





1 subject to budgetary limitations

2 AWARDED BIDDER

3 AAA Zoellner Materials (A1)

---

4 Breckenridge Material Company (A2)

5 Arnold Ready Mix Corp. (A3)

6 Section 2. The Jefferson County, Missouri, Council hereby authorizes the  
7 County Executive to execute a renewal agreement, attached hereto and incorporated herein  
8 by reference and attached as Exhibit A1 through A3. The County Executive is further  
9 authorized to take any and all actions necessary to carry out the intent of this Ordinance.

10 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses  
11 thereto, and any contracts or agreements shall be maintained by the Department of the  
12 County Clerk consistent with the rules and procedures for the maintenance and retention  
13 of records as promulgated by the Secretary of State.

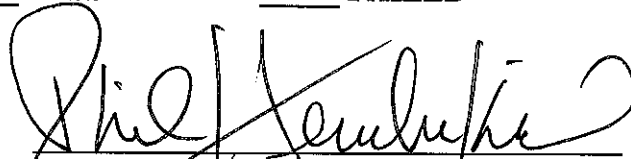
14 Section 4. This Ordinance shall be in full force and effect from and after its  
15 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
16 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 8th DAY OF March, 2021:

PASSED       FAILED

  
\_\_\_\_\_  
Phil Hendrickson, County Council Chair


  
\_\_\_\_\_  
Pat Schlette, Council Executive Assistant

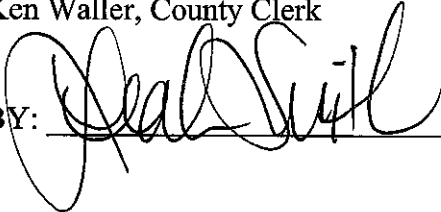
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 9<sup>th</sup> DAY OF March, 2021.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

  
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

  
Ken Waller, County Clerk

BY: 

Reading Date: 03-08-2021



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffco.mo.org](http://www.jeffco.mo.org)

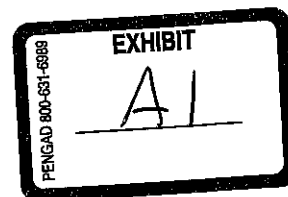
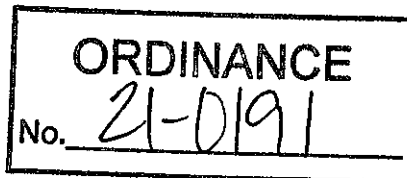
Dana Downs

Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski

General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

AAA ZOELLNER MATERIALS  
PO BOX 2168  
IMPERIAL MO 63052



January 11, 2021

Attn: Patrick Zoellner

Your company was awarded a bid for **“READY MIX CONCRETE 2020”** for the County of Jefferson, Missouri in **March 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **March 21, 2021 through March 20, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

PATRICK ZOELLNER  
Printed Name of Authorizing Agent

Patrick Zoellner  
Signature

2/1/21  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 1<sup>st</sup> day of FEBRUARY 2021:

AAA ZOELLNER MATERIALS, INC. County of Jefferson, State of Missouri  
Company Name

