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ORDINANCE NUMBER

20-0309

WHEREAS, the Department of Public Works of Jefferson County, Missouri, requested renewal from the awarded bidders, Jefferson County Lumber, Cotton’s Ace Hardware, NuWay Concrete Forms, Inc., Hilti, Inc., and Hopson Lumber Co. to renew the contract for the Highway Materials and Supplies 2020 Contract with the County; and

WHEREAS, the Jefferson County, Missouri, Council finds it is in the best interest of the County to renew the bid award for Highway Materials and Supplies 2020 for the term of 6-22-21 to 6-21-22 with Jefferson County Lumber, Cotton’s Ace Hardware, NuWay Concrete Forms, Inc., Hilti, Inc., and Hopson Lumber Co., with approval of the County Council and County Executive up to **\$150,000.00 per term, for total amount not to exceed \$150,000.00 for the term**, subject to budgetary limitations.

BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL, AS FOLLOWS:

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

BID NAME

Highway Materials and Supplies 2020

TERM

6-22-21 to 6-21-22

Upon approval of the County Council and County Executive

AMOUNT

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**Up to \$150,000.00 per term,
for total amount not to exceed \$150,000.00 for the term,
subject to budgetary limitations**

AWARDED BIDDER

- Jefferson County Lumber (A1)
- Cotton's Ace Hardware (A2)
- NuWay Concrete Forms, Inc. (A3)
- Hilti, Inc. (A4)
- Hopson Lumber Co. (A5)

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, attached hereto and incorporated herein by reference and attached as Exhibit A1 through A5. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

Section 4. This Ordinance shall be in full force and effect from and after its date of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.

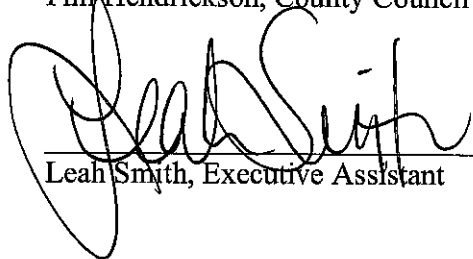
THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>Absent</u>
Council Member District 2, Renee Reuter	<u>Abstain</u>
Council Member District 3, Phil Hendrickson	<u>YES</u>
Council Member District 4, Charles Groeteke	<u>YES</u>
Council Member District 5, Tracey Perry	<u>YES</u>
Council Member District 6, Daniel Stallman	<u>YES</u>
Council Member District 7, James Terry	<u>Abstain</u>

THE ABOVE BILL ON THIS 20th DAY OF April, 2021:

PASSED FAILED


Phil Hendrickson, County Council Chair


Leah Smith, Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 20th DAY OF April, 2021.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2021.

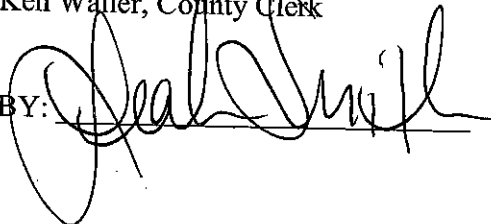


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller, County Clerk

BY: 

Reading Date: 04-26-2021



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES
David Courtway - Director
Web Address: www.jeffcomo.org

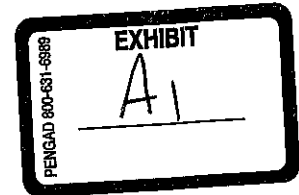
ORDINANCE
No. 21-0219

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

JEFFERSON COUNTY LUMBER
PO BOX 935 1000 MAIN STREET
IMPERIAL MO 63052

RECEIVED
MAR 10 2021



March 4, 2021

Attn: ED KOTTMEIER

Your company was awarded a bid for "HIGHWAY MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in June 2020. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 22, 2021 through June 21, 2022.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
2) Updated insurance certificates
3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

ED KOTTMEIER
Printed Name of Authorizing Agent

Ed Kottmeier
Signature

3/8/21
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 8th day of March 2021:

JEFFERSON COUNTY LUMBER
Company Name

County of Jefferson, State of Missouri

Ed Kottmeier
Signature
ED KOTTMEIER
Print

Dennis J. Gannon
Dennis J. Gannon County Executive

Company Address: _____

PO BOX 935; 1000 MAIN ST.

