

**INVITATION FOR BID NOTICE ISSUED:**    [03-04-2008](#)

**COUNTY OF JEFFERSON, MISSOURI**

Department of Administration  
729 Maple Street  
PO Box 100  
Hillsboro, MO 63050  
www.jeffcomo.org  
636-797-5382

**SPECIFICATION CONTACT**  
**WILLIAM KOEHRER**  
Director of Public Works  
636-797-5369

**INVITATION FOR BID**

**AUTOMOTIVE PARTS & SUPPLIES**

**BIDS SHALL BE ACCEPTED UNTIL:**

**TUESDAY, APRIL 1, 2008, at 2:00 p.m. local time.**

Thereafter, bids shall be opened in the County Commission Assembly Room.

**THREE (3) COMPLETE COPIES OF SEALED BIDS MUST BE DELIVERED TO:**

**Office of the County Clerk  
Wes Wagner (636) 797-5478  
County of Jefferson, Missouri  
729 Maple Street  
Hillsboro, MO 63050**

**The outside of the envelope must contain the vendor's name, address and the following language:**

**SEALED BID FOR:**                    **AUTOMOTIVE PARTS & SUPPLIES**

**SUBMITTED BIDS ARE SUBJECT TO THE TERMS AND CONDITIONS OF THIS INVITATION FOR BID AND SPECIFICATIONS.**

**The Agreement/Contract term is from:**  
**06-01-2008 through 05-31-2009.**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

|                            |                                 |
|----------------------------|---------------------------------|
| _____                      | _____                           |
| <b>Company Name</b>        | <b>Authorized Agent (Print)</b> |
| _____                      | _____                           |
| <b>Address</b>             | <b>Signature</b>                |
| _____                      | _____                           |
| <b>City/State/Zip Code</b> | <b>Title</b>                    |
| _____                      | _____                           |
| <b>Telephone #</b>         | <b>Date</b> <b>Tax ID #</b>     |
| _____                      | _____                           |
| <b>E-mail</b>              | <b>Fax #</b>                    |

**TABLE OF CONTENTS:**

|  |               |
|--|---------------|
| <b>Legal Notice and Invitation for Bid</b> | <b>Page 1</b> |
| <b>Table of Contents</b>                   | <b>Page 2</b> |
| <b>Bid Requirements</b>                    | <b>Page 3</b> |
| <b>Bidders Response and Contract</b>       | <b>Page 5</b> |
| <b>Specifications</b>                      | <b>Page 8</b> |
| <b>Exceptions to Bid</b>                   | <b>Page 8</b> |
| <b>Pricing</b>                             | <b>Page 8</b> |

## **1.0 BID REQUIREMENTS**

**Bidder shall initial all pages and return where the Bid Document denotes “BIDDER’S INITIALS: \_\_\_\_\_”**

### **1.1 BID SUBMISSION:**

Submit bid form in triplicate (three copies) with specification pages, if applicable. No facsimile bids shall be accepted and shall be rejected. The Vendor prior to the submission dead line as stated on page 1 must submit all bids. Late bids will not be accepted and returned to the vendor unopened. The County reserves the right to request additional written or oral information from Respondents in order to obtain clarification.

### **1.2 BASIS OF BID AWARD:**

Award may be made on an item-by-item basis to the lowest and best bidder(s) or award may be made to the lowest and best bid total, whichever provides the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, ability to deliver, or any other reason deemed to be in the best interest of the County. Quantities stated herein represent an estimate for the period stated. Orders shall be placed for actual requirements as needed. The County may reject any or all bids for any reason and may waive any informality. Bids submitted from a Missouri State Contract shall include a copy of the State Contract with the bid. Bid award does not constitute an order or obligation to order by the County. The issuance of a Purchase Order Number shall be construed as acceptance of a Contract with all terms, conditions, and prices firm during the length of the agreement terms.

### **1.3 BID AWARD:**

It is further agreed that the Contract shall not be valid and binding upon the County until approved by the County Counselor, as to legal form and is subject to the Resolutions and Orders of the County of Jefferson, Missouri, and State and Federal Law. If no Bid or Bids have been awarded by the County Commission within thirty (30) days following the opening of the bids then all bids will be deemed Rejected.