*Patrick Zoellner*  
Signature

*Dennis J. Gannon*  
Dennis J. Gannon County Executive

PATRICK ZOELLNER  
Print

Company Address: P.O. BOX 268/  
5555 OLD STATE RTE 21  
IMPERIAL, MO 63026

Phone: 636-942-4400

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

*Kirsty LaAppelle*  
County Auditor

APPROVED AS TO FORM

*[Signature]*  
County Counselor



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/01/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Loren Stuckmeyer Agency 2616 Gravois Rd. High Ridge, MO 63049	CONTACT NAME: Loren Stuckmeyer
	PHONE A/C No, Ext: (636) 677-7117 FAX (A/C No): (855) 592-2901
	E-MAIL ADDRESS: lstuckm2@amfam.com
<b>INSURER(S) AFFORDING COVERAGE</b>	
	INSURER A: American Family Mutual Insurance Company NAIC # 19275
	INSURER B: Missouri Employers Mutual 10191
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> _____	X		24-XK6295-03	06/04/2020	06/04/2021	BODILY INJURY (Per person)	\$ 1,000,000
	BODILY INJURY (Per accident)						\$ 1,000,000	
	PROPERTY DAMAGE (Per accident)						\$ 1,000,000	
	BODILY INJURY						\$	
							\$	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> _____ <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER _____	X		24-XK8963-02-00	06/04/2020	06/04/2021	EACH OCCURRENCE	\$ 2,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence)						\$ 100,000	
	MED EXP (Any one person)						\$ 5,000	
	PERSONAL & ADV INJURY						\$ 2,000,000	
	GENERAL AGGREGATE						\$ 4,000,000	
	PRODUCTS - COMP/OP AGG						\$ 4,000,000	
							\$	
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ _____	X		24-XK6295-04	06/04/2020	06/04/2021	EACH OCCURRENCE	\$ 1,000,000
	AGGREGATE						\$	
							\$	
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		MEM 2026761	06/04/2020	06/04/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
	E.L. EACH ACCIDENT						\$ 1,000,000	
	E.L. DISEASE - EA EMPLOYEE						\$ 1,000,000	
	E.L. DISEASE - POLICY LIMIT						\$ 1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> County of Jefferson Attn: Contracts P.O. Box 100 Hillsboro MO 63050	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Loren Stuckmeyer
---	--





5555 Old Hwy. 21/ P.O. Box 2168  
 Imperial, MO 63052  
 Phone: 636-942-4400  
 Fax: 636-942-9891  
[www.aaazoellnermaterials.com](http://www.aaazoellnermaterials.com)

Ready-Mix Concrete Pumping Concrete Conveying Topsoil Fill Dirt Quarry Stone  
 Sand Hauling Septic Tanks Grease Traps Concrete Blocks ICF's

January 18, 2021

Jackie,

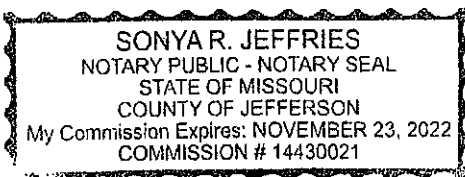
Based on anticipated, significant increases from our suppliers, we'll likely have to adjust our 2020 ready-mix concrete pricing as follows:

- \$6.00 more per cubic yard

It is a volatile topic and subject to change as the Spring deadline approaches. I'll do my best to alert you of any changes, positive or negative. I hope the information I've provided is sufficient. We look forward to the opportunity to serve your ready-mix, material, and placement needs. If you have any questions, please feel free to call or contact me.

Thank you,

Patrick Zoellner




## Jackie Talarski

---

**From:** Patrick Zoellner <patrick@aaazoellner.com>  
**Sent:** Thursday, January 21, 2021 11:23 AM  
**To:** Jackie Talarski  
**Subject:** Re: RENEWAL SECOND REQUEST

Jackie,

I scanned and emailed a copy of the the tentative ready-mix concrete price increase for 2021. You may have to check your spam/junk mail as it was sent via our scanner/copier.

On Tue, Jan 19, 2021, 1:12 PM Patrick Zoellner <patrick@aaazoellner.com> wrote:

Jackie,

Sorry to be a pain. Should I scan and email, or mail the potential increase letter to you?

On Wed, Jan 13, 2021 at 7:56 AM Jackie Talarski <jtalarski@jeffcomo.org> wrote:

Patrick,

I would put down on company letterhead that there is the chance of a price increase in mid to late March and have it notarized.

That way Kurt is aware of what is going on.

I also sent him this email to give him a heads up.