IMPERIAL, MO. 63052

Phone: 636-464-5350

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is sufficient unencumbered cash balance in the treasury.

Kristy W. Appell
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor

County Auditor

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/09/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER RICH & CARTMILL - MO 4945 N. Towne Centre Dr. Ozark, MO 65721 Bryan Cothorn 417-581-4003	CONTACT NAME: Bryan Cothorn PHONE (A/C, No, Ext): 417-581-4003 FAX (A/C, No): 417-581-4045 E-MAIL ADDRESS: _____ _____ INSURER(S) AFFORDING COVERAGE <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">INSURER A: Pennsylvania Lumbermens</td> <td style="width: 20%; text-align: right;">NAIC# 14974</td> </tr> <tr> <td>INSURER B: Travelers Prop Casualty Ins Co</td> <td style="text-align: right;">38181</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER A: Pennsylvania Lumbermens	NAIC# 14974	INSURER B: Travelers Prop Casualty Ins Co	38181	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER A: Pennsylvania Lumbermens	NAIC# 14974												
INSURER B: Travelers Prop Casualty Ins Co	38181												
INSURER C:													
INSURER D:													
INSURER E:													
INSURER F:													
INSURED Jefferson County Lumber Co. PO Box 936/ 1000 Main Street Imperial, MO 63052													

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: _____			24J0130121	03/15/2020	03/15/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000 Emp Ben. \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			24J0130221	03/15/2020	03/15/2022	COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000 BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per accident) \$ _____
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			24J0130321	03/15/2020	03/15/2022	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	UB4K08607A2042G	03/15/2020	03/15/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Jefferson County Contracts PO Box 100 Hillsboro, MO 63050	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

2020 PERSONAL PROPERTY

ACCT # 015509
VALUE 59,200
TAX RT 7.390700

JEFFERSON COUNTY LUMBER COMPANY
PO BOX 935
IMPERIAL, MO 63052

TAX DISTRICT	TAX
COUNTY TAX	2.66
HEALTH UNIT TAX	63.52
JC DEV DISABILITIES	53.87
JEFFERSON COLLEGE	195.24
LIBRARY / C1 & C6	164.16
MENTAL HEALTH TAX	53.87
PARK TAX	16.10
ROAD & BRIDGE TAX	142.32
ROCK AMBULANCE	123.96
ROCK COMM FIRE	721.83
STATE TAX	17.76
WINDSOR SCHOOL	2,820.01

\$721.83
\$53.87
\$16.10
\$53.87
\$164.16
\$142.32

4,375.30
0.00
4,375.30
0.00
0.00
0.00

TOTAL TAXES 4,375.30
TOTAL PAID 4,375.30

4,375.30

MENT
RDS
number,

COPY

** DATE PAID 12/14/2020 **

ceipt
st

868334 1FDNF6AY1GDA01751	2016 FORD C&C 26LBS 2AX	1	6,590	2004 TCM FHG36 FORKLIFT	1	2,520
351508 1FDXF46P04EA24151	2004 FORD (F450SD) CAB & CHASSIS 4X2 4)	1	1,690	2005 MITS FG40KG FORKLI	1	770
079721 1GB3CYCGXFF551638	2015 GMC/CHEVY (C3500) CAB & CHASSIS 4	1	7,560	2016 UNICARRIERS PF80YI	1	10,280
953061 1FDNF6AY1JDF02520	2018 FORD (F650) TRACTOR 4X2 4X2 37GVV	1	12,560	Z - Business Value	1	1,510
123010 1FDNF6AY7KDF03556	2019 FORD (F650) CAB & CHASSIS 4X2 C&C	1	14,550			
532172 3GNFK16Z55G144962	2005 CHEVROLET TRUCK SUBURBAN UTILI	1	1,170			
	Total Value:		44,120	Total Value:		15,080

COPY

MICHELLE WORTH
COUNTY COLLECTOR
HILLSBORO, MO 63050
Phone: 636-797-5406



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

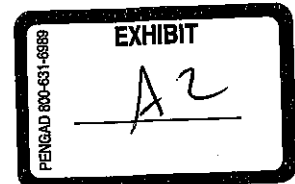
DEPARTMENT OF ADMINISTRATIVE SERVICES
David Courtway - Director

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Web Address: www.jeffcomo.org

