



1 & Paint to renew the contract for the Vehicle Paint & Body Work 2020 with the County;  
2 and

3 **WHEREAS**, the Jefferson County, Missouri, County Council finds it is in the best  
4 interest of the County to renew the bid award for Vehicle Paint and Body Work 2020 for  
5 the term of 4-25-21 to 4-24-22 with John's Auto Body & Paint with approval of the County  
6 Council and County Executive up to **\$20,000.00 per term, for total amount not to exceed**  
7 **\$20,000.00 for the term**, subject to budgetary limitations.

8 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
9 **AS FOLLOWS:**

10 Section 1. The County authorizes the renewal of the bid awards for an  
11 additional one-year term as follows:

12 BID NAME  
13 Vehicle Paint and Body Work 2020

14 TERM  
15 4-25-21 to 4-24-22

16 Upon approval of the County Council and County Executive

17 AMOUNT  
18 **Up to \$20,000.00 per term,**  
19 **for total amount not to exceed \$20,000.00 for the term,**  
20 subject to budgetary limitations

21 AWARDED BIDDER  
22 John's Auto Body & Paint

1           Section 2.     The Jefferson County, Missouri, Council hereby authorizes the  
2 County Executive to execute a renewal agreement, attached hereto and incorporated herein  
3 by reference and attached as Exhibit A. The County Executive is further authorized to take  
4 any and all actions necessary to carry out the intent of this Ordinance.

5           Section 3.     Copies of all Invitations for Bid, Requests for Proposals, responses  
6 thereto, and any contracts or agreements shall be maintained by the Department of the  
7 County Clerk consistent with the rules and procedures for the maintenance and retention  
8 of records as promulgated by the Secretary of State.

9           Section 4.     This Ordinance shall be in full force and effect from and after its  
10 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
11 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>YES</u>
Council Member District 2, Renee Reuter	<u>YES</u>
Council Member District 3, Phil Hendrickson	<u>YES</u>
Council Member District 4, Charles Groeteke	<u>YES</u>
Council Member District 5, Tracey Perry	<u>YES</u>
Council Member District 6, Daniel Stallman	<u>YES</u>
Council Member District 7, James Terry	<u>YES</u>

THE ABOVE BILL ON THIS 12<sup>th</sup> DAY OF April, 2021:

PASSED       FAILED

Phil Hendrickson  
Phil Hendrickson, County Council Chair

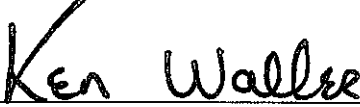
Pat Schlette  
Pat Schlette, Council Executive Assistant

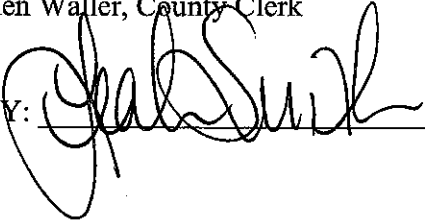
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 21<sup>st</sup> DAY OF April, 2021.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

  
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

  
Ken Waller, County Clerk

BY: 

Reading Date: 04-12-2021



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

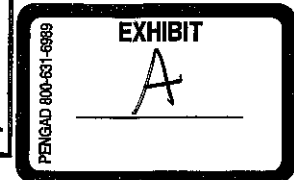
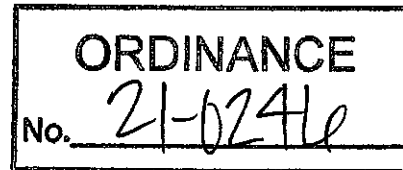
David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

JOHN'S AUTO BODY & PAINT  
6207 WEST OUTER RD  
IMPERIAL MO 63052



February 17, 2021

Attn: JOHN RIEHN

Your company was awarded a bid for "VEHICLE PAINT AND BODY WORK 2020" for the County of Jefferson, Missouri in **May 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **April 25, 2021 through April 24, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

JOHN L RIEHN  
Printed Name of Authorizing Agent

[Signature]  
Signature

03/12/21  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

JOHN'S AUTO BODY & PAINT INC.  
Company Name

County of Jefferson, State of Missouri

[Signature]

Signature

JOHN L. RICHIN

Print

[Signature]  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_

6207 WEST OGDON RD

IMPERIAL, MO. 63052

Phone: 636-464-5709

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor

PAID

----- 2020 REAL ESTATE -----  
TWARA SECT Q BLK PARCEL EXT  
09-4.0-19.0-1-002-038.