### **1.4 BID PREPARATION:**

1. Bidders are responsible for examination of drawings, specifications, schedules and instructions. Failure to do so will be at the bidder’s risk..
2. Each bidder shall furnish the information required by the invitation. The bidder shall sign all required documents. All deletions and erasures shall be initialed
3. Alternate bids for supplies or services other than specified shall not be considered unless authorized by invitation.
4. Bidder shall state a definite time for delivery of goods or for performance of services unless otherwise specified in the invitation for bid.
5. When specified, samples must be timely submitted and at no expense to the County.
6. Failure to adhere to all requirements may result in the response being disqualified as non-responsive.

### **1.5 MODIFICATION OR WITHDRAWAL OF BIDS:**

Bids may be modified or withdrawn prior to the exact hour and date specified for receipt of bids, provided the modification or withdrawal is in writing and is delivered in the same manner as a bid submission.

### **1.6 LATE BIDS:**

It is the responsibility of the bidder to deliver his bid or bid modification on or before the date and time of the bid closing to the Office of the County Clerk. Bids received late will be rejected and returned unopened to the bidder.

### **1.7 BID DEPOSITS:**

Bid Deposits are not required unless specified in the specifications.

### **1.8 MATERIAL AVAILABILITY:**

Bidders must accept responsibility for verification of material availability, product schedules and other pertinent data prior to submission of bid and delivery time. It is the responsibility of the bidder to notify the County immediately if the materials specified are discontinued, replaced, or not available for an extended period of time. All materials ordered by the County, shall be as needed. A sample of materials may be requested.

### **1.9 ALTERNATE BIDS:**

Alternate Bids for items will be accepted except when stated “**NO SUBSTITUTIONS**”. Bidders must submit complete specifications on all alternate bids with the bid form. Alternate bids without complete specifications may be rejected. Alternate bids and exceptions to bid clauses must be clearly noted on the bid form. The County may accept or reject alternate bids; whatever is most advantageous to the County.

**1.10 INCORPORATION OF DOCUMENTS:**

The terms of the Bid Invitation, Bid Specifications, Bid Form are incorporated into the contract as if fully setout therein.

**1.11 ADDENDA:**

Addenda to bid specifications are incorporated by reference as if fully setout herein. It is the responsibility of the vendor to insure and verify that they are in receipt of and completed all attached addenda's prior to submission of bid forms. Verification is made by contacting the Office of Contracts, Grants, and Special Projects at (636) 797-5382, or by reviewing the County Web Site. ([www.jeffcomo.org](http://www.jeffcomo.org)).

**1.12 INSURANCE:**

The Vendor/Contractor shall purchase and maintain in force, with an insurance company licensed to do business in the State of Missouri, at it's own expense, such insurance as will protect the Vendor/Contractor from claims which may arise out of or result from the Vendor/Contractor's execution of the work, whether such execution be by himself, his employees, agents, or by anyone for whose acts any of them may be liable. If any such work covered by the Contract is to be performed on County owned or leased premises, the Vendor agrees to carry liability and workman's compensation insurance, satisfactory to the County, and to indemnify the County against all liability, loss, and damage arising out of any injuries to persons and property caused by the Vendor, his sub-contractors, employees or agents. The insurance coverage shall be such as to fully protect the County and the general public from any and all claims for injury and damage resulting by any actions on the part of the Vendor/Contractor or its' forces as enumerated above. All policies must name the County as an additional insured and provide for thirty (30) days written prior to any material changes or cancellation.

**THE COUNTY REQUIRES ORIGINAL CERTIFICATES OF INSURANCE BEFORE THE CONTRACT IS AWARDED.**

- A.      Required        Not Required     **Comprehensive General Liability Insurance**

The Vendor/Contractor shall maintain and keep in force of this Contract such comprehensive general liability insurance as shall protect them from claims which may arise from operations under this Contract, whether such operations be by themselves or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$1,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death.

- B.      Required        Not Required     **Professional Liability Insurance**

The Vendor/Contractor shall provide the County with proof of Professional Liability Insurance, which shall protect the County against any and all claims, which might arise as a result of the operation of the Vendor/Contractor in fulfilling the terms of this Contract during the life of the Contract. The minimum amounts of such insurance will be \$1,000,000.00. Should any work be subcontracted, these limits will also apply.