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

COTTON'S ACE HARDWARE
210 NORTH MAINT STREET
DESOTO MO 63020



March 4, 2021

Attn: JEFF SOLOMON

Your company was awarded a bid for **"HIGHWAY MATERIALS AND SUPPLIES 2020"** for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 22, 2021 through June 21, 2022**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 5) This executed renewal letter
- 6) Updated insurance certificates
- 7) ~~Current paid tax receipts for any real or personal property owned in Jefferson County~~
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Karie Watson
Printed Name of Authorizing Agent

Jackie Talarski
Signature

03/09/2021
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2021:

Cotton's Ace Hardware of De Soto County of Jefferson, State of Missouri
Company Name

Karie Watson
Signature
Karie Watson
Print

Dennis J. Gannon
Dennis J. Gannon County Executive

Company Address: _____

210 North Main Street

De Soto, MO 63020

Phone: 636-586-3230

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Spis
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/09/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Crawford-Butz & Associates 9700 Mackenzie Road Suite 120 St. Louis, MO 63123	CONTACT NAME: Abbie Price	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
INSURED Cotton's Inc 4239 Reavis Barracks Rd Saint Louis, MO 63125	E-MAIL ADDRESS: abbie.price@crawfordbutz.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : DEPOSITORS INSURANCE COMPANY	NAIC # 42587
	INSURER B : AMCO INSURANCE COMPANY	19100
	INSURER C : STANDARD FIRE INSURANCE CO	19070
	INSURER D :	
INSURER E :		
INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		ACBPBPRD3078443611	09/02/2020	09/02/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			ACPBAA3078443611	09/02/2020	09/02/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ 0			ACPCAA3078443611	09/02/2020	09/02/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	UB8J983482	09/02/2020	09/02/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Jefferson County is additional insured as respect general liability for work performed by the named insured under contract.
Store location: 210 N Main St De Soto MO

CERTIFICATE HOLDER

CANCELLATION

Jefferson Co. Building Commissioner 725 Maple Street P.O. Box 100 Hillsboro, MO 63010	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

PAID

2020 PERSONAL PROPERTY

ACCT # 611129
VALUE 4,360
TAX RT 6.517700

COTTONS ACE HARDWARE
4239 REAVIS BARRACKS RD
ST LOUIS, MO 63125

<u>TAX DISTRICT</u>	<u>TAX</u>
CITY OF DESOTO	39.21
COUNTY TAX	0.20
DESOTO SCHOOL	191.53
HEALTH UNIT TAX	4.68
JC DEV DISABILITIES	3.97
JEFFERSON COLLEGE	14.38
MENTAL HEALTH TAX	3.97
PARK TAX	1.19
ROAD & BRIDGE TAX	10.48
STATE TAX	1.31
VALLE AMBULANCE	13.25

** DATE PAID 12/23/2020 **

TOTAL TAXES	284.17
TOTAL PAID	284.17

Z - Business Value	1	4,360
Total Value:		4,360

MICHELLE WORTH
 COUNTY COLLECTOR Phone: 636-797-5406
 HILLSBORO, MO 63050



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillshoro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

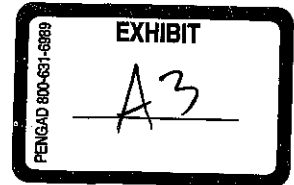
David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

NUWAY CONCRETE FORMS, INC.
4190 HOFFMEISTER AVE
ST LOUIS MO 63125



March 4, 2021

Attn: HOWARD SWEET

Your company was awarded a bid for "HIGHWAY MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in June 2020. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 22, 2021 through June 21, 2022.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 9) This executed renewal letter
- 10) Updated insurance certificates
- 11) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.

12) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

HOWARD H SWEET
Printed Name of Authorizing Agent

[Signature]
Signature

3/26/2021
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 26th day of March 2021:

Nu Way Concrete Forms, Inc
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature

[Signature]
Dennis J. Gannon County Executive

Howard A. Swartz III
Print

Company Address: _____

4190 ~~North~~ Ave

St Louis, MO 63125

Phone: 314-544-1214

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



AFFIDAVIT

State of Missouri, County of St. Louis

Before me, the undersigned notary public, personally appeared

Matthew Clements, to me known, who being duly sworn according

to law, deposes the following:

Nu Way Concrete Forms, Inc does not own any Real or Personal Property in Jefferson County, Missouri.

