



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #4:

BID #: 19-0052

Invitation for Bid: **ANIMAL CARE FACILITY RENOVATION**
PROJECT NO. PW19B035BLD

Addendum 6-21-2019
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: **5-9-2019**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, JULY 2, 2019 AT 2:00 P.M. LOCAL TIME.

Specification
Contact:

JASON JONAS
 Department of Public Works
 636-797-5369
 jjonas@jeffcomo.org

Contract
Contact:

VICKIE PRATT
 Department of Administrative Services
 636-797-5380

Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:

SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

Contract Term:
ONE YEAR CONTRACT
WITH A ONE YEAR
RENEWAL OPTION
UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Vendor
Information:

Company Name	Authorized Agent (Print)
Address	Signature
City/State/Zip Code	Title
Telephone #	Date Tax ID #
E-mail	Fax #

ADDENDUM #4:

THE INVITATION FOR BID FOR [ANIMAL CARE FACILITY RENOVATION PROJECT NO. PW19B035BLD](#) BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 4

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: _____"

This document should be submitted with the original bid/proposal.

**PLEASE NOTE THAT THE BID OPENING DATE HAS CHANGED TO
JULY 2, 2019**

**WHEN BID PACKAGES ARE RETURNED PAGES 1-58 NEED TO HAVE
THE PAGE NUMBERS AND BIDDER'S INITIALS AT THE BOTTOM OF
THE PAGE AS WELL ADDENDUM 1 PAGES 1-3, ADDENDUM 2 PAGES
1-3, ADDENDUM 3 PAGES 1-15, AND ADDENDUM 4 PAGES 1-13.**

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

Company Name

County of Jefferson, State of Missouri

Signature

Dennis J. Gannon County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor