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Mid Missouri Asphalt (A3)

Missouri Petroleum (A4)

Lead Belt Materials Co., Inc. (A5)

N. B. West Contracting, Co. (A6)

Fred Weber, Inc. (A7)

Mineral Area Asphalt, LLC (A8)

Section 2. The Jefferson County, Missouri, Council hereby authorizes the

County Executive to execute a renewal agreement, incorporated herein by reference and attached as Exhibit A1 through A8. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses

thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

Section 4. This Ordinance shall be in full force and effect from and after its

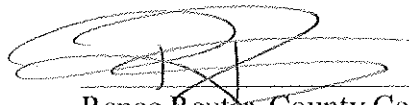
date of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

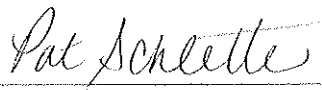
Council Member District 1, Don Bickowski	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Yes</u>
Council Member District 3, Robert Boyer	<u>Yes</u>
Council Member District 4, George Engelbach	<u>Yes</u>
Council Member District 5, Terri Kreitler	<u>Yes</u>
Council Member District 6, Cliff Lane	<u>Yes</u>
Council Member District 7, Kelly Waymon	<u>Yes</u>

THE ABOVE BILL ON THIS 24th DAY OF February, 2014:

   PASSED                         FAILED



Renee Reuter, County Council Chair



Pat Schlette, Council Administrative Assistant

THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 25<sup>TH</sup> DAY OF FEBRUARY, 2014.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

*Kenneth B. Waller*

\_\_\_\_\_  
Kenneth B. Waller, Jefferson County, Missouri, Executive

**ATTEST:**

*Wes Wagner*  
\_\_\_\_\_  
Wes Wagner, County Clerk

BY: *Kim M Moeller*  
\_\_\_\_\_

First Reading: 02-24-2014

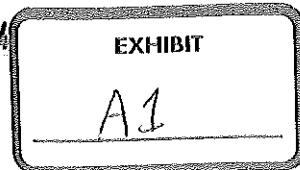


# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

RECEIVED

JAN 24 2014



## DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: www.jeffcomo.org

Linda Kresko  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

SIMPSON CONSTRUCTION MATERIALS LLC  
PO BOX 250  
VALLEY PARK MO 63088-0250

12/23/2013

Attn: Tom Simpson

Your company was awarded a bid for **"Bituminous Material 2013"** for the County of Jefferson, Missouri in **February 2013**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **February 17, 2014 through February 16, 2015**.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Verified affidavit notarized on your company's letterhead stating that you do not own any real or personal property in Jefferson County.

Please sign and return as soon as possible if your company agrees to renew this contract.

Tom M. Simpson  
Printed Name of Authorizing Agent

[Signature]  
Signature

1/24/14  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

Respectfully,

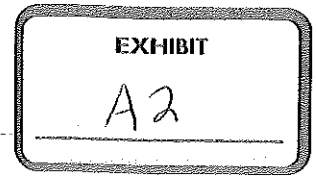
[Signature]

Vickie S. Pratt  
Department of Administrative Services



# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050



## DEPARTMENT OF ADMINISTRATIVE SERVICES

**David B. Courtway - Director**

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Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

PACE CONSTRUCTION  
1620 WOODSON RD  
SAINT LOUIS MO 63114-6129

RECEIVED  
JAN 08 2014

12/23/2013

Attn: Phillip Hocher

Your company was awarded a bid for "**Bituminous Material 2013**" for the County of Jefferson, Missouri in **February 2013**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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Please sign and return as soon as possible if your company agrees to renew this contract.

Phillip Hocher - president  
Printed Name of Authorizing Agent

[Signature]  
Signature

1/3/14  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

Respectfully,

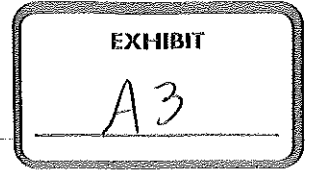
[Signature]

Vickie S. Pratt  
Department of Administrative Services



# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050



## DEPARTMENT OF ADMINISTRATIVE SERVICES

**David B. Courtway - Director**  
Web Address: www.jeffcomo.org

Linda Kresko  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

MID MISSOURI ASPHALT  
831 WEST GRAVOIS AVE  
ST CLAIR MO 63077

RECEIVED

JAN 17 2014

12/23/2013

Attn: Dace Schlitt

Your company was awarded a bid for **"Bituminous Material 2013"** for the County of Jefferson, Missouri in **February 2013**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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Please sign and return as soon as possible if your company agrees to renew this contract.

