of Administrative Services



In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this  
\_\_\_\_\_ day of \_\_\_\_\_ 2018/9

Townsend Htg. & Cln. Inc.  
Company Name

County of Jefferson, State of Missouri

Signature  
Richard L. Townsend  
Print

Dennis J. Gannon  
~~Kenneth B. Waller~~ County Executive  
Dennis Gannon

Company Address: \_\_\_\_\_

238 E. Main St.  
Festus, MO. 63028

Phone: 636-931-88

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kisty L. Small  
County Auditor

APPROVED AS TO FORM

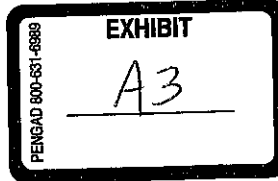
[Signature]  
County Counselor



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050



Ken Waller

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

**David Courtway - Director**

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

AMERICAN MECHANICAL  
204 FABRICATOR DR  
FENTON MO 63026

RECEIVED

DEC 20 2018

December 13, 2018

### SECOND REQUEST

Attn: CONTRACTS

Your company was awarded a bid for **“ON-CALL HVAC SERVICES 2018”** for the County of Jefferson, Missouri in **February 2018**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

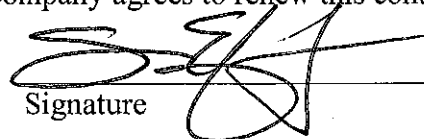
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- 4) **Company Name, Signature, Print, Company Address, and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Sean Eickhoff  
Printed Name of Authorizing Agent

  
Signature

12/17/18  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,




Vickie S. Pratt  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this  
17<sup>th</sup> day of December 2018:

American Mechanical  
Company Name

County of Jefferson, State of Missouri

  
Signature  
Sean Eichhoff  
Print

  
~~Kenneth B. Waller~~ County Executive  
Dennis Gannon

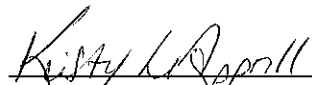
Company Address: \_\_\_\_\_

204 Fabricator Drive

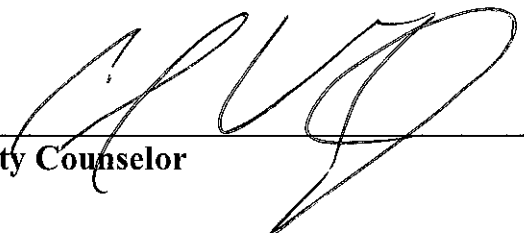
Fenton, MO 63026

Phone: 636-938-9900

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
County Auditor

APPROVED AS TO FORM

  
County Counselor