



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #1:

Request for Proposal: **TRAFFIC LIGHT TREE**

Addendum **2-25-14**
Date Issued:

ORIGINAL REQUEST FOR PROPOSAL ISSUED: **FEBRUARY 7, 2014**

PROPOSALS SHALL BE ACCEPTED UNTIL: **TUESDAY, MARCH 25, 2014**, AT 2:00 P.M. LOCAL TIME.

Specification Contact: **LT. DAVE MARSHAK**
 Department of the Sheriff
 636-797-5023

Contract Contact: **VICKIE PRATT**
 Department of Administrative Services
 636-797-5382

SAMPLE ENVELOPE

Mail (3) Three Complete Copies With Vendor And Proposal Information As Shown In Sample:

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED PROPOSAL(NAME)</i>	

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Contract Term:
UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

Vendor Information:

Company Name	Authorized Agent (Print)
Address	Signature
City/State/Zip Code	Title
Telephone #	Date Tax ID #
E-mail	Fax #

ADDENDUM #1:

THE REQUEST FOR PROPOSAL TRAFFIC LIGHT TREE SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

URGENT NOTICE:

Proposal acceptance date has been **changed** from **Tuesday, March 11, 2014** to **Tuesday, March 25, 2014**.

You now have until 2:00 PM, Tuesday, March 25, 2014 to submit any proposals.

Please check our website www.jeffcomo.org for any future updates.