- C.      Required        Not Required     **Worker's Compensation Insurance:**  
per Missouri Revised Statutes Chapter 287

The Vendor/Contractor shall maintain and keep in force of this Contract such worker's compensation insurance limits as required by the statues of the State of Missouri and Employer's Liability with limits no less than \$500,000.00.

**1.13 BID SUBMISSIONS**

Bids submitted on separate forms are NOT acceptable unless specified in the Bid Document. Failure to complete bid forms to the satisfaction of the County may result in rejection of your bid. It is the responsibility of each bidder before submitting a bid to examine ALL documents thoroughly, and request written or oral interpretation of clarifications soon after discovering any conflicts, ambiguities, errors, or omissions in the bidding documents. Request for clarification must be received prior to bid openings.

**1.14 BID OPENINGS**

Bids will be publicly opened and read aloud at the time indicated on page 1. The bidders and the public are invited but not required to attend the formal opening of the bids. No decisions relating to the award of a contract or agreement will be made at the opening.

## 1.15 BID TABULATIONS

Bid Tabulations are not available for 5 to 7 business days following the Bid Opening. Bid submissions are open for public review at the time of the Bid Opening. Bid tabulations are posted on the County's web-site address, [www.jeffcomo.org](http://www.jeffcomo.org). **NO COPIES** of bid tabulations are sent to vendors.

## 2.0 BID RESPONSE AND CONTRACT

### 2.1 BIDDER REPRESENTATIONS:

The Bidder, by executing the Bid form certifies that:

- A. The bid complies with Invitation for Bid form and Bid Specifications.
- B. Bidder is not debarred or suspended from participation in Federal Assistance programs.

### 2.3 CERTIFICATION OF INDEPENDENT PRICE DETERMINATION:

- A. The prices in the bid shall be independently determined, without consultation, communication, or agreement for the purpose of restricting competition as to any matter relating to price with any bidder or other person.
- B. Unless otherwise required by law, the prices shall not have been knowingly disclosed by the bidder prior to opening.
- C. No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not to submit a bid.

### 2.4 PRICE:

The price(s) specified in this bid shall be firm and not subject to contingency or reservation. If the Vendor fails to honor stated prices as submitted in the Bid Form or Contract, the County reserves the right to obtain the same items from the next lower vendor who submitted a bid price for the item. The original vendor shall be responsible for the difference in price and required to make restitution to the County for the difference in price. The bidder represents prices specified in the bid do not exceed current selling price for the same or substantially similar good or service, and are the same as or lower than other prices charged to the bidder's most favored customer. In the event the stated prices are determined to be higher than the prices for which Supplier has sold the items, or services, to others, this contract price shall be reduced accordingly. **Bid prices are ALL INCLUSIVE: (Shipping, Handling, Delivery, and Assembly to locations specified by the County). Prices shall be firm for ALL County departments and locations for term of the agreement.**

### 2.5 MISSOURI DOMESTIC PRODUCT PROCUREMENT ACT:

Bidder represents that the goods provided comply with Sections 34.350 to 34.359, RSMo, known as the Domestic Product Procurement Act. The Act encourages the purchase of products manufactured or produced in the United States, State of Missouri, and County of Jefferson, Missouri. Bidder shall include proof of compliance with the Act with the bid when requested.

### 2.6 DEFINITIONS:

- A. The term "County" means the County of Jefferson, Missouri and its designated representatives.
- B. The term "Vendor" means Supplier, Contractor, and Seller and includes designated representatives.
- C. The term "IFB" means Invitation for Bid.
- D. The term "Agreement/Contract" means Binding Agreement, Contract, Request for Purchase, Order.

### 2.7 INSPECTION, ACCEPTANCE AND APPROVALS:

Goods shall at all times and places, including the period of manufacture, are subject to inspection and test by County. County will accept or give notice of rejection of goods delivered within a reasonable time after receipt. Acceptance shall not waive any warranty. All goods supplied are subject to final inspection and acceptance by County notwithstanding payment, prior inspections or approvals. County may require prompt replacement or correction of rejected goods at Supplier's expense, including a reduction in price for rejected goods. Supplier shall not resubmit rejected goods to County without prior written approval and instructions from County. In addition, Supplier shall identify resubmitted goods as previously rejected. Supplier shall provide and maintain a quality assurance and control system acceptable to County.