Thanks,

*Jackie Talarski*

*General Services/Contracts & Grants Manager*

*County of Jefferson*

*729 Maple St*

*Hillsboro Mo 63050*

*Phone: (636) 797-6411*

*Fax: (636) 797-5067*

*Email: [jtalarski@jeffcomo.org](mailto:jtalarski@jeffcomo.org)*

---

**From:** Patrick Zoellner <[patrick@aaazoellner.com](mailto:patrick@aaazoellner.com)>

**Sent:** Tuesday, January 12, 2021 8:52 AM

**To:** Jackie Talarski <[jtalarski@jeffcomo.org](mailto:jtalarski@jeffcomo.org)>

**Subject:** Re: RENEWAL SECOND REQUEST

I'm not 100% sure what it will be, and won't likely know anything definitive until mid to late-March. What do you recommend?

On Mon, Jan 11, 2021 at 3:50 PM Jackie Talarski <[jtalarski@jeffcomo.org](mailto:jtalarski@jeffcomo.org)> wrote:

Patrick,

That is correct, if you have a price increase please include that to me on company letterhead so I can submit that to Kurt.

*Jackie Talarski*

*General Services/Contracts & Grants Manager*

*County of Jefferson*

*729 Maple St*

*Hillsboro Mo 63050*

*Phone: (636) 797-6411*

*Fax: (636) 797-5067*

*Email: [jtalarski@jeffcomo.org](mailto:jtalarski@jeffcomo.org)*

---

**From:** Patrick Zoellner <[patrick@aaazoellner.com](mailto:patrick@aaazoellner.com)>

**Sent:** Monday, January 11, 2021 3:35 PM

**To:** Jackie Talarski <[jtalarski@jeffcomo.org](mailto:jtalarski@jeffcomo.org)>

**Subject:** Re: RENEWAL SECOND REQUEST

Jackie,

I see this says all terms remain the same. I assume that includes pricing? It is very unlikely given the material and operating cost increases that have or will be incurred this spring that we'll be able to hold pricing at its current rate. Please let me know if my understanding is correct. Thank you.

On Mon, Jan 11, 2021 at 3:10 PM Jackie Talarski <[jtalarski@jeffcomo.org](mailto:jtalarski@jeffcomo.org)> wrote:

Patrick,

Attached is the renewal for the Ready Mix Concrete 2020.

I have also sent a hard copy to you.

Please complete the attached and return to me as well as the additional documentation requested.

If you have any questions let me know.

Thank you,

*Jackie Talarski*

*General Services/Contracts & Grants Manager*

*County of Jefferson*

*729 Maple St*

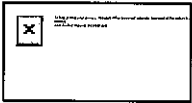
*Hillsboro Mo 63050*

Phone: (636) 797-6411

Fax: (636) 797-5067

Email: [jtalarski@jeffcomo.org](mailto:jtalarski@jeffcomo.org)

--



Patrick Zoellner  
Vice President  
AAA Zoellner Materials, Inc.  
5555 Old Hwy. 21/ P.O. Box 2168  
Imperial, MO 63052  
Phone: 636-942-4400  
Fax: 636-942-9891  
[aaazoellnermaterials.com](http://aaazoellnermaterials.com)

This communication, together with any attachments hereto or files contained herein are the property of AAA Zoellner Materials, Incorporated. This information is for the sole use of the intended recipient(s) and may contain information that is confidential or legally protected. If you are not the intended recipient, you are hereby notified that any review, disclosure, copying, dissemination, distribution or use of this communication is STRICTLY PROHIBITED. If you have received this communication in error, please notify the sender and destroy it and any attached files immediately.