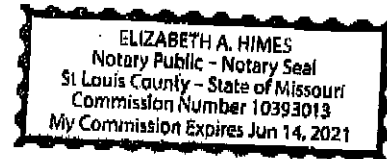
I swear under penalty of perjury, the above averment is true to the best of my knowledge.

Matthew Clements
(Signature of Affiant)

Subscribed and sworn to before me this 26 day of February, 2021.

Elizabeth A. Himes Notary Public

My Commission Expires: 6/14/2021



4190 Hoffmeister Avenue · Saint Louis, Missouri 63125-2298
www.nuwayinc.com · 314.544.1214 · FAX 314.544.7665

SAINT LOUIS · JEFFERSON CITY · JACKSON · WENTZVILLE, MO · TROY, IL



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/31/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER 9383662 Young Agency & Associates LLC American Family Insurance 2130 Schuette Road Saint Louis, MO 63146 USA INSURED Nu Way Concrete Forms, Inc. 4190 Hoffmeister Ave. St. Louis, MO 63125 USA	1-314-432-3127 CONTACT NAME: PHONE (A/C No. Ext.): FAX (A/C No.): 314-432-0142 E-MAIL ADDRESS: youngagencycommercial@aafam.com INSURER(S) AFFORDING COVERAGE INSURER A: American Family Mutual Insurance Company 19275 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
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COVERAGES **CERTIFICATE NUMBER: 535044102** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NR	LT	TYPE OF INSURANCE	ADDL	INSR	YR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	X	COMMERCIAL GENERAL LIABILITY				24-XE2396-15	04/01/21	04/01/22	EACH OCCURRENCE \$ 1,000,000 DAMAGES TO RENTALS PREMISES (Eq. occurrence) \$ 100,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
		CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR							
		GEN'L AGGREGATE LIMIT APPLIES PER:							
		<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO. <input type="checkbox"/> LOG							
		OTHER:							
A	X	AUTOMOBILE LIABILITY				24-XE2393-03	04/01/21	04/01/22	COMBINED SINGLE LIMIT \$
A	X	ANY AUTO				24-XE26175-04	04/01/21	04/01/22	LIABILITY TO RENTALS (Eq. accident) \$
A		OWNED AUTOS ONLY				24-XE2396-14	04/01/21	04/01/22	BODILY INJURY (Per person) \$ 1,000,000
A	X	HIRE AUTOS ONLY				24-XE2495-04	04/01/21	04/01/22	BODILY INJURY (Per accident) \$ 1,000,000
A	X	NON-OWNED AUTOS ONLY				24-XE2396-03	04/01/21	04/01/22	PROPERTY DAMAGE (Per accident) \$ 1,000,000
A	X	UMBRELLA LIAB				24-XE2396-17	04/01/21	04/01/22	BODILY INJURY (Per person) \$ 1,000,000
		EXCESS LIAB							AGGREGATE \$ 10,000,000
		RETENTIONS 10,000							
A	X	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				24-XE2396-96-0017	04/01/21	04/01/22	PER STATUTE OTHER B.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/REMBERG EXCLUDED? (Mandatory in NJ)	Y/N						
		If yes, describe under DESCRIPTION OF OPERATIONS below	N/A						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Jefferson County Attention: Contracts PO Box 100 Hillsboro, MO 63050 USA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffco.mo.org

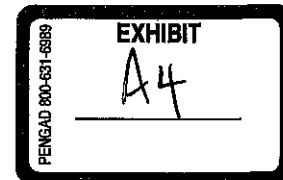
Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Talarski
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

HILTI, INC.
5400 SOUTH 122ND ST
TULSA OK 74146

March 4, 2021

Attn: BRUCE MITCHELL



Your company was awarded a bid for **"HIGHWAY MATERIALS AND SUPPLIES 2020"** for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 22, 2021 through June 21, 2022**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 13) This executed renewal letter
- 14) Updated insurance certificates
- 15) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Bruce Mitchell
Printed Name of Authorizing Agent

Bruce Mitchell
Signature

03/08/2021

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Jackie Talarski
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 8 day of March 2021:

Hilti, Inc.

Company Name

Sherry Widener

Signature

Sherry Widener

Print

County of Jefferson, State of Missouri

Dennis J. Gannon

Dennis J. Gannon County Executive

Company Address: 5400 South 122nd East Ave.