### 2.8 WARRANTY:

Unless otherwise agreed to in writing by the parties, Supplier warrants that items ordered to specifications will conform thereto and to any drawings, samples or other descriptions furnished or adopted by County, or, if not ordered to specifications will be fit and sufficient for the purpose intended, and that all items will be new, merchantable, of good material and workmanship, and free from defect. Such warranties, together with Supplier's service warranties and guarantees, if any, shall survive inspection, test, acceptance of, and payment for the items and shall run to County and its assigns. Except for latent defects, the County shall give notice of any nonconformity to the Supplier within one (1) year after acceptance. County may

return for credit or require prompt correction or replacement of the defective or non-conforming goods or have the defective good corrected or replaced at Supplier's expense. Return to Supplier of any defective or non-conforming goods and delivery to County of any corrected or replaced goods shall be at Supplier's expense. Defective or non-conforming items shall not be corrected or replaced without written authorization by County. Goods required to be corrected or replaced shall be subject to the provisions of this clause and the clause hereof entitled "Inspection, Acceptance and Approvals" in the same manner and to the same extent as goods originally delivered under this contract.

**2.9 PAYMENT:**

County will pay Supplier for goods upon delivery to, submission of certified invoices and acceptance. The County will not be responsible for articles or services furnished without a purchase order. Price is tax-exempt.

**2.10 CHANGE ORDER:**

County may make changes within the general scope of this contract. If any such changes cause an increase or decrease in the cost of or the time required for the performance of any part of the work, whether changed or not changed by any such order, an equitable adjustment shall be made in the price or delivery schedule or both, and any change order shall be in writing. Any claim by a Supplier for adjustment under this clause shall be asserted within fifteen (15) days from the date of receipt of this written order directing the change, provided, however, County, if it decides that the facts justify such action, may receive and act upon such claim asserted at any time prior to final payment.

**2.11 DELIVERIES:**

Deliveries shall be made in strict accordance with any delivery schedule contained in the bid specification or contract and in the exact quantity ordered. Failure to adhere to delivery schedule is reason for termination in accordance with the "termination" clause. Deliveries are to be made at locations specified by the County at time of Order.

**2.12 RESPONSIBILITY FOR SUPPLIES:**

Pursuant to Section 290.560 RSMo, Supplier/Contractor shall employ only Missouri laborers and laborers from nonrestrictive states except that other laborers may be used when Missouri laborers or laborers from nonrestrictive states are not available, or are incapable of performing the particular type of work involved, if so certified by the contractor and approved by the County. Except as otherwise provided, Supplier shall be responsible and bear all risks for loss and damage to goods until delivery at County's facilities, regardless of F.O.B. point, point of inspection or acceptance; and if the goods are rejected.

**2.13 SUBCONTRACTS:**

Supplier shall not enter into any subcontract(s) in excess of \$25,000 or 20% of this contract price; whichever is less, for any goods without County's prior written approval.

**2.14 CHOICE OF LAW:**

This bid and contract shall be governed and interpreted according to the laws of the State of Missouri. Venue for any court action shall be in Jefferson County, Missouri.

**2.15 TERMINATION:**

- A. General: Performance of work may be terminated by the County in whole, or from time to time in part, whenever County shall determine that such termination is in the best interests of County with a thirty (30) day written notice. The Vendor may terminate the Agreement/Contract upon a sixty (60) day prior notice in writing. In the event of any termination of the Agreement/Contract by the Vendor, the County may purchase such supplies and/or services similar to those terminated and for the duration of the Agreement/Contract period the Vendor will be liable for all costs in excess of the established contract pricing.
- B. Bankruptcy or Insolvency: In the event bankruptcy proceedings are commenced by or against Supplier or under any provisions of the United States Bankruptcy Act or for the appointment of a receiver or trustee or a general assignment for the benefit of creditors of either party, County shall be entitled to terminate without further cost or liability. The County may cancel the Agreement/Contract or affirm the Contract and hold the Vendor responsible for damages.
- C. Default: County may terminate the whole Contract or any part in either of the following circumstances:
  - C-1. If supplier fails to deliver the items required by the contract within the time specified; or
  - C-2. If supplier fails to perform any of the other provisions of the contract, or so fails to make progress as to endanger performance of the contract in accordance with its terms, and in either of these two circumstances does not cure such failure within a period of ten (10) days after notice from County specifying such failure.