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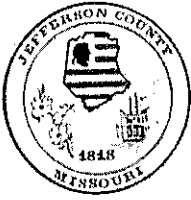
Patrick Zoellner  
Vice President  
AAA Zoellner Materials, Inc.  
5555 Old Hwy. 21/ P.O. Box 2168  
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# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street - PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffco.mo.org](http://www.jeffco.mo.org)

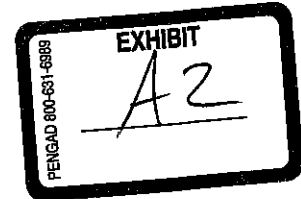
Dana Downs

Human Resources Manager  
(636)797-5563 - Fax (636)797-5596

Jackie Talariski

General Services Contracts & Grants Manager  
(636)797-5380 - Fax (636)797-5067

BRECKENRIDGE MATERIAL COMPANY  
2833 BRECKENRIDGE IND CT  
ST LOUIS MO 63144



December 17, 2020

Attn: Melissa Wilkinson

Your company was awarded a bid for **"READY MIX CONCRETE 2020"** for the County of Jefferson, Missouri in **March 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **March 21, 2021 through March 20, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 5) This executed renewal letter
- 6) Updated insurance certificates
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Melissa Wilkinson  
Printed Name of Authorizing Agent

Melissa Wilkinson  
Signature

2-12-21  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talariski  
Jackie Talariski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

Breckenridge Material Co.  
Company Name

County of Jefferson, State of Missouri

Melissa Wilkinson  
Signature  
Melissa Wilkinson  
Print

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_

2833 Breckenridge Industrial Crt

St. Louis, MO 63144

Phone: 314-962-1234

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy H. Appell  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor



**Account Information**

<b>Account Number</b>	054373	<b>Tax Code</b>	R6JPFSCC
<b>Tax Year</b>	2020	<b>Account Type</b>	BUSINESS
<b>Return Status</b>	Completed	<b>Tax Rate</b>	6.126700
<b>Date Returned</b>	2/27/2020		
<b>City</b>	CRYSTAL CITY		
<b>Owner Name</b>	BRECKENRIDGE JEFFERSON CO INC, PO BOX 440459 ST LOUIS, MO, 63144		
<b>Site Address</b>	1160 S TRUMAN BLVD CRYSTAL CITY, MO, 63019		

**Items**

Item	Quantity	Assessed Value	Tax Amount
Z - Business Value	1	13,980	\$856.51
<b>Total</b>		13,980	\$856.51

**Billing Details**

<b>Tax Billed</b>	\$856.51
<b>Penalty Billed</b>	\$0.00
<b>Cost Billed</b>	\$0.00
<b>Total Billed</b>	\$856.51
<b>Amount Paid</b>	\$856.51
<b>Total Unpaid</b>	\$0.00

Payment History

Tax Year	Total Due	Total Paid	Amount Unpaid	Date Paid
2020	\$856.51	\$856.51	\$0.00	11/30/2020
2019	\$898.45	\$898.45	\$0.00	12/26/2019
2018	\$857.91	\$857.91	\$0.00	12/31/2018
2017	\$916.50	\$916.50	\$0.00	12/18/2017
2016	\$660.91	\$660.91	\$0.00	12/28/2016
2015	\$681.99	\$681.99	\$0.00	12/31/2015
2014	\$628.84	\$628.84	\$0.00	12/31/2014
2013	\$878.26	\$878.26	\$0.00	12/31/2013
2012	\$1,756.32	\$1,756.32	\$0.00	12/31/2012
2011	\$2,329.57	\$2,329.57	\$0.00	12/30/2011
2010	\$2,165.71	\$2,165.71	\$0.00	12/31/2010
2009	\$2,222.15	\$2,222.15	\$0.00	12/31/2009
2008	\$2,198.82	\$2,198.82	\$0.00	12/31/2008



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER AssuredPartners of Missouri, LLC 11975 Westline Industrial Dr St Louis MO 63146	CONTACT NAME: Channing Davis	FAX (A/C, No): (314) 453-7555
	PHONE (A/C, No, Ext): (314) 523-8800	
	E-MAIL ADDRESS: cdavis@APMissouri.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Zurich American Insurance Company	16535
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

**COVERAGES** CERTIFICATE NUMBER: 20/21: BMC All Lines REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			GLO478375806	03/01/2020	03/01/2021	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COM/OP AGG \$ 4,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAP478375906	03/01/2020	03/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC478375706	03/01/2020	03/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 SEE PAGE 2 FOR COVERAGES THAT ARE AUTOMATICALLY INCLUDED.