DACE SCHLITT  
Printed Name of Authorizing Agent

[Signature]  
Signature

1-15-14  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

Respectfully,

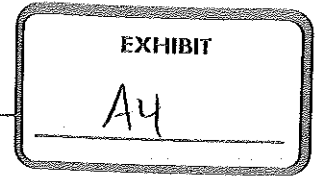
Vickie S. Pratt  
Vickie S. Pratt  
Department of Administrative Services





# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050



RECEIVED

JAN 29 2014

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: www.jeffcomo.org

Linda Kresko  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

MISSOURI PETROLEUM  
1620 WOODSON RD  
SAINT LOUIS MO 63114-6129

12/23/2013

Attn: Henry Schmitt

Your company was awarded a bid for **"Bituminous Material 2013"** for the County of Jefferson, Missouri in **February 2013**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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Please sign and return as soon as possible if your company agrees to renew this contract.

Michael Hartman  
Printed Name of Authorizing Agent

[Signature]  
Signature

1/28/14  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

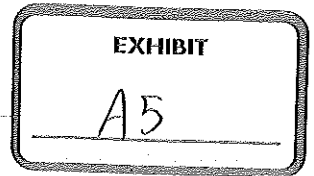
Respectfully,

[Signature]  
Vickie S. Pratt  
Department of Administrative Services



# County of Jefferson

State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050



## DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director  
Web Address: [www.jeffco.mo.org](http://www.jeffco.mo.org)

Linda Kresko  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

LEAD BELT MATERIALS CO  
PO BOX 607  
PARK HILLS MO 63601-0607

RECEIVED  
JAN 16 2014

12/23/2013

Attn: Brad Sparr

Your company was awarded a bid for **"Bituminous Material 2013"** for the County of Jefferson, Missouri in **February 2013**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 3) **Verified affidavit notarized on your company's letterhead stating that you do not own any real or personal property in Jefferson County.**

Please sign and return as soon as possible if your company agrees to renew this contract.

BRAD SPARR  
Printed Name of Authorizing Agent

[Signature]  
Signature

1/8/2014  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

Respectfully,

Vickie S Pratt  
Vickie S. Pratt  
Department of Administrative Services



# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

RECEIVED

JAN 09 2014

EXHIBIT

Alb

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Linda Kresko  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

N B WEST CONTRACTING  
2780 MARY AVE  
BRENTWOOD MO 63144-2726

12/23/2013

Attn: Coleen West Holtmeyer

Your company was awarded a bid for **"Bituminous Material 2013"** for the County of Jefferson, Missouri in **February 2013**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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Please sign and return as soon as possible if your company agrees to renew this contract.

LARRY WEST

Printed Name of Authorizing Agent

[Signature]

Signature

12/27/13  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

Respectfully,

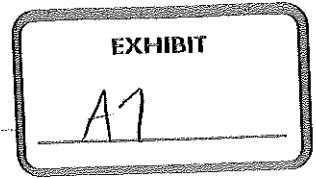
[Signature]

Vickie S. Pratt  
Department of Administrative Services



# County of Jefferson

State of Missouri  
Administration Center  
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## DEPARTMENT OF ADMINISTRATIVE SERVICES

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(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

FRED WEBER INC  
2320 CREVE COEUR MILL RD  
MARYLAND HEIGHTS MO 63043-4207

12/23/2013

Attn: Justin Naber

Your company was awarded a bid for **"Bituminous Material 2013"** for the County of Jefferson, Missouri in **February 2013**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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Justin Naber  
Printed Name of Authorizing Agent

J. Naber  
Signature

1-27-14  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

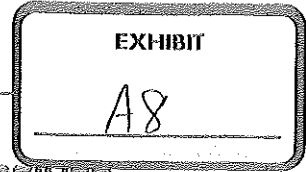
Respectfully,  
Vickie S. Pratt

Vickie S. Pratt  
Department of Administrative Services



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050



RECEIVED

JAN 30 2014

DEPARTMENT OF ADMINISTRATIVE SERVICES

David B. Courtway - Director
Web Address: www.jeffcomo.org

Linda Kresko
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

MINERAL AREA ASPHALT LLC
PO BOX 637
FESTUS MO 63028-0637

January 24, 2014

SECOND REQUEST

Attn: Grant Jokerst

Your company was awarded a bid for "Bituminous Material 2013" for the County of Jefferson, Missouri in February 2013. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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Please sign and return as soon as possible if your company agrees to renew this contract.

GRANT JOKERST
Printed Name of Authorizing Agent

Signature

1/27/14
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5382.

Respectfully,
Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services