In the event of termination under subparagraph 1, County shall have the right to procure, on such terms and in such manner as it may deem appropriate, items similar to those terminated, and to recover from Supplier the excess cost for such similar items provided, however, Supplier shall not be liable for such excess costs where the failure upon which the termination is based has arisen out of causes beyond the control of Supplier and without the fault or negligence of Supplier. Such causes shall be deemed to include fires, floods, earthquakes, strikes, and acts of the public enemy. The rights of County provided in subparagraph 1 shall be in addition to any other rights provided by law or the contract.

C-3. In the event of the Supplier's non-compliance with the provisions as set forth, this Contract may be cancelled, terminated or suspended in whole or in part and the supplier may be declared ineligible for further County contracts. The rights and remedies of the County provided in this paragraph shall not be exclusive but are in addition to any remedies provided in this Contract or as provided for by law.

**2.16 NOTICE AND SERVICE THEREOF:**

Any notice from the County shall be in writing and considered delivered and the service thereof completed when said notice is posted, by certified or regular mail, to the Supplier, at the address stated on the bid form.

**2.17 CONTRACT TERM:**

Performance shall be governed solely by the terms and conditions as set forth in the Invitation for Bid, Bid Specifications, Bid Form and the Contract notwithstanding any language contained on any invoice, shipping order, bill of lading or other document furnished the Seller at any time and the acceptance by the County for any goods furnished.

**2.18 COMPLIANCE WITH APPLICABLE LAWS:**

Supplier warrants it has complied with all applicable laws, rules and ordinances of the United States, Missouri or any other Governmental authority or agency in the manufacture or sale of the goods, including but not limited to all provisions of the Fair Labor Standards Act of 1938, as amended.

**2.19 ACTS OF GOD:**

No party shall be liable for delays, nor defaults due to Acts of God or the public enemy, riots, strikes, fires, explosions, accidents, governmental actions of any kind or any other causes of a similar character beyond its control and without its fault or negligence.

**2.20 SELLER'S INVOICES:**

Invoices shall contain the following information. Contract number (if any), Purchase Order Number, Item number, contract description of goods or services, sizes, quantities, unit prices and extended totals. Invoices for and inquiries regarding payment should be addressed to the County Accounts Payable Clerk.

**2.21 APPROVAL:**

It is agreed the acceptance of a Bid shall not be valid and binding upon the County until approved by the County Purchasing Agent, County Commission, and the County Counselor.

**2.22 RENEWAL OPTION:**

The County reserves the right to negotiate the contract for one (1) additional one-year term with the written consent of the awarded vendor. If the contractor/vendor request an increase in compensation for any renewal period, the vendor shall notify the Office of Contracts, Grants, and Special Projects no less than 60 days prior to the end of the contract period. The County shall notify the Vendor of the intent to exercise the renewal option. However, failure to notify the Vendor does not waive the County's right to exercise the renewal option.

**2.23 INDIVIDUAL, PARTNERSHIPS, CORPORATIONS:**

Indicate: [ ] Individual: [ ] Partnership: [ ] Corporation.

Incorporated in the State of \_\_\_\_\_.

**VENDORS ARE REQUIRED TO SUBMIT 3 COMPLETE COPIES OF ALL PAGES OF THE INVITATION FOR BID AND BID FORMS WITH ORIGINAL SIGNATURES**

**ALL DOCUMENT PAGES MUST BE INITIALED AND RETURN**

# AUTOMOTIVE PARTS AND SUPPLIES

## GENERAL REQUIREMENTS

**All parts offered must be first line, premium quality.**

This bid is for the purchase of small dollar amount repair parts, automotive/small truck type only, considered normal distributor stock.

The County reserves the right to bid out automotive supplies and repair parts when requirements exceed these guidelines or for special parts which are normally only dealer item.

## INVOICE AND PAYMENT

Supplier shall submit monthly statement with original copy of invoice (HANDWRITTEN WILL NOT BE ACCEPTED) showing the description, quantity shipped, unit and total manufacturer's list price. The quoted discount shall be shown on the invoice and applied to derive the net cost. The department will process payments monthly against these statements.

The supplier should submit to the County, for each department by the 15th of the month, a copy of all invoices for purchase in the prior month.