**CERTIFICATE HOLDER**

FOR INFORMATION PURPOSES ONLY

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_



## ADDITIONAL REMARKS SCHEDULE

Page \_\_\_\_\_ of \_\_\_\_\_

<b>AGENCY</b> AssuredPartners of Missouri, LLC		<b>NAMED INSURED</b> Breckenridge Material Company	
<b>POLICY NUMBER</b>		<b>EFFECTIVE DATE:</b>	
<b>CARRIER</b>	<b>NAIC CODE</b>		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER:** 25      **FORM TITLE:** Certificate of Liability Insurance: Notes

**GENERAL LIABILITY**

- Designated Per Project General Aggregate
- Designated Per Location General Aggregate
- Additional Insured: Vendors per written contract or written agreement
- Additional Insured - Owner, Manager or Lessor of Premises at which you are performing or have performed operations. Person/Organization: Each Premises Owner, Manager or Lessor that you agree, but not in a written contract or agreement, to include as an Additional Insured on this coverage part.
- PROJECT/LOCATION:** Each Project for which a written contract you have with a tenant of the premises: 1) Owned or Leased by a person or organization that is a premises owner or Lessor or 2) Managed by a person or organization that is a premises manager WHICH REQUIRE "YOUR WORK" to be performed for such tenant.
- Additional Insured - Mortgagee, Assignee or Receiver in favor of: Each Mortgagee, Assignee or Receiver that you agree, but not in a written contract or agreement, to include as an Additional Insured.
- Additional Insured: Lessor of Leased Equipment – Automatic Status when required in lease agreement
- Additional Insured: State or Governmental Agency or Political Subdivision – Permits or Authorization where required by written contract or agreement
- Primary & Non-Contributory per written contract or agreement
- Waiver of Subrogation per written contract or agreement
- Broadened Contractual Liability; Removes the 50ft Railroad Exclusion.
- 30 Day Notice of Cancellation should the policy be cancelled or non-renewed. 7 Day Notice of Cancellation due to non-payment of premium.

**BUSINESS AUTO LIABILITY**

- Additional Insured when required by written contract or agreement
- Lessor: Additional Insured and Loss Payee – Any Lessor for Any Leased Autos
- Loss Payable per written contract or agreement
- Primary & Non-Contributory Coverage when required by written contract or agreement
- Waiver of Subrogation when required by written contract or agreement
- Coverage for Certain Operations in Connection with Railroads: Any Railroad – All work in connection with construction or demolition operations within 50 ft. of a railroad.
- 30 Day Notice of Cancellation should the policy be cancelled or non-renewed. 7 Day Notice of Cancellation due to non-payment of premium.

**PHYSICAL DAMAGE COVERAGE:**

- Valuation: Actual Cash Value
- Private Passenger and Commercial Vehicles (other than Tractors)
  - o Comprehensive Deductible: \$250
  - o Collision Deductible: \$500
- For Tractors:
  - o Comprehensive Deductible: \$1,000
  - o Collision Deductible: \$1,000
- Hired Car Physical Damage:
  - o Comprehensive Deductible: \$100
  - o Collision Deductible: \$500

**WORKERS COMPENSATION / EMPLOYERS LIABILITY**

- Workers Comp Coverage is provided for All States except Monopolistic States
- Employers Liability coverage is provided for All States including Monopolistic States (ND, OH, WA & WY)
- USL&H Coverage is provided for the following States: MO and IL
- Waiver of Subrogation when required by written contract or agreement
- 30 Day Notice of Cancellation should the policy be cancelled or non-renewed. 7 Day Notice of Cancellation due to non-payment of premium.

