<table>
<thead>
<tr>
<th><strong>BID TABULATION</strong></th>
<th><strong>PASSENGER VAN</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REUTHER FORD INC.</strong></td>
<td>1325 MCNUTT RD HERCULANEUM MO 63048</td>
</tr>
<tr>
<td><strong>YEAR:</strong></td>
<td>2014</td>
</tr>
<tr>
<td><strong>MILEAGE:</strong></td>
<td>21,000</td>
</tr>
<tr>
<td><strong>BID PRICE:</strong></td>
<td>$27,800.00</td>
</tr>
<tr>
<td><strong>COMMENTS:</strong></td>
<td>VEHICLE WILL BE AVAILABLE FOR DELIVERY ON OR ABOUT 12/1/15</td>
</tr>
</tbody>
</table>

**REQUIRED DOCUMENTS**

| **NOTARIZED WORK AFFIDAVIT COMPLETED:** | NOT NOTARIZED |
| **E-VERIFICATION DOCUMENTATION (Y/N):** | N |
| **COPY OF INSURANCE PROVIDED:** | Y |
| **TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY:** | N |
| **COOPERATIVE BID FORM (Y/N):** | Y |
| **COOPERATIVE CONTACT INFO:** | Y |
| **COMPANY INFORMATION AND SIGNATURE:** | Y |
| **BID DEPOSIT REQUIRED:** | N/A |

**COMMENTS:**

SEE ATTACHED
JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

Invitation for Bid:  PASSENGER VAN  

Date Issued:  10-20-15

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, NOVEMBER 3, 2015, AT 2:00 P.M. LOCAL TIME.

Specification
Contact:

DAVID MIKUSCH
Department of Fleet Services
636-797-6017
dmikusch@jeffcomo.org

Contract
Contact:

VICKIE PRATT
Department of Administrative Services
636-797-5380

SAMPLE ENVELOPE

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

Vendor Information:

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Reuther Ford Inc
1325 McNaught Rd.
Herculaneum MO 63048
Fleet Mgr.
636-464-9000 10-23-2015 43-1545793

Invitation for Bid and Bid Form  Page 1 of 13  Bidders Initials
SPECIFICATIONS

Jefferson County is interested in purchasing a used 15 passenger Ford E350 van that meets the following criteria:

- 2013 model year or newer
- 35,000 miles or less
- XLT trim package
- White in color

Please provide warranty information/detail.

Vehicle is to be delivered to 355 Elm in Hillsboro, MO.

Please contact David Mikusch, Fleet Manager for Jefferson County, with any further questions.

Year: 2014 15 Pass. Ford (white in color) XLT (See Attachment For Specs.)

Mileage: 21,000

Bid Price: 27.800.00

Comments:

Vehicle will be available for delivery on or about December 1, 2015.

See Attached Specs.
RETAIL ORDER FOR A MOTOR VEHICLE

PLEASE ENTER MY ORDER FOR THE FOLLOWING VEHICLE
☐ NEW ☐ USED ☐ DEMONSTRATOR

YEAR MAKE BODY STYLE
2014 F-350 Clubwagon 15 Pass XLT

VEHICLE IDENTIFICATION NUMBER
1FT6V3B86EDEA74130

COLOR
White

ODOMETER READING

Purchaser's Name
County of Jefferson

E-mail Address

Secondary Purchaser's Name

E-mail Address

Street Address
729 Maple Street

City
Hillsboro

State
MO

ZIP
63050

Business Phone
636-797-5380

TO BE DELIVERED ON OR ABOUT

MSRP

Buyer's Disclosure (Trade-in):

Used Car Traded In:

Year Make

Model Make Type

Mileage

VIN #

Color CYL

Principal Use of Vehicle:

Mechanical Defects Known:

Balance Owed To (Lien Holder)

Reverse Sensing System

Lien Holders Address

Interior Touring, Full Length Running Boards, Privacy Glass, Remote Keyless

Lien Information (Car or Truck Being Purchased)

Date

NAME OF LIEN HOLDER:

ADDRESS

LIEN FINANCING (CAR OR TRUCK BEING PURCHASED)

Amount Financed

"AN ADMINISTRATIVE FEE IS NOT AN OFFICIAL FEE, IS NOT REQUIRED BY LAW AND MAY RESULT IN A PROFIT TO THE DEALER, NO PORTION OF THIS FEE IS FOR THE DRAFTING, PREPARATION OF COMPLETION OF DOCUMENTS OR PROVIDING LEGAL ADVICE. IF YOU HAVE ANY QUESTIONS CONCERNING THIS FEE, ASK DEALER."

The Seller, REUTHER FORD, INC. herein expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability of fitness for a particular purpose and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products. THE FRONT AND BACK OF THIS ORDER COMPOSE THE ENTIRE AGREEMENT AFFECTING THIS PURCHASE AND NO OTHER AGREEMENT OR UNDERSTANDING OF ANY NATURE CONCERNING SAME HAS BEEN MADE OR ENTERED INTO, OR WILL BE RECOGNIZED. I HEREBY CERTIFY THAT NO CREDIT HAS BEEN EXTENDED TO ME FOR THE PURCHASE OF THIS MOTOR VEHICLE EXCEPT AS APPEARS IN WRITING ON THE FACE OF THIS AGREEMENT.


5. I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER; 6. I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER; 7. I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER; 8. I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER;

Approved

This Order is Valid Unless Stated and Accepted By An Officer of the Company

Purchaser's Signature

Date 10-27-2015

Selling Price

Basic Amount 27,800.00

Balance of Factory Warranty

Administrative Fee 0.00

Temporary Tags

Total

Trade Allowance

Pay Off Trade

Sales Tax & Title Fee

Sub Total

Rebate

Cash Deposit

Cash on Delivery

Final Amount 27,800.00

Contractual Disclosure Statement for Used Vehicle Only

"The information you see on the window for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale."

If Purchase of Vehicle is to be Financed, Disclosure of the Finance and Related Charges will be Contained in the Retail Installment Contract-Security Agreement Between the Customer and the Lending Institution.

ATL

Bec Gourz
**Special Order**

<table>
<thead>
<tr>
<th>Part No.</th>
<th>Description</th>
<th>Qty</th>
</tr>
</thead>
<tbody>
<tr>
<td>123456</td>
<td>Part A</td>
<td>1</td>
</tr>
<tr>
<td>789012</td>
<td>Part B</td>
<td>2</td>
</tr>
</tbody>
</table>

**Total**

- 2 item(s)
- $250.00

**rail**

- Ohio
- Rail Accessory
- Rail

**Notes**

- Item 1: Include rail accessory in the total order.
- Item 2: Verify rail accessory compatibility with the rail system.

---

**Equipment**

- Transmission
- Air Conditioning
- Radio
- Power Windows
- Power Locks

**Sticker**

- E-series
- A74130

**Fuel Economy**

- EPA: 44-27 MPG
- EU: 54-38 MPG

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**Government Star Safety Ratings**

- Economy
- Environment

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**EPA**

- 4-door passenger car
- 1.5L engine
- 4-speed automatic transmission
- 16" wheels

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**OHIO-000803**

- NH: 9-REG-K
- YR: 2031
- M: 6556