## SHIPMENTS/PICK-UPS

No merchandise should be released unless signed for with a readable signature by the person picking up or accepting the order.

No order should be accepted or delivered without a purchase order number. The Purchase order number should be shown on all shipping papers, invoices, etc.

Each shipment shall be accompanied by one priced invoice to serve as packing list.

## DELIVERY

How many delivery vehicles do you currently maintain in service? \_\_\_\_\_.

Will you provide your normal delivery service at no charge? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, is there a minimum order requirement? YES \_\_\_\_\_ NO \_\_\_\_\_

MINIMUM \$ \_\_\_\_\_



If you charge for delivery service.

State amount: \$ \_\_\_\_\_ per delivery.

Minimum order required? YES \_\_\_\_\_ NO \_\_\_\_\_ \$ \_\_\_\_\_

What are your regular business hours?

|           | <u><b>OPEN</b></u> | <u><b>CLOSE</b></u>                |
|-----------|--------------------|------------------------------------|
|           | <b>Monday</b>      | _____ <b>A.M.</b> _____ <b>P.M</b> |
| Tuesday   | _____              | _____                              |
| Wednesday | _____              | _____                              |
| Thursday  | _____              | _____                              |
| Friday    | _____              | _____                              |
| Saturday  | _____              | _____                              |
| Sunday    | _____              | _____                              |

In emergency, can we call you after regular hours? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, name party to call:

\_\_\_\_\_

Telephone Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**GENERAL**

Pricing is based on pick-up at vendor's place of business.

Contract shall be based on net price resulting from percentage discount from "JOBBER BLUE SHEET" price lists.

Bidder must supply the County with a toll free telephone number for placing orders.

Do not use chain discounts; show one discount only.

Price increase/decrease by the manufacturer will be allowed under this contract; however, the percentage discount shall remain the same. The County shall be notified prior to any price increase or decrease.

Current "JOBBER BLUE SHEET" price lists will be required to be on file at the County.

Vendor is instructed to contact William A. Koehrer P.E., Director of Public Works (636) 797-5340, regarding any and all questions concerning this contract.

### **OBSOLESCENCE PROGRAM**

Supplier shall provide a program to review County inventory stock every 6 months. Parts for vehicles or equipment which are no longer needed, are out of date, or obsolete shall be taken back for exchange for current stock needs.

### **TERM OF CONTRACT**

This contract will remain in effect for 12 months from the date of acceptance.

### **CONTRACT RENEWAL**

The County of Jefferson reserves the right to renew this contract for another 12 month period at the same discounts, terms and conditions.

### **TECHNICAL SPECIFICATIONS & DISCOUNT SHEET**

#### **AUTOMOTIVE PARTS - SUPPLIES**

Brands bid should be of equal quality to original equipment manufacturer. Bidder shall complete spaces provided for brands bid and percentage discount from manufacturer's list price. Bidder may insert more than one brand per item, if desired.

The County has maintenance sheds at the following locations:

2960 Lee Pyle Road off Hwy 67 south of 110 in DeSoto.

5275 Hwy B in Hillsboro

6460 Hwy MM in House Springs

355 Elm in Hillsboro

**BID ONE DISCOUNT FOR ITEMS LISTED**

| <b>DESCRIPTION</b>  | <b>BRAND(S) NAME<br/>BID</b> | <b>PER CENT<br/>DISCOUNT</b> |
|---|------------------------------|------------------------------|
| <b><u>AIR CONDITIONER</u></b> - Compressor, dryers,<br>clutch fans, thermostatic Freon                        | _____                        | _____                        |
| <b><u>ALTERNATORS, GENERATORS, STARTERS</u></b><br>drives   | _____                        | _____                        |
| <b><u>BEARINGS</u></b> - all roller and ball  | _____                        | _____                        |
| <b><u>Throw out bearing</u></b>   | _____                        | _____                        |
| <b><u>BRAKES</u></b><br>Brake pads with premium lining  | _____                        | _____                        |
| <b><u>BRAKES, HYDRAULIC</u></b> - Parts, cylinder kits  | _____                        | _____                        |
| <b><u>CARBURETORS</u></b> - Carburetor rebuild kits   | _____                        | _____                        |
| <b><u>CHASSIS PARTS</u></b> - King pins, ball joints,<br>suspensions, spring shackle, tie rods,<br>components | _____                        | _____                        |
| <b><u>CLUTCH AND PRESSURE PLATES</u></b> -<br>Rebuilt pressure plate,   | _____                        | _____                        |
| Rebuilt clutch disc,<br>with H.D. organic lining  | _____                        | _____                        |
| Rebuilt clutch disc,<br>with H.D. ceramic buttons   | _____                        | _____                        |
| <b><u>ENGINE PARTS</u></b> - Pistons, rings, bearings,<br>valves, rods, crankshaft, oil pump                  | _____                        | _____                        |
| <b><u>EXHAUST SYSTEMS</u></b> - Mufflers, pipes,<br>hangers, Exhaust sealing clamps                           | _____                        | _____                        |