**SUBJECT TO THE POLICY TERMS, CONDITIONS, AND EXCLUSIONS.**



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street - PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Dana Downs  
Human Resources Manager

(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager

(636)797-5380 / Fax (636)797-5067

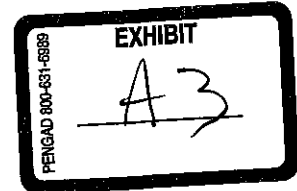
ARNOLD READY MIX CORP  
PO BOX 69  
IMPERIAL MO 63052

December 17, 2020

Attn: Chuck Smreker

RECEIVED

DEC 21 2020



Your company was awarded a bid for **“READY MIX CONCRETE 2020”** for the County of Jefferson, Missouri in **March 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **March 21, 2021 through March 20, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 9) This executed renewal letter
- 10) Updated insurance certificates
- 11) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 12) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Chuck Smreker  
Printed Name of Authorizing Agent

Chuck Smreker  
Signature

12-22-20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 22nd day of December 2020:

Arnold Ready Mix Corp.  
Company Name

County of Jefferson, State of Missouri

Chuck Smackeen  
Signature  
Chuck Smackeen  
Print

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_

PO Box 69  
Imperial MO 63052

Phone: 636-464-1888

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy A. Appell  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/20/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> NEC Insurance Inc 308 Noonan Drive Pacific MO 63069		<b>CONTACT NAME:</b> Melissa Kohl <b>PHONE (A/C, No, Ext):</b> (636) 271-2481 <b>E-MAIL ADDRESS:</b> mkohl@necins.com <b>FAX (A/C, No):</b> (636) 271-6956	
<b>INSURED</b> Arnold Ready Mix Inc PO Box 69 Imperial MO 63052		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> BITCO General Insurance Corporation NAIC # 20095 <b>INSURER B:</b> GuideOne National Insurance Co 14167 <b>INSURER C:</b> Accident Fund National Insurance Company 12305 <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** CL2041709885      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CLP3693346	04/18/2020	04/18/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY		CAP3693345	04/18/2020	04/18/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		560001129-01	04/18/2020	04/18/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WCV6207793	04/18/2020	04/18/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/Rented Equip		CLP3693346	04/18/2020	04/18/2021	Limit 200,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER

### CANCELLATION

Jefferson County  
P.O. Box 100  
729 Maple Street  
Hillsboro

MO 63050

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

JEFFERSON COUNTY TAX RECEIPT  
2020 PERSONAL PROPERTY

12/22/2020 11:41 AM

ACCOUNT #: 0E6217

RECEIPT#: 2020039107

MICHELLE WORTH, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

TOTAL VALUATION: 48660

ARNOLD READY MIX DESOTO PLANT  
PO BOX 69  
IMPERIAL, MO 63052

TAX DISTRICT TAX

COUNTY TAX	2.19
DESOTO RURAL FIRE	554.33
DESOTO SCHOOL	2137.73
HEALTH UNIT TAX	52.21
JC DEV DISABILITIES	44.28
JEFFERSON COLLEGE	160.48
MENTAL HEALTH TAX	44.28
PARK TAX	13.24
ROAD & BRIDGE TAX	116.98
STATE TAX	14.60
VALLE AMBULANCE	147.93
<b>TOTAL TAXES</b>	<b>3,288.25</b>
<b>TOTAL PAID</b>	<b>3,288.25</b>

PROPERTY DESCRIPTION

428989	2FZNNMCB4XAB07987	1999 STERLING (LT9511) CAB & CHASSIS 6X4 6X4 111BBC C&C	1	630
428989	2FZNNMCB2XAB07986	1999 STERLING (LT9511) CAB & CHASSIS 6X4 6X4 111BBC C&C	1	630
074433	1NKWL0EX43R389148	2003 KENWORTH (W900) CAB & CHASSIS 6X4 6X4 50GVW C&C	1	4,010
861648	1NPSLU0X28D741204	2008 PETERBILT (365) CAB & CHASSIS 6X4 6X4 52.0GVW 115BBC C&C	1	9,790
146842	3B7HF12Y5WG157666	1998 DODGE TRUCK RAM 1500 PICKUP-V8 CLUB CAB 4WD/AVD	1	100
998024		Z - Business Value	1	33,500
<b>Total Value:</b>			<b>1</b>	<b>48,660</b>

