

1 by reference and attached as Exhibit A. The County Executive is further authorized to take
2 any and all actions necessary to carry out the intent of this Ordinance.

3 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.

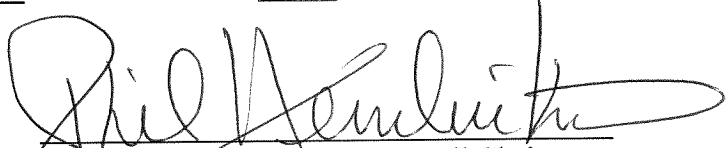
7 Section 4. This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>absent</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, Victoria James	<u>yes</u>

THE ABOVE BILL ON THIS 27 DAY OF September, 2021:

PASSED **FAILED**



Phil Hendrickson, County Council Chair



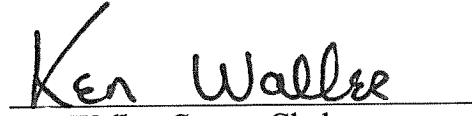
Cherlynn Boyer, Council Executive Assistant

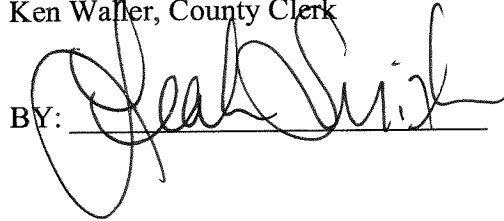
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 30th DAY OF September, 2021.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2021.


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:


Ken Waller, County Clerk

BY: 

Reading Date: 09-27-2021



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

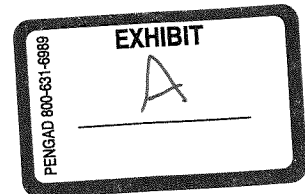
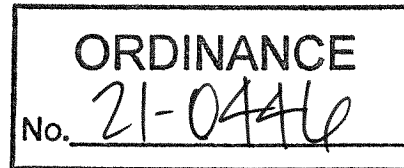
David Courtway - Director

Web Address: www.jeffco.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Doyle
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

JONES ANIMAL HEALTH CLINIC
1237 N. TRUMAN BLVD
CRYSTAL CITY MO 63019



September 16, 2021

Attn: DR. THOMAS JONES

Your company was awarded a bid for "SHERIFF'S OFFICE K9 SERVICES 2019" for the County of Jefferson, Missouri in **August 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional two year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **date of approval to 8-12-23**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Dr Thomas Jones
Printed Name of Authorizing Agent

[Signature]
Signature

9/20/21
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie Doyle
Jackie Doyle
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 30th day of September 2021:

Jones Animal Health Clinic
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature
Dr Thomas Jones
Print

[Signature]
Dennis J. Gannon County Executive

Company Address: _____

1237 N. Truman Blvd
Crystal City Mo 63019
Phone: 636-937-9000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor

JEFFERSON COUNTY TAX RECEIPT
2020 PERSONAL PROPERTY

09/20/2021 10:44 AM

ACCOUNT #: 0M5789

RECEIPT#: 2020012497

MICHELLE WORTH, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

TOTAL VALUATION: 53250

FOUR PAWS ANIMAL CARE CORP
1237 N TRUMAN BLVD
CRYSTAL CITY, MO 63019-1396

PROPERTY DESCRIPTION

795850	JTMCY7AJ1K4079938	2019 TOYOTA LAND CRUISER UTILITY 4D 4WD V8	1	21,190
998024		Z - Business Value	1	32,060
Total Value:				53,250

TAX DISTRICT

TAX DISTRICT	TAX
CITY OF CRYSTAL	409.87
COUNTY TAX	2.40
CRYSTAL CITY SCHOOL	2586.50
FESTUS SPECIAL	95.05
HEALTH UNIT TAX	57.14
JC DEV DISABILITIES	48.46
JEFFERSON COLLEGE	175.62
JOACHIM-PLATTIN AMB	80.94
MENTAL HEALTH TAX	48.46
PARK TAX	14.48
STATE TAX	15.98
TOTAL TAXES	3,534.90
TOTAL PAID	3,534.90

PAID

Validated By

MICHELLE WORTH, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/2/2020 STATEMENT TOTAL: 3534.90 TOTAL PAID: 3534.90 RECEIPT#: 2020012497

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

2020 Jefferson County Personal Property Tax Receipt
I, MICHELLE WORTH, Collector of Jefferson County, MO
do hereby certify that 0M5789

FOUR PAWS ANIMAL CARE CORP
1237 N TRUMAN BLVD
CRYSTAL CITY, MO 63019-1396

Has Paid Personal Taxes For The Year 2020 On The Following
Vehicles Described Below:

Property Information

Parcel Number	10-9.0-31.0-4-002-010	Mapped Acres	1.0400
Tax Year	2020 ▼	Assessed Value	224,300
Class	Commercial	Tax Rate	6.8783
Tax Code	47JPFSCC	Public Notes	
Land Use	3 - Other		
Site Address	1237 TRUMAN BLVD CRYSTAL CITY, MO 63019		

Property Photos



Imported Image



Legal Descriptions

Legal Description	Section/Township/Range	Plat Document Number	Plat Book	Plat Page	Plat Date
PT S1/2 SE FRL1/4 AKA LOT 13 JEFFERSON CENTER 1 (107/13)	31 41 6				

Billing Details

	Total
Tax Billed	\$15,428.02
Penalty Billed	\$0.00
Cost Billed	\$0.00
Total Billed	\$15,428.02
Amount Paid	\$15,428.02
Total Unpaid	\$0.00
Date Paid	12/29/2020
Paid By	JEN TRA HOLDING CO LLC

Tax Due Amounts	
If paid in...	Amount due is...
September 2021	\$0.00
October 2021	\$0.00
November 2021	\$0.00
December 2021	\$0.00
Tax Due amounts are for all unpaid years.	
See Payment History section for year-by-year details.	

Payment History					
Tax Year	Total Due	Total Paid	Amount Unpaid	Date Paid	
2020	\$15,428.02	\$15,428.02	\$0.00	12/29/2020	
2019	\$15,425.32	\$15,425.32	\$0.00	12/10/2019	
2018	\$14,959.28	\$14,959.28	\$0.00	12/11/2018	
2017	\$14,558.95	\$14,558.95	\$0.00	12/14/2017	
2016	\$12,874.03	\$12,874.03	\$0.00	12/31/2016	
2015	\$12,815.63	\$12,815.63	\$0.00	12/31/2015	
2014	\$12,895.84	\$12,895.84	\$0.00	12/31/2014	
2013	\$12,886.53	\$12,886.53	\$0.00	12/31/2013	
2012	\$12,855.45	\$12,855.45	\$0.00	12/19/2012	
2011	\$12,838.01	\$12,838.01	\$0.00	12/12/2011	
2010	\$12,839.71	\$12,839.71	\$0.00	12/8/2010	
2009	\$12,935.08	\$12,935.08	\$0.00	11/30/2009	
2008	\$12,874.03	\$12,874.03	\$0.00	11/20/2008	
2007	\$12,827.19	\$12,827.19	\$0.00	11/20/2007	
2006	\$2,734.88	\$2,734.88	\$0.00	11/22/2006	

Related Names	
Property Owner	JEN TRA HOLDING CO LLC,
Address	1077 MAPLE RIDGE RD FESTUS, MO 630283994
Deed Document #	040073306
Document Date	12/17/2004



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Custom Insurance Services, Inc 200 Mississippi Ave Crystal City MO 63019	CONTACT NAME: Lynn Buerck PHONE (A/C, No, Ext): 16369311200 FAX (A/C, No): 636-931-1201 E-MAIL ADDRESS: lbuerck@custom-ins.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED Four Paws Animal Care Corp dba Jones Animal Clinic 1237 N Truman Blvd Crystal City MO 63019	INSURER A: Ohio Security Ins Co	NAIC # 24082
	INSURER B: Hartford Acct & Indemnity Co	22357
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** 1871003789 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			BZS55047913	9/3/2021	9/3/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	84WBCBM9128	9/3/2021	9/3/2022	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Jefferson County Sheriff Dept P O Box 100 Hillsboro MO 63050	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Lynne Buerck</i>
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