**BID ONE DISCOUNT FOR ITEMS LISTED**

| DESCRIPTION   | BRAND(S) NAME<br>BID | PER CENT<br>DISCOUNT |
|---|----------------------|----------------------|
| <b><u>FILTERS</u></b> - Oil, air, fuel<br>WIX, NAPA or HASTINGS only  | _____                | _____                |
| <b><u>GASKETS</u></b> - Seals, packing  | _____                | _____                |
| <b><u>GEARS</u></b> - Sprockets, chains   | _____                | _____                |
| <b><u>IGNITION</u></b> - Electrical, distributors,<br>rotors, coils, switches, brushes,<br>points, regulators | _____                | _____                |
| <b><u>IGNITION</u></b> - wire set,<br>cables, ignition wire   | _____                | _____                |
| <b><u>BATTERIES</u></b> - Group 31 with 200<br>RC or more 1000 CCA or more,<br>with 36 month warranty         | _____                | _____                |
| <b><u>GLOW PLUGS</u></b> -  | _____                | _____                |
| <b><u>LAMPS</u></b> - Headlights, bulbs   | _____                | _____                |
| <b><u>PUMPS - FUEL</u></b> - NEW  | _____                | _____                |
| <b><u>PUMPS - WATER</u></b> - NEW   | _____                | _____                |
| <b><u>PUMPS - WATER</u></b> - REBUILT   | _____                | _____                |
| <b><u>RUBBER PRODUCTS</u></b> - V-belts, hoses, clamps  | _____                | _____                |
| <b><u>SHOCK ABSORBERS</u></b> -   | _____                | _____                |
| <b><u>SPARK PLUGS</u></b> - Regular, resistor   | _____                | _____                |
| <b><u>TRANSMISSION</u></b> - automatic overhaul kits  | _____                | _____                |
| <b><u>UNIVERSAL JOINTS</u></b> -  | _____                | _____                |

**SAMPLE PRICING SHEET**

The items listed below should be priced showing current price, discount and net price after using discount offered on the proceeding pages. Brand(s) number should also be shown. This is a sample price sheet for evaluation purposes, and should indicate actual prices.

| <b>DESCRIPTION</b> | <b>LIST<br/>PRICE</b> | <b>LESS %<br/>DISCOUNT</b> | <b>NET<br/>AMOUNT</b> |
|--------------------|-----------------------|----------------------------|-----------------------|
|--------------------|-----------------------|----------------------------|-----------------------|

**Brakes** - 1 Set (one axle) CMX7574  
semi-metallic brake pads with premium lining

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

1 Set (one axle) CMX7387A  
semi-metallic brake pads with premium lining

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

1 Set (one axle) CMX8269  
semi-metallic brake pads with premium lining

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

**Muffler and sealing clamps** for a 2001 Dodge ¾ Ton 4WD 360c.i.

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

**Clutch and Pressure Plates** -

14" Rebuilt clutch disc, 1-1/2" ten spline with H.D. organic lining  
part # E1023

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

14" Rebuilt clutch disc 1-1/2" ten spline with H.D. ceramic buttons  
Part # E1023CB6

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

**Oil filter** for 2003 International DT466 (wix 51799)

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

**Batteries** - Group 31 with 200 RC or more 1250 CCA or more,  
with 36 month warranty.

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

**Transmission Filters 2001** Crown Vic. FT-105

|                      |                   |          |
|----------------------|-------------------|----------|
| Brand_____ No. _____ | \$ _____ - _____% | \$ _____ |
|----------------------|-------------------|----------|