Tulsa, OK 74146

Phone: 800-950-6119

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy Wagon
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



March 9, 2021

Jefferson County
Department of Administrative Services
729 Maple Street
P.O. Box 100
Hillsboro, MO. 63050

Subject: Contract Highway Materials and Supplies 2020

Affidavit of Personal and Property Tax Status

I, Bruce Mitchell, certify Hilti Inc. does not own any real or personal property in Jefferson County.

In affirmation, the facts stated above are true and correct.

Bruce Mitchell
(Authorized Representative's Signature)
(Bruce Mitchell)

Assistant Secretary
(Title)

March 9, 2021
(Date)

Subscribed and sworn to before me this 09 of March 2021

I am commissioned as a Notary public within the County of Tulsa, State of Oklahoma, and my commission expires on 10/09/2023.
(Date)

Nancy R. Minter
(Signature of Notary)

03/09/2021
(Date)





ADDITIONAL REMARKS SCHEDULE

AGENCY Aon Risk Services Southwest, Inc.		NAMED INSURED Hilti, Inc.	
POLICY NUMBER See Certificate Number: 570081363777			
CARRIER See Certificate Number: 570081363777	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS
 THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER G: Navigators Insurance Co	42307
INSURER	
INSURER	
INSURER	

ADDITIONAL POLICIES If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
	WORKERS COMPENSATION						
D		N/A		WC023096159 WC - California	04/01/2020	04/01/2021	
E		N/A		WC023096160 WC - Florida	04/01/2020	04/01/2021	
C		N/A		WC023096161 WC - MA, ND, OH, WA, WI, WY	04/01/2020	04/01/2021	



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffco.mo.org

Dana Downs

Human Resources Manager

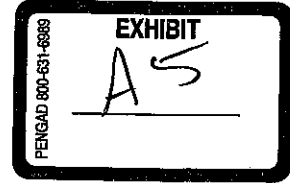
(636)797-5563 / Fax (636)797-5596

Jackie Talarski

General Services/Contracts & Grants Manager

(636)797-5380 / Fax (636)797-5067

HOPSON LUMBER CO
918 SOUTH MAIN ST
DESOTO MO 63020



March 4, 2021

Attn: STOKE WISCHMEIER

Your company was awarded a bid for "HIGHWAY MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 22, 2021 through June 21, 2022**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 17) This executed renewal letter
- 18) Updated insurance certificates
- 19) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 20) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Stokely R. Wischmeier
Printed Name of Authorizing Agent

Stokely R. Wischmeier
Signature

03/15/2021
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski
Jackie Talarski

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2021:

Hopson Lumber Co.
Company Name

County of Jefferson, State of Missouri

Stefely R. Wischmeier
Signature
Stefely R. Wischmeier
Print

Dennis J. Gannon
Dennis J. Gannon County Executive

Company Address: _____

918 South Main St
De Soto, MO 63020

Phone: 636-586-3311

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Appis
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

HOPSLUM-01

ALICHTER

DATE (MM/DD/YYYY)
3/12/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER American Hardware & Lumber Insurance 800 Hart Road Suite 200 Barrington, IL 60010	CONTACT NAME: Amy Lichter	
	PHONE (A/C, No., Ext): (847) 277-2612	FAX (A/C, No.): (847) 277-2600
E-MAIL ADDRESS: alichter@americanhli.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Property & Casualty Ins Co of Hartford	34690	
INSURER B: Hartford Casualty Insurance Company	29424	
INSURER C: Hartford Insurance Co of the Southeast	38261	
INSURER D:		
INSURER E:		
INSURER F:		

INSURED
Hopson Lumber Company
918 S. Main Street
De Soto, MO 63020

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		83UUNSY3160	1/1/2021	1/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		83UUNSY3160	1/1/2021	1/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		83RHUSY3160	1/1/2021	1/1/2022	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ \$ 2,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	83WESY3G4H	1/1/2021	1/1/2022	PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

County of Jefferson
State of Missouri
728 Maple Street
Hillsboro, MO 63050

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jeffery Scott Reynolds

**JEFFERSON COUNTY TAX RECEIPT
2020 PERSONAL PROPERTY**

1/8/2021 3:46 PM

ACCOUNT #: 013442

RECEIPT#: 2020116194

MICHELLE WORTH, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: collector@jeffcomo.org