PAID

Validated By

MICHELLE WORTH, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/10/2020 STATEMENT TOTAL: 3288.25 TOTAL PAID: 3288.25 RECEIPT#: 2020039107

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

2020 Jefferson County Personal Property Tax Receipt  
I, MICHELLE WORTH, Collector of Jefferson County, MO  
do hereby certify that 0E6217

ARNOLD READY MIX DESOTO PLANT  
PO BOX 69  
IMPERIAL, MO 63052

Has Paid Personal Taxes For The Year 2020 On The Following  
Vehicles Described Below:



**JEFFERSON COUNTY TAX RECEIPT  
2020 PERSONAL PROPERTY**

12/22/2020 11:37 AM

**ACCOUNT #: 016499**

**MICHELLE WORTH, COLLECTOR**

**RECEIPT#: 2020039107**

729 MAPLE ST., STE 36

TOTAL VALUATION: 209270

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

ARNOLD READY MIX  
PO BOX 69

IMPERIAL, MO 63052-0069

PROPERTY DESCRIPTION			
006972		1996 BUICK ROADMASTER	1 100
594475	1LNL81W7VY735565	1997 LINCOLN TOWN CAR-V8 SEDAN 4D EXECUTIVE	1 100
594743	1LNL82W5VY677471	1997 LINCOLN TOWN CAR-V8 SEDAN 4D SIGNATURE	1 100
679059		1987 FORD CONCRETE 54LB 3	1 840
768265	U902VS53002	1974 FORD C&C 54LBS 3AX	1 500
679059	1FDZU90L0NVA08664	1992 FORD CONCRETE 54LB 3	1 840
191563	1HTGLLJT8RH590031	1994 INT BOOM 54LBS 2AX	1 840
734872	1HTGGGHT9LH203236	1990 INT CONCRETE 54LB 3	1 1,000
218787	1HTGGG2R2LH265610	1990 INT BOOM 80LBS 3AX	1 1,000
103139	2HTAA1856BCA14266	1981 INT WATER 60LBS 2AX	1 840
798932	1FDZU90W1JVA37871	1988 FORD DUMP 80LBS 3AX	1 840
784393	3NMYL50X4GF702201	1986 PETERBILT C&C 54LBS 2AX	1 840
918290	1FDZU90L8MVA15036	1991 FORD CONCRETE 66LB 3	1 1,170
734872	1HTGGGHT2LH206706	1990 INT CONCRETE 54LB 3	1 1,000
218787	1HSGGG3T3MH316984	1991 INT BOOM 80LBS 3AX	1 1,000
868826	85520	1970 KW DUMP UNSP	1 840
843859	U90WVGG7913	1980 FORD DUMP 54LBS 3AX	1 840
940106	1XKWDB9X7CK197868	1982 KW SEMI 80LBS 3AX	1 500
867469	1NKWL90X1WR769516	1998 KW CONCRETE 72LB 2	1 2,000
955841	1HTGGGJT3KH225323	1989 INT FB 54LBS 3AX	1 840
663324	182587S	1980 KW HOIST 54LBS 2AX	1 840
849536	1FOYA92W0FVA31701	1985 FORD SEMI 80LBS 3AX	1 840
964201	U90TVGK0864	1980 FORD BOOM 54LBS 4AX	1 840
679059	1FDZU90L1KVA07549	1989 FORD CONCRETE 54LB 3	1 840
703445		1999 INT CONCRETE 78LB 4	1 1,000
734872	1HTGD00081H343499	2001 INT CONCRETE 54LB 3	1 3,430
734872	1HTGD00001H343500	2001 INT CONCRETE 54LB 3	1 3,430
136533	2HSFMAHR8WC04163	1998 INT SEMI 80LBS 3AX	1 500
734872	1HTGGGHT6LH206708	1990 INT CONCRETE 54LB 3	1 1,000
136533	2HSFMAHR8SC036772	1995 INT SEMI 80LBS 3AX	1 500
		<b>Total Value:</b>	<b>29,250</b>

