

BILL NO.: 17-0338

ORDINANCE NO.: 17-0226

INTRODUCED BY: COUNCIL MEMBER(s) *Reuter*

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR SAFETY SHOES 2016, DEPARTMENT OF**
3 **PUBLIC WORKS.**

4 **WHEREAS,** Jefferson County, Missouri, (hereafter, the “County”) recommends
5 the renewal of the following bid awards at the same terms and conditions as previously bid,
6 as authorized by the original Invitation for Bid awarded by the County, for an additional
7 one-year term:

8 BID NAME

9 Safety Shoes 2016

10 AWARDED BIDDERS

11 Buchheit, Inc. (A1)

12 Craftwell and Dunnright (A2)

13 Markel Distributing d/b/a Chuck’s Boots (A3)

14 ORDINANCE NUMBER

15 16-0272

16 **WHEREAS,** the Department of Public Works of Jefferson County, Missouri,
17 requested renewal from all awarded bidders; and

18 **WHEREAS,** the Department of Public Works of Jefferson County, Missouri, finds
19 it is in the best interest of the County to renew the bid award for Safety Shoes 2016 for the

FILED

APR 03 2017

**RANDY B. HOLMAN
COUNTY CLERK, JEFFERSON COUNTY, MO**

1 term of 5-10-17 to 4-30-18 with Buchheit, Inc., Craftwell and Dunnright and Markel
2 Distributing d/b/a Chuck's Boots with approval of the County Council and County
3 Executive up to **\$25,000.00 per year, for total amount not to exceed \$25,000.00**
4 **annually**, subject to budgetary limitations.

5 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
6 **AS FOLLOWS:**

7 Section 1. The County authorizes the renewal of the bid awards for an
8 additional one-year term as follows:

9 BID NAME
10 Safety Shoes 2016

11 TERM
12 5-10-17 to 4-30-18

13 Upon approval of the County Council and County Executive

14 AMOUNT
15 **Up to \$25,000.00 per year,**
16 **for total amount not to exceed \$25,000.00 annually,**
17 subject to budgetary limitations

18 AWARDED BIDDER
19 Buchheit, Inc. (A1)
20 Craftwell and Dunnright (A2)
21 Markel Distributing d/b/a Chuck's Boots (A3)

1 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
2 County Executive to execute a renewal agreement, incorporated herein by reference and
3 attached as Exhibit A1 through A3. The County Executive is further authorized to take
4 any and all actions necessary to carry out the intent of this Ordinance.

5 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
6 thereto, and any contracts or agreements shall be maintained by the Department of the
7 County Clerk consistent with the rules and procedures for the maintenance and retention
8 of records as promulgated by the Secretary of State.

9 Section 4. This Ordinance shall be in full force and effect from and after its
10 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
11 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Don Bickowski	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Robert Boyer	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Oscar J. "Jim" Kasten	<u>abstain</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 27th DAY OF March, 2017:

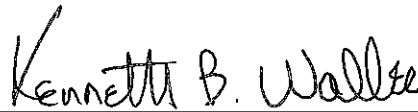
PASSED **FAILED**


Renee Reuter, County Council Chair


Pat Schlette, Council Administrative Assistant

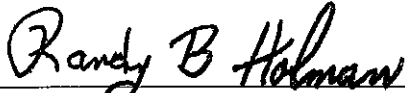
THIS BILL WAS APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 30TH DAY OF MARCH, 2017.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2017.

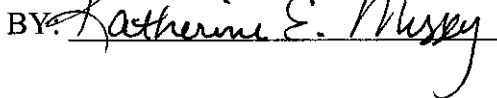


Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:



Randy B. Holman, County Clerk

BY: 

Reading Date: 03-27-2017

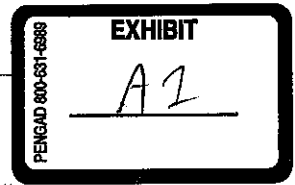


County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller

County Executive



DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Nicole Crawford
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

BUCHHEIT INC
200 RIVERVIEW
HERCULANEUM MO 63048

RECEIVED
MAR 13 2017

February 15, 2017

Attn: TONI M SLINGER

Your company was awarded a bid for "SAFETY SHOES 2016" for the County of Jefferson, Missouri in **May 2016**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **May 10, 2017 through April 30, 2018**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County. * All on record
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Buchheit Inc.
Printed Name of Authorizing Agent

Toni Slinger
Signature

3-1-2017
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
1 day of March 2017:

Buchheit Inc.
Company Name

County of Jefferson, State of Missouri

Toni Slinger
Signature

Kenneth B. Waller
Kenneth B. Waller County Executive

Toni Slinger
Print


Company Address: _____

200 Riverview

Herculaneum, MO 63048

Phone: 636-473-6020

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

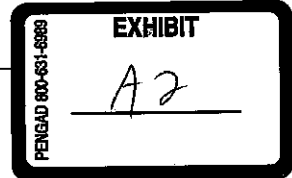
Nicole Crawford
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

CRAFTWELL & DUNNRIGHT
520 BAILEY RD
CRYSTAL CITY MO 63019

RECEIVED

FEB 24 2017



February 15, 2017

Attn: GLENN GRAFFT II

Your company was awarded a bid for "SAFETY SHOES 2016" for the County of Jefferson, Missouri in **May 2016**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 1) This executed renewal letter
- ✓ 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

GLENN G. GRAFFT II
Printed Name of Authorizing Agent

Glenn G. Grafft
Signature

2/21/17
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2017:

CRAFTWELL & DUNNRIGHT
Company Name

County of Jefferson, State of Missouri

Glenn G. Graff II
Signature
GLENN G. GRAFF II
Print

Kenneth B. Waller
Kenneth B. Waller County Executive

Company Address: 520 C BAILEY RD.

CRYSTAL CITY, MO 63019

Phone: 636-937-4200

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

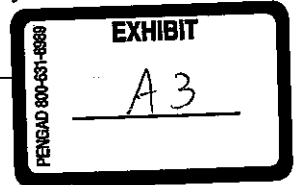
[Signature]
County Counselor



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller
County Executive



DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

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General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

MARKEL DISTRIBUTING D/B/A CHUCKS BOOTS
300 BILTMORE DR STE 220B
FENTON MO 63026

RECEIVED

MAR 02 2017

February 15, 2017

Attn: SHAWN LANE

Your company was awarded a bid for "SAFETY SHOES 2016" for the County of Jefferson, Missouri in **May 2016**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

SHAWN LANE
Printed Name of Authorizing Agent

[Signature]
Signature

2-27-2017
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

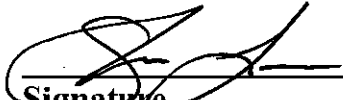
[Signature]

Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2017:

CHUCK'S BOOTS
Company Name

County of Jefferson, State of Missouri


Signature
SHAWN LANE
Print

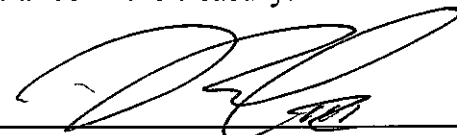

Kenneth B. Waller County Executive

Company Address: _____


300 BILTMORE SUITE 220B
FENTON, MO 63026

Phone: 636-349-6633

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor