

BILL NO.: 16-0637

ORDINANCE NO.: 16- 0342

INTRODUCED BY: COUNCIL MEMBER(S) Reuter

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR LAW ENFORCEMENT K9 SERVICES,**  
3           **DEPARTMENT OF THE SHERIFF.**

4           **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends  
5 the renewal of the following bid awards at the same terms and conditions as previously bid,  
6 as authorized by the original Invitation for Bid awarded by the County, for an additional  
7 one-year term:

8	<u>BID NAME</u>
9	Law Enforcement K9 Services
10	<u>AWARDED BIDDER</u>
11	Jones Animal Health Clinic
12	<u>ORDINANCE NUMBER</u>
13	15-0379

14           **WHEREAS**, the Department of the Sheriff of Jefferson County, Missouri, Council  
15 finds it is in the best interest of the County to renew the bid award for Law Enforcement  
16 K9 Services for the term of 8-24-16 to 8-23-17 with Jones Animal Health Clinic with  
17 approval of the County Council and County Executive up to the amount of **\$14,000.00**  
18 subject to budgetary limitations.

**FILED**

JUL 05 2016

**WES WAGNER**  
COUNTY CLERK OF JEFFERSON COUNTY, MO

1 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

2 **AS FOLLOWS:**

3 Section 1. The County authorizes the renewal of the bid awards for an  
4 additional one-year term as follows:

5 BID NAME

6 Law Enforcement K9 Services

7 TERM

8 8-24-16 to 8-23-17

9 Upon approval of the County Council and County Executive

10 AMOUNT

11 Up to \$14,000.00

12 subject to budgetary limitations

13 AWARDED BIDDER

14 Jones Animal Health Clinic

15 Section 2. The Jefferson County, Missouri, Council hereby authorizes the  
16 County Executive to execute a renewal agreement, incorporated herein by reference and  
17 attached as Exhibit A. The County Executive is further authorized to take any and all  
18 actions necessary to carry out the intent of this Ordinance.

19 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses  
20 thereto, and any contracts or agreements shall be maintained by the Department of the  
21 County Clerk consistent with the rules and procedures for the maintenance and retention  
22 of records as promulgated by the Secretary of State.


1            Section 4.      This Ordinance shall be in full force and effect from and after its  
2 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
3 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Don Bickowski	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Robert Boyer	<u>yes</u>
Council Member District 4, George Engelbach	<u>Absent</u>
Council Member District 5, Oscar J. "Jim" Kasten	<u>yes</u>
Council Member District 6, Cliff Lane	<u>yes</u>
Council Member District 7, James Terry	<u>Absent</u>

THE ABOVE BILL ON THIS 27<sup>th</sup> DAY OF June, 2016:

**PASSED**       **FAILED**

  
\_\_\_\_\_  
Renee Reuter, County Council Chair

  
\_\_\_\_\_  
Pat Schlette, Council Administrative Assistant

THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 30<sup>th</sup> DAY OF JUNE, 2016.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

*Kenneth B. Waller*

\_\_\_\_\_  
Kenneth B. Waller, Jefferson County, Missouri, Executive

**ATTEST:**

*Wes Wagner*  
\_\_\_\_\_  
Wes Wagner, County Clerk

BY: *Katharine E. Mussey*

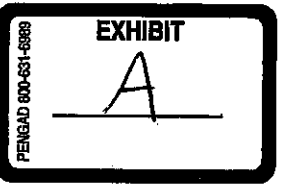
Reading Date: 06-27-2016



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050



Ken Waller

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcoo.org](http://www.jeffcoo.org)

Nicole Crawford  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

JONES ANIMAL HEALTH CLINIC  
1237 N TRUMAN  
CRYSTAL CITY MO 63019

June 7, 2016

Attn: Dr. Thomas Jones

Your company was awarded a bid for "**LAW ENFORCEMENT K9 SERVICES**" for the County of Jefferson, Missouri in **August 2015**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **August 24, 2016 through August 23, 2017**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Dr Thomas Jones  
Printed Name of Authorizing Agent

[Signature]  
Signature

6/15/16  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S Pratt

Vickie S. Pratt  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this  
\_\_\_\_\_ day of \_\_\_\_\_ 2016:

Jones Animal Health Clinic County of Jefferson, State of Missouri  
Company Name



Signature  
Dr. Thomas Jones  
Print

Kenneth B. Waller

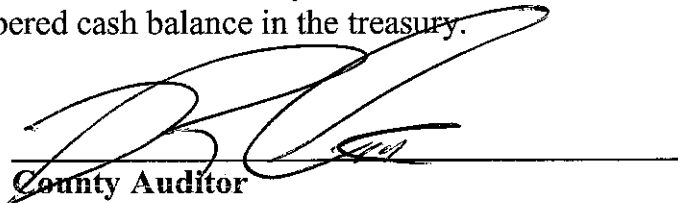
Kenneth B. Waller County Executive

Company Address: \_\_\_\_\_

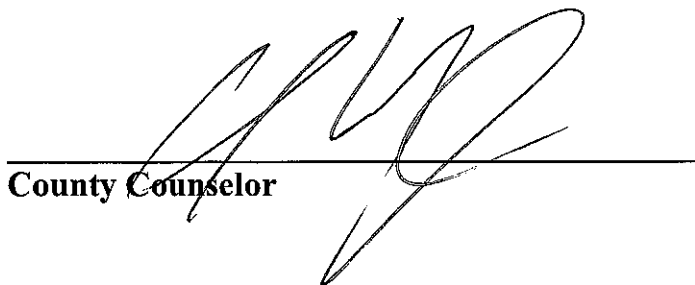
1237 N Truman Blvd  
Crystal City, Mo 63019

Phone: 636-937-9000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
County Auditor

APPROVED AS TO FORM

  
County Counselor