



1 Upfitters to renew the contract for the Emergency Vehicle Equipment and Installation 2020  
2 with the County; and

3 **WHEREAS**, the Department of Public Works, Division of Fleet Services of  
4 Jefferson County, Missouri, finds it is in the best interest of the County to renew the bid  
5 award for Emergency Vehicle Equipment and Installation 2020 for the term from the date  
6 of approval to 10-16-22 with Public Safety Upfitters with approval of the County Council  
7 and County Executive up to **\$200,000.00 per term, for total amount not to exceed**  
8 **\$200,000.00 for the term**, subject to budgetary limitations.

9 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
10 **AS FOLLOWS:**

11 Section 1. The County authorizes the renewal of the bid awards for an  
12 additional one-year term as follows:

13 BID NAME

14 Emergency Vehicle Equipment and Installation 2020

15 TERM

16 Date of approval to 10-16-22

17 Upon approval of the County Council and County Executive

18 AMOUNT

19 **Up to \$200,000.00 per term,**

20 **for total amount not to exceed \$200,000.00 for the term,**

21 subject to budgetary limitations

22 AWARDED BIDDER

Public Safety Upfitters

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Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, attached hereto and incorporated herein by reference and attached as Exhibit A. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.


Section 4. This Ordinance shall be in full force and effect from and after its date of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, Victoria James	<u>yes</u>

THE ABOVE BILL ON THIS 9 DAY OF November, 2021:

PASSED       FAILED

  
Phil Hendrickson, County Council Chair


  
Cherlynn Boyer, Council Executive Assistant

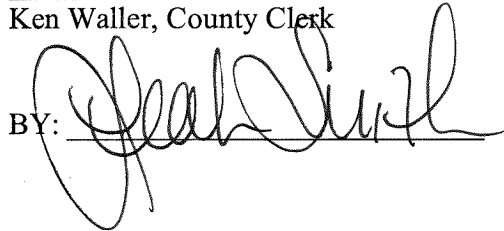
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 10<sup>th</sup> DAY OF November, 2021.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

  
Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**

  
Ken Waller, County Clerk

BY: 

Reading Date: 11-08-2021



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcom.org

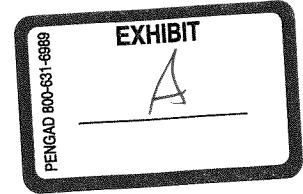
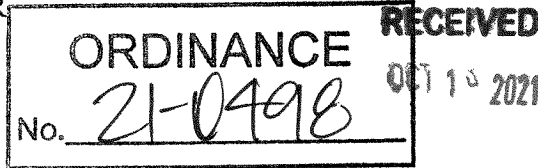
Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Doyle  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

PUBLIC SAFETY UPFITTERS  
1724 WESTPARK CENTER DR  
FENTON MO 63026

September 29, 2021

Attn: SCOTT DUERFAHRD



Your company was awarded a bid for “EMERGENCY VEHICLE EQUIPMENT AND INSTALLATION 2020” for the County of Jefferson, Missouri in **October 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **October 17, 2021 to October 16, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

SUEAN HELTERBRAND  
Printed Name of Authorizing Agent

[Signature]  
Signature

October 12, 2021  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,  
[Signature]  
Jackie Doyle  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this October day of 12 2021:

Public Safety Upfitters, LLC  
Company Name

County of Jefferson, State of Missouri

[Signature]  
Signature  
Susan HELTERBRAND  
Print

[Signature]  
Dennis J. Gannon County Executive

Company Address: 1724 W Park Center  
STEB  
Fenton, MO 63026  
Phone: 636-326-8090

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor

# PSU

PUBLIC SAFETY UPFITTERS


1724 Westpark Center, Ste B  
Fenton, MO 63026  
636-326-8090

October 11, 2021

This is to state that my company, Public Safety Upfitters, LLC, does not own any real or personal property in Jefferson County, Missouri.

Susan Helterbrand  
Public Safety Upfitters, LLC  
PO Box 539  
Eureka, MO 63025

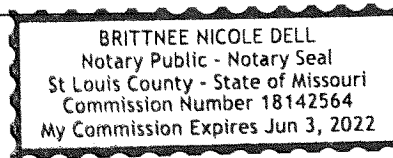
Name Printed: SUSAN HELTERBRAND Date: October 12, 2021

Signature: 

Notarized By:

Name Printed: Brittnee Dell Date: OCT. 12, 2021

Signature: 





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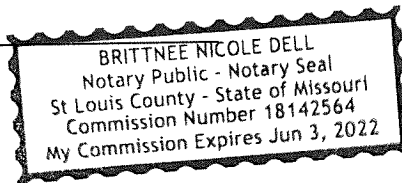
Name Printed: Susan Helterbrand Date: October 12, 2021

Signature: [Handwritten Signature]

Notarized By:

Name Printed: Brittnee Dell Date: Oct. 12, 2021

Signature: [Handwritten Signature]



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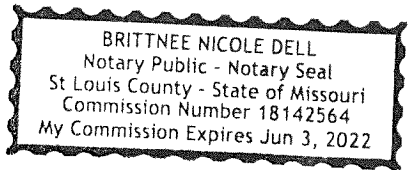
Name Printed: Susan HELTERBRAND Date: October 12, 2021

Signature: 

Notarized By:

Name Printed: Brittnee Dell Date: Oct, 12 2021

Signature: 





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/11/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Weiss Insurance 683 Trade Center BLVD STE 130 Chesterfield MO 63005	<b>CONTACT NAME:</b> Kevin Smith <b>PHONE (A/C, No, Ext):</b> (636) 534-7223 <b>E-MAIL ADDRESS:</b> kevinsmith@weiss-ins.com	<b>FAX (A/C, No):</b> (636) 534-7923
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Public Safety Upfitters LLC PO Box 539 Eureka MO 63025	<b>INSURER A:</b> Ohio Security Insurance Company	<b>NAIC #</b> 24082
	<b>INSURER B:</b> Trumbull Insurance Company	27120
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** CL2110445616      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			BKS58298389	10/10/2021	10/10/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Package Modification \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			BAS58298389	10/10/2021	10/10/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			USO58298389	10/10/2021	10/10/2022	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	84WBCAC1SG0	10/10/2021	10/10/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> Jefferson County Fleet Services 355 Elm St Hillsboro MO 63050	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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	E-MAIL ADDRESS: kevin.smith@weiss-ins.com		
INSURED Public Safety Upfitters LLC PO Box 539 Eureka MO 63025	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Ohio Security Insurance Company		24082
	INSURER B: Trumbull Insurance Company		27120
	INSURER C:		
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	INSURER E:		

COVERAGES CERTIFICATE NUMBER: CL2110445616 REVISION NUMBER:

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	AUTHORIZED REPRESENTATIVE <i>Matt Weiss</i>

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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> Jefferson County Attn: Contracts PO Box 100 Hillsboro MO 63050	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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