SOUTH OUTER ROAD 6207 & 6215  
BDRY ADJ  
LOT 1A  
ACRES TWN 42 RNG 6  
DOCUMENT # P215-0020

J & TR ENTERPRISES LLC  
1241 TALL OAK LAKE DR  
ARNOLD, MO 63010

2020 REAL ESTATE

TAX DISTRICT	VALUE	TAX
COUNTY TAX	0 RESI	8.02
HEALTH UNIT TAX	0 AGRI	191.21
JC DEV DISABILITIES	178,200 COMM	162.16
JEFFERSON COLLEGE	178,200 TOTL	587.70
LIBRARY / C1 & C6	TAX RT 7.759000	494.15
MENTAL HEALTH TAX	BOOK 215	162.16
MERCHANT SUR TAX	PAGE 020	427.68
PARK TAX		48.47
ROAD & BRIDGE TAX		428.39
ROCK AMBULANCE		373.15
ROCK COMM FIRE		2,172.79
SHERIFF DEPARTMENT		623.70
STATE TAX		53.46
WINDSOR SCHOOL		8,488.56

TOTAL TAXES 14,221.60

TOTAL PAID 14,221.60

\*\* DATE PAID 12/23/2020 \*\*

1	8.02
2	191.21
3	162.16
4	587.70
5	494.15
6	162.16
7	427.68
8	48.47
9	428.39
10	373.15
11	2,172.79
12	623.70
13	53.46
14	8,488.56
15	21.60
16	0.00
17	0.00
18	0.00
19	0.00
20	221.60

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2020-12-23 14:23:00  
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PAID

2020 PERSONAL PROPERTY

ACCT # 0K2704  
VALUE 7,620  
TAX RT 7.134300

JOHNS AUTO BODY & PAINT INC  
6207 W OUTER RD  
IMPERIAL, MO 63052

TAX DISTRICT	TAX
COUNTY TAX	0.34
FOX SCHOOL	343.44
HEALTH UNIT TAX	8.18
JC DEV DISABILITIES	6.93
JEFFERSON COLLEGE	25.13
LIBRARY / C1 & C6	21.13
MENTAL HEALTH TAX	6.93
PARK TAX	2.07
ROAD & BRIDGE TAX	18.32
ROCK AMBULANCE	15.96
ROCK COMM FIRE	92.91
STATE TAX	2.29

\*\* DATE PAID 12/23/2020 \*\*

**TOTAL TAXES 543.63**  
**TOTAL PAID 543.63**

MI  
CC  
HIL

Vehicle Description	Quantity	Value	Category	Value
2014 CARGO TRAILER 24FT ENCL 24FT ENC	1	1,270	Z - Business Value	4,050
1970 FORD TRUCK F150 PICKUP UNSPECIFIED	1	100		
2003 FORD TRUCK F250 SUPER DUTY V8 CF	1	2,200		
<b>Total Value:</b>		<b>3,570</b>	<b>Total Value:</b>	<b>4,050</b>

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MICHELLE WORTH  
COUNTY COLLECTOR  
IMPERIAL, MO 63052  
PHONE: 636-797-0405



# CERTIFICATE OF GARAGE INSURANCE

DATE (MM/DD/YYYY)  
12/15/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Lakenan 890 Rozier Street Ste. Genevieve MO 63670	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 573-883-7446 E-MAIL ADDRESS: COI@lakenan.com	<b>FAX (A/C, No):</b> 573-883-3981
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> John's Auto Body & Paint Inc 6207 W Outer Road Imperial MO 63052	<b>INSURER A:</b> UNITED FIRE GROUP NAIC # 13021	
	<b>INSURER B:</b> United Fire & Casualty Company 13021	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES** PROD / CUSTOMER ID:JOHNS11 CERTIFICATE #:424328901 REVISION #:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVP	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> NON-OWNED AUTOS USED IN GARAGE BUSINESS <input type="checkbox"/> HIRED AUTOS ONLY			60484689	12/8/2020	12/8/2021	AUTO ONLY (Ea accident) \$ 1,000,000 OTHER THAN AUTO ONLY EA ACCIDENT \$ 1,000,000 AGGREGATE \$ 3,000,000
A	<b>GARAGE KEEPERS LIABILITY</b> <input type="checkbox"/> LEGAL LIABILITY <input checked="" type="checkbox"/> DIRECT BASIS <input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> EXCESS			60484689	12/8/2020	12/8/2021	<input checked="" type="checkbox"/> COMP / OTC <input type="checkbox"/> SPECIFIED PERILS <input checked="" type="checkbox"/> COLLISION LOC 1 \$ 50,000 LOC 2 \$ 50,000 LOC 1 \$ 50,000 LOC 2 \$ 50,000
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/PROP AGG \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$			60484689	12/8/2020	12/8/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under REMARKS below Y / N <input checked="" type="checkbox"/> N	N / A		60484689	12/8/2020	12/8/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  Jefferson County, Missouri 725 Maple Street Hillsboro MO 63050	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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