

<p align="center">BOOM MOWER 2019 2-26-2019</p>	<p align="center">ATMAX EQUIPMENT CO</p>
	<p align="center">6902 E 7TH AVE TAMPA FL 33619</p>
<p align="center">COST BOOM MOWER</p>	<p align="center">\$163,500.00</p>
<p align="center">REQUIRED DOCUMENTS</p>	
<p align="center">NOTARIZED WORK AFFIDAVIT COMPLETED</p>	<p align="center">Y</p>
<p>E-VERIFICATION DOCUMENTATION (Y/N):</p>	<p align="center">N (SEE ATTACHED)</p>
<p align="center">COPY OF INSURANCE PROVIDED</p>	<p align="center">Y</p>
<p align="center">TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY</p>	<p align="center">Y</p>
<p align="center">COOPERATIVE BID FORM (Y/N)</p>	<p align="center">N</p>
<p align="center">COOPERATIVE CONTACT INFO:</p>	<p align="center">N</p>
<p align="center">COMPANY INFORMATION AND SIGNATURE</p>	<p align="center">Y</p>
<p align="center">BID DEPOSIT REQUIRED</p>	<p align="center">N/A</p>
<p align="center">COMMENTS:</p>	<p align="center">ADDENDUM NOTED SEE ATTACHED</p>

COOPERATIVE BID FORM

Bid Name: Boom Mower 2019

INSTRUCTIONS: Bidders **MUST** fill out this form as part of the bidding process and attach to your bid response to Jefferson County, Missouri.

COOPERATIVE PROCUREMENT CONTRACT

This is a cooperating supply contract in accordance with Chapter 130, Section 130.020. K.3., of the Procurement Policy and Procedures, Jefferson County Code of Ordinances.

Will you extend bid prices, cash terms, and all other terms and conditions of any contract resulting from this bid with Jefferson County, Missouri, to any Jefferson County, Missouri, Municipality, government agency, district, sub-district or other tax-supported entity?

Yes _____ No X*

Although agreeing to the extension of the terms of this contract to municipalities or other tax-supported entities, *is not a prerequisite for award*, Jefferson County, Missouri, may take this factor into consideration if tie bids are received, in addition to the normal Terms and Conditions of the Invitation for Bid, enclosed herewith as a part of this bid.

Bidders are encouraged to extend contract prices to Municipalities and any other tax-supported entities.

If agreeable to the above, state the **minimum** dollar value *per order* you will require from a Municipality or any other tax-supported entity (**this shall not apply to Jefferson County, Missouri Government, Departments or Divisions**):

MINIMUM DOLLAR VALUE PER ORDER: \$ _____

BY: _____

TITLE: _____

COMPANY: _____

CONTACT INFORMATION FOR COOPERATIVE AGREEMENT

Phone _____ E-mail _____

THIS FORM WILL BECOME PART OF THE BID DOCUMENT PACKAGE SUBMITTED TO JEFFERSON COUNTY, MISSOURI

** ENGINE CHANGE TO TIER 4 PER EPA.*



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #1:

Invitation for Bid: BOOM MOWER 2019

Addendum 1-28-2019
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: 1-16-2019

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, FEBRUARY 26, 2019 AT 2:00 P.M. LOCAL TIME.

Specification

Contact:

DOYL CHILTON
 Department of Public Works
 636-797-6378
 dchilton@jeffcomo.org

Contract

Contact:

VICKIE PRATT
 Department of Administrative Services
 636-797-5380

SAMPLE ENVELOPE

**Mail (3) Three
 Complete Copies
 With Vendor And
 Bid Information As
 Shown In Sample:**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Contract Term:
**ONE YEAR CONTRACT
 WITH A ONE YEAR
 RENEWAL OPTION
 UPON APPROVAL OF THE
 COUNTY COUNCIL AND
 COUNTY EXECUTIVE**

**Vendor
 Information:**

<u>ATMAX EQUIPMENT Co</u>	<u>Tim WARD</u>
Company Name	Authorized Agent (Print)
<u>6902 E 7th AVE</u>	<u>[Signature]</u>
Address	Signature
<u>TAMPA FLORIDA 33619</u>	<u>PRESIDENT</u>
City/State/Zip Code	Title
<u>813 634 1111</u>	<u>FEB 2, 2019</u>
Telephone #	Date
<u>DAVID M @MOWERMAX.COM</u>	<u>571142522</u>
E-mail	Tax ID #
	Fax #

ADDENDUM #1:

THE INVITATION FOR BID FOR BOOM MOWER 2019 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: AW"

This document should be submitted with the original bid/proposal.

Specification added on page 12

- Misc Equip. MMB Wheel/tire assemblies 2