

REQUEST FOR PROPOSAL NOTICE ISSUED: 7-14-2009

JEFFERSON COUNTY, MISSOURI
Department of Administrative Services
729 Maple Street
PO Box 100
Hillsboro, MO 63050
www.jeffcomo.org
636-797-5380

SPECIFICATION CONTACT
RALPH BROWN
Department of the Sheriff
Jefferson County, Missouri
636-797-5588

REQUEST FOR PROPOSAL

INMATE TELEPHONES

PROPOSALS SHALL BE ACCEPTED UNTIL:

TUESDAY, AUGUST 11, 2009, at 2:00 p.m. local time.

Thereafter, proposals shall be opened in the Assembly Room of the Jefferson County Administration Center.

THREE (3) COMPLETE COPIES OF SEALED PROPOSALS MUST BE DELIVERED TO:

**Department of the County Clerk
Wes Wagner (636) 797-5478
Jefferson County, Missouri
729 Maple Street
Hillsboro, MO 63050**

The outside of the envelope must contain the vendor's name, address and the following language:

SEALED PROPOSAL FOR: INMATE TELEPHONES

SUBMITTED PROPOSALS ARE SUBJECT TO THE TERMS AND CONDITIONS OF THIS PROPOSAL INVITATION AND SPECIFICATIONS.

**The Agreement/Contract term is from:
09-08-2009 through 09-07-2010.**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

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|-------------------------------------|--|--------------------------|
| _____ Company Name | _____ Authorized Agent (Print) | |
| _____ Address | _____ Signature | |
| _____ City/State/Zip Code | _____ Title | |
| _____ Telephone # | _____ Date | _____ Tax ID # |
| _____ E-mail | _____ Fax # | |

