

INVITATION FOR BID NOTICE ISSUED: 03-09-2010
ADDENDUM DATE ISSUED: 03-18-2010

JEFFERSON COUNTY, MISSOURI
Department of Administrative Services
729 Maple Street
PO Box 100
Hillsboro, MO 63050
www.jeffcomo.org
636-797-5382

SPECIFICATION CONTACT
MIKE GINGER
Department of Parks & Recreation
Jefferson County, Mo
636-797-5037

ADDENDUM #1 TO:

INVITATION FOR BID

ELECTRICAL SYSTEM MATERIALS-FIELD THREE

BIDS SHALL BE ACCEPTED UNTIL:

TUESDAY, APRIL 13, 2010, at 2:00 p.m. local time.

Thereafter, proposals shall be opened in the County Council Assembly Room.

THREE (3) COMPLETE COPIES OF THE ADDENDUM MUST BE INCLUDED WITH THE ORIGINAL RFP AND DELIVERED TO:

**Department of the County Clerk
Wes Wagner (636) 797-5478
County of Jefferson, Missouri
729 Maple Street
Hillsboro, MO 63050**

The outside of the envelope must contain the vendor's name, address and the following language:

SEALED PROPOSAL FOR: ELECTRICAL SYSTEM MATERIALS-FIELD THREE

ALL TERMS AND CONDITIONS APPLY TO THE ADDENDUM AS STATED IN THE ORIGINAL IFB DATED 03-09-2010.

ADDENDUM #1

ELECTRICAL SYSTEM MATERIAL LIST FOR NORTHWEST JEFFERSON COUNTY SPORTS COMPLEX FIELD NO. 3

	Bill of Material	Quantity	Unit of Measure	Price per Unit
10.	150 Amp, 2-Pole General Electric Circuit Breaker #TEC124150	1	each	

ITEM #10 MANUFACTURER NUMBER IS #TED124150.