TAX DISTRICT	TAX
COUNTY TAX	9.42
HEALTH UNIT TAX	224.55
JC DEV DISABILITIES	190.44
JEFFERSON COLLEGE	690.17
LIBRARY / C1 & C6	580.31
MENTAL HEALTH TAX	190.44
PARK TAX	56.92
ROAD & BRIDGE TAX	503.09
ROCK AMBULANCE	438.21
ROCK COMM FIRE	2551.63
STATE TAX	62.78
WINDSOR SCHOOL	9968.49
<b>TOTAL TAXES</b>	<b>15,466.45</b>
<b>TOTAL PAID</b>	<b>15,466.45</b>

**PAID**

valuated by

MICHELLE WORTH, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/10/2020 STATEMENT TOTAL: 15466.45 TOTAL PAID: 15466.45 RECEIPT#: 2020039107

**PERSONAL PROPERTY**

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

**2020 Jefferson County Personal Property Tax Receipt  
I, MICHELLE WORTH, Collector of Jefferson County, MO  
do hereby certify that 016499**

ARNOLD READY MIX  
PO BOX 69  
IMPERIAL, MO 63052-0069

**Has Paid Personal Taxes For The Year 2020 On The Following  
Vehicles Described Below:**

**JEFFERSON COUNTY TAX RECEIPT  
2020 PERSONAL PROPERTY**

12/22/2020 11:42 AM

**ACCOUNT #: 0N6053**

**RECEIPT#: 2020039107**

**MICHELLE WORTH, COLLECTOR**

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

TOTAL VALUATION: 37900

ARNOLD READY MIX- CEDAR HILL  
PO BOX 69  
IMPERIAL, MO 63052

<b>PROPERTY DESCRIPTION</b>			
896430	1HTGD0003WH577508	1998 INT DUMP 60LBS 3AX	1 840
685676	2HTTWA6T9RC089823	1994 INT CONCRETE 80LB 3	1 1,000
940106	148886S	1976 KW SEMI 80LBS 3AX	1 500
918290	1FDZU90L0MVA15029	1991 FORD CONCRETE 68LB 3	1 1,170
147619	1HTTWAHT4XJ002955	1999 INT C&C 72LBS 3AX	1 890
211741	1GBJC34R9VF006913	1997 GMC/CHEVY (C34) CAB & CHASSIS 4X2 11GVW C&C	1 500
998024		Z - Business Value	1 33,000
<b>Total Value:</b>			<b>37,900</b>

<b>TAX DISTRICT</b>	<b>TAX</b>
BIG RIVER AMBULANCE	118.74
CEDAR HILL FIRE	510.59
COUNTY TAX	1.71
HEALTH UNIT TAX	40.67
JC DEV DISABILITIES	34.49
JEFFERSON COLLEGE	124.99
LIBRARY / R1	105.67
MENTAL HEALTH TAX	34.49
NORTHWEST SCHOOL	1701.70
PARK TAX	10.31
ROAD & BRIDGE TAX	91.11
STATE TAX	11.37
<b>TOTAL TAXES</b>	<b>2,785.84</b>
<b>TOTAL PAID</b>	<b>2,785.84</b>

**PAID**

Validated By

MICHELLE WORTH, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/10/2020 STATEMENT TOTAL: 2785.84 TOTAL PAID: 2785.84 RECEIPT#: 2020039107

**PERSONAL PROPERTY**

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

**2020 Jefferson County Personal Property Tax Receipt  
I, MICHELLE WORTH, Collector of Jefferson County, MO  
do hereby certify that 0N6053**

ARNOLD READY MIX- CEDAR HILL  
PO BOX 69  
IMPERIAL, MO 63052

**Has Paid Personal Taxes For The Year 2020 On The Following  
Vehicles Described Below:**