TOTAL VALUATION: 31,620

**HOPSON LUMBER CO
918 S MAIN ST
DE SOTO, MO 63020-2328**

TAX DISTRICT	TAX
CITY OF DESOTO	264.36
COUNTY TAX	1.42
DESOTO SCHOOL	1,389.15
HEALTH UNIT TAX	33.93
JC DEV DISABILITIES	28.77
JEFFERSON COLLEGE	104.28
MENTAL HEALTH TAX	28.77
PARK TAX	8.60
ROAD & BRIDGE TAX	76.01
STATE TAX	9.49
VALLE AMBULANCE	96.12
TOTAL TAXES	2,060.90
TOTAL PAID	2,060.80

PROPERTY DESCRIPTION

786415	1FDPF70J2NVA15314	1992 FORD FB 26LBS 2AX	1	120
786419	1FDPF70J2SVA12117	1995 FORD FB 26LBS 2AX	1	120
123008	1FDAF58F7YEB14132	2000 FORD (F550) CAB & CHASSIS 4X2 4X2	1	1,630
351483	3FRNF66Z25V112153	2005 FORD (F650SD) CAB & CHASSIS 4X2 2	1	2,980
123012	1FDPF80C6WVA09862	1998 FORD (F800) CAB & CHASSIS 4X2 26G	1	1,000
002668	4AJTL1219CJ044454	2012 UTILITY TRL 12FT TRAILER 12FT	1	110
954800	6YCBE1826JH044481	2018 UTILITY TRL 18FT TRAILER 18FT	1	300
515936	3GCHC24K17E922327	2007 CHEVROLET TRUCK SILVERADO 2500	1	2,000
410499	1FTBF2B66HEB83603	2017 FORD TRUCK F250 SUPER DUTY REGI	1	8,120
472436	1GNSK9KC9JR345652	2018 CHEVROLET TRUCK TAHOE UTILITY 4I	1	12,680
998024		Z - Business Value	1	2,480
Total Value:				31,620

PAID

Validated By

MICHELLE WORTH, Jefferson County Collector
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2020 STATEMENT TOTAL: 2,060.90 TOTAL PAID: 2,060.90 RECEIPT#: 2020116194

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

ALSO

You can now renew your license plates online at the Missouri Department of Revenue's Website: PLATES.MO.GOV

**2020 Jefferson County Personal Property Tax Receipt
I, MICHELLE WORTH, Collector of Jefferson County, MO
do hereby certify that 013442**

HOPSON LUMBER CO
918 S MAIN ST
DE SOTO, MO 63020-2328

**Has Paid Personal Taxes For The Year 2020 On The
Following Vehicles Described Below:**

1992 FORD FB 26LBS 2AX 2012 UTILITY TRL 12FT TRAILER 12FT
2007 CHEVROLET TRUCK SILVERADO 2500 2000 FORD (F550) CAB & CHASSIS 4
2005 FORD (F650SD) CAB & CHASSIS 4X2 2018 UTILITY TRL 18FT TRAILER 18FT
2017 FORD TRUCK F250 SUPER DUTY REG 1995 FORD FB 26LBS 2AX
1998 FORD (F800) CAB & CHASSIS 4X2 26 2018 CHEVROLET TRUCK TAHOE UT

1/9/2020 2:34 PM

JEFFERSON COUNTY TAX RECEIPT 2019 PERSONAL PROPERTY

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

ACCOUNT #: 013442

RECEIPT#: 2019109974

TOTAL VALUATION:

35,280

HOPSON LUMBER CO
918 S MAIN ST
DE SOTO, MO 63020-2328

TAX DISTRICT

CITY OF DESOTO

COUNTY TAX

DESOTO SCHOOL

HEALTH UNIT TAX

JC DEV DISABILITIES

JEFFERSON COLLEGE

MENTAL HEALTH TAX

PARK TAX

ROAD & BRIDGE TAX

STATE TAX

VALLE AMBULANCE

TAX

317.27

1.59

1,548.66

37.86

32.10

116.35

32.10

9.60

84.81

10.58

105.84

TOTAL TAXES

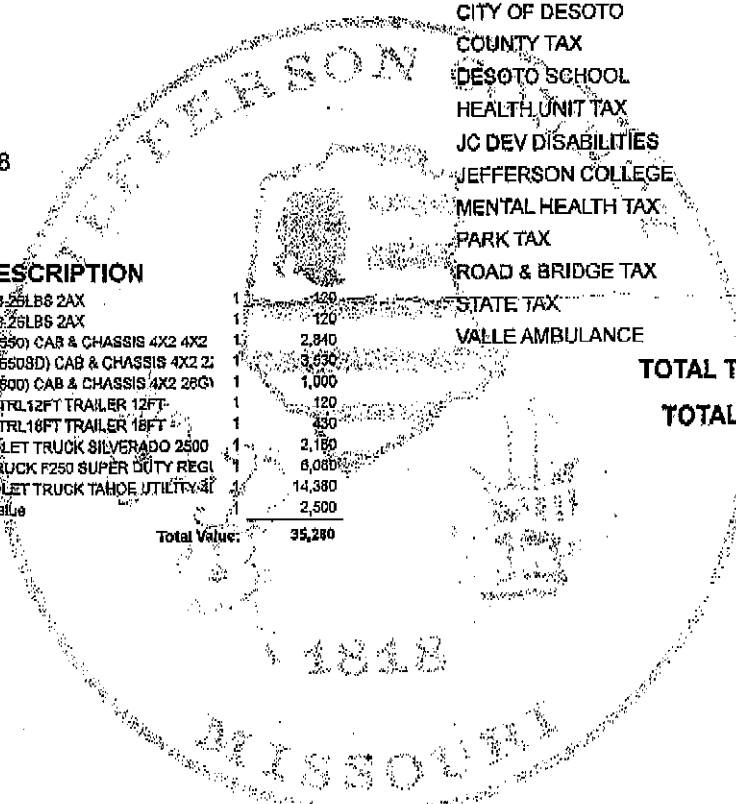
2,296.76

TOTAL PAID

2,296.76

PROPERTY DESCRIPTION

080000	1FD0FF0J2NVA15314	1992 FORD FB 26LBS 2AX	1	420
000000	1FD0FF7QJ2SVA12117	1995 FORD FB 26LBS 2AX	1	120
123008	1FD0AF96F7YEB14132	2000 FORD (F850) CAB & CHASSIS 4X2 4X2	1	2,840
351483	3FRNF65225V112153	2005 FORD (F6508D) CAB & CHASSIS 4X2 2	1	3,530
000000	1FD0FF90C8WVA09562	1998 FORD (F800) CAB & CHASSIS 4X2 280	1	1,000
002688	4AJTL1219CJ044454	2012 UTILITY TRL 12FT TRAILER 12FT	1	120
994800	5YCBE1925JH044481	2018 UTILITY TRL 18FT TRAILER 18FT	1	450
615936	1GCHC24K17E522327	2007 CHEVROLET TRUCK SILVERADO 2500	1	2,150
410499	1FTBF2B66HEB03603	2017 FORD TRUCK F250 SUPER DUTY REG	1	6,080
472438	1GNSKBKC9JR346662	2018 CHEVROLET TRUCK TAHOE UTILITY 4	1	14,380
998024		Z - Business Value		2,500
Total Value:				35,280



PAID

Validated By

BETH MAHN, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 2,296.76 TOTAL PAID: 2,296.76 RECEIPT#: 2019109974

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

2019 Jefferson County Personal Property Tax Receipt
I, BETH MAHN, Collector of Jefferson County, MO
do hereby certify that 013442

HOPSON LUMBER CO
918 S MAIN ST
DE SOTO, MO 63020-2328

Has Paid Personal Taxes For The Year 2019 On The
Following Vehicles Described Below:

1992 FORD FB 26LBS 2AX 2012 UTILITY TRL 12FT TRAILER 12FT
2007 CHEVROLET TRUCK SILVERADO 2500 2000 FORD (F850) CAB & CHASSIS 4
2005 FORD (F650SD) CAB & CHASSIS 4X2 2018 UTILITY TRL 18FT TRAILER 18FT
2017 FORD TRUCK F250 SUPER DUTY RE- 1995 FORD FB 26LBS 2AX
1998 FORD (F800) CAB & CHASSIS 4X2 26' 2018 CHEVROLET TRUCK TAHOE UT