



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
 729 MAPLE ST / PO BOX 100
 HILLSBORO MO 63050
 WWW.JEFFCOMO.ORG

ADDENDUM #1:

Invitation for Bid: **VEHICLE TRACKING SYSTEM 2019**

Addendum **9-20-2018**
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: **SEPTEMBER 17, 2017**

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, OCTOBER 16, 2018** AT 2:00 P.M. LOCAL TIME.

**Specification
 Contact:**

JASON JONAS
 Director of Public Works
 636-797-5369
 jjonas@jeffcomo.org

**Contract
 Contact:**

VICKIE PRATT
 Department of Administrative Services
 636-797-5380

**Mail (3) Three
 Complete Copies
 With Vendor And
 Bid Information As
 Shown In Sample:**

SAMPLE ENVELOPE

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>	

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Contract Term:

**TWO YEAR CONTRACT
 WITH TWO ADDITIONAL
 TWO-YEAR RENEWAL
 OPTIONS UPON
 APPROVAL OF THE
 COUNTY COUNCIL AND
 COUNTY EXECUTIVE**

**Vendor
 Information:**

Company Name	Authorized Agent (Print)	
Address	Signature	
City/State/Zip Code	Title	
Telephone #	Date	Tax ID #
E-mail	Fax #	

ADDENDUM #1:

THE INVITATION FOR BID FOR VEHICLE TRACKING SYSTEM 2019 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: _____"

This document should be submitted with the original bid/proposal.

Jefferson County MO has an Addendum to the VEHICLE TRACKING SYSTEM 2019 that includes the make, model and year of the existing fleet to be outfitted with AVL-GPS equipment. Attached are the needed details of make, model and year for all 100 units to be tracked using AVL-GPS units.

PUBLIC WORKS LIGHT FLEET INVENTORY

YEAR	MAKE	VEH MODEL
1999	JEEP	CHEROKEE
2010	DODGE	DAKOTA
2000	FORD	RANGER
2011	FORD	RANGER
2004	CHEVROLET	SILVERADO
2004	CHEVROLET	SILVERADO
2004	CHEVROLET	SILVERADO
2004	CHEVROLET	SILVERADO
2005	FORD	ESCAPE
2005	FORD	ESCAPE
2006	FORD	ESCAPE
2008	FORD	ESCAPE
2008	FORD	ESCAPE
2009	FORD	ESCAPE
2017	FORD	ESCAPE
2017	FORD	ESCAPE
2017	FORD	ESCAPE
2017	FORD	ESCAPE
2018	FORD	ESCAPE
2006	FORD	F250
2006	FORD	F250
2006	FORD	F250
2006	FORD	F250
2006	FORD	F250
2008	FORD	F250
2008	FORD	F250
2008	FORD	F250
2008	FORD	F250
2008	FORD	F250
2008	FORD	F250
2011	FORD	F250
2011	FORD	F250
2011	FORD	F250
2011	FORD	F250
2011	FORD	F250
2013	FORD	F250
2015	FORD	F250
2015	FORD	F250
2015	FORD	F250
2015	FORD	F250
2015	FORD	F250
2018	FORD	F250
2018	FORD	F250
2018	FORD	F250
2018	FORD	F250

PUBLIC WORKS HEAVY FLEET INVENTORY

YEAR	MAKE	VEH MODEL
2005	I-H	4300 DUMP
2007	I-H	4300 DUMP
2009	I-H	4300 DUMP
2009	I-H	4300 DUMP
2007	I-H	4300 DUMP
2009	I-H	4300 DUMP
2009	I-H	4300 DUMP
2015	I-H	4300 DUMP
2006	I-H	4300 MECHANIC
2006	I-H	4300 MECHANIC
2005	I-H	4300 MECHANIC
2005	I-H	4300 MECHANIC
2009	DODGE	5500 MECHANIC
2005	FORD	5500 MECHANIC
2000	FORD	PARTS TRUCK
2018	MOWERMAX	M.M. BOOM MOWER
2014	JOHN DEERE	6105 BOOM MOWER
2008	JOHN DEERE	6430 BOOM MOWER
2014	JOHN DEERE	6105 BOOM MOWER
2015	JOHN DEERE	6105 BOOM MOWER
2011	JOHN DEERE	6230 FLAILMOWER
2011	JOHN DEERE	6230 FLAILMOWER
2011	JOHN DEERE	6230 FLAILMOWER
2011	I-H	7300 DUMP
2011	I-H	7300 DUMP
2012	I-H	7300 DUMP
2011	I-H	7300 DUMP
2012	I-H	7300 DUMP
2012	I-H	7300 DUMP
2015	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2015	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2015	I-H	7400 SFA 4X2
2015	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2006	I-H	7400 TANDEM
2011	I-H	7400 TANDEM
2015	I-H	7500 SBA 6X4
2012	I-H	TERRASTAR FLAT
2012	I-H	TERRASTAR FLAT
1999	FRD	F350 FLATBED
1998	I-H	FLATBED
1998	I-H	FLATBED
1998	I-H	FLATBED W/ TANK
2015	ISUZU	SWEEPER NRR
2018	ISUZU	SWEEPER NRR
2012	I-H	SIGN TRUCK

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2018:

County of Jefferson, State of Missouri

Company Name

Signature

Kenneth B. Waller County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor