



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #1:

Request for Proposal: **SHERIFF'S OFFICE MOBILE THERMAL PRINTERS 2019**

Addendum Date Issued: **2-28-2019**

ORIGINAL INVITATION FOR BID NOTICE ISSUED: **FEBRUARY 25, 2019**

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, MARCH 26, 2019** AT 2:00 P.M. LOCAL TIME.

Specification Contact: **SGT. PERRY TINDALL**
 Jefferson County Sheriff's Office
 636-797-5546
 ptindall@jeffcomo.org

Contract Contact: **VICKIE PRATT**
 Department of Administrative Services
 636-797-5380

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

Contract Term:
ONE YEAR CONTRACT UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Vendor Information:

Company Name	Authorized Agent (Print)
Address	Signature
City/State/Zip Code	Title
Telephone #	Date
E-mail	Tax ID #
	Fax #

ADDENDUM #1:

**THE INVITATION FOR BID FOR SHERIFF'S OFFICE MOBILE THERMAL PRINTERS 2019
BID SPECIFICATIONS HAS BEEN REVISED.**

Addendum 1

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER' S INITIALS: _____"

This document should be submitted with the original bid/proposal.

CHANGES TO PAGE 11 FOR THE ZEBRA BRAND MOBILE PRINTER.

Therefore, the addendum should read as follows:

- 1. Zebra brand, Mobile Printer (Thermal), Model: ZQ520, Part #ZQ52-AUE0000-00.**
- 2. Required Part: Charging "In-Car" Cord, Part #: P1063406-031.**
- 3. Required Part: Connecting Cable, Part #: P1063406-045.**
- 4. One-Year (1) Warranty.**

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

County of Jefferson, State of Missouri

Company Name

Signature

Dennis J. Gannon County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor