







**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 11<sup>th</sup> DAY OF January, 2021:

PASSED       FAILED

Phil Hendrickson  
P. Hendrickson, County Council Chair


Pat Schlette  
Pat Schlette, Council Executive Assistant

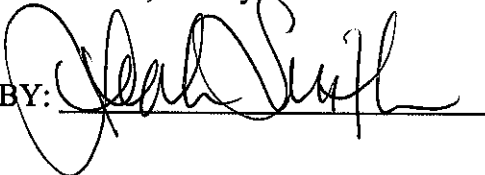
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 12<sup>th</sup> DAY OF January, 2021.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

  
Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**

  
Ken Waller, County Clerk

BY: 

Reading Date: 01-11-2021



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

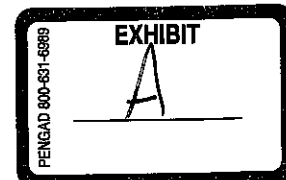
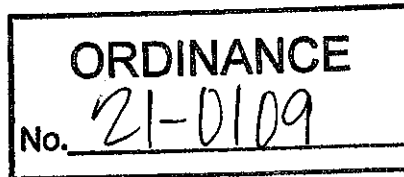
David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

INPUT TECHNOLOGY INC.  
4425 HUNT AVE  
ST. LOUIS MO 63110



November 17, 2020

Attn: Sam Farinella

Your company was awarded a bid for **"ELECTION NOTICE MAILERS 2020"** for the County of Jefferson, Missouri in **December 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **March 7, 2021 to March 6, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) **This executed renewal letter**
- 2) **Updated insurance certificates**
- 3) **Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.**
- 4) **Company Name, Signature, Print, Company Address and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

DONALD G. MONROE  
Printed Name of Authorizing Agent

Donald G. Monroe  
Signature

11/23/2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 23rd day of NOVEMBER 2020:

INPUT TECHNOLOGY INC  
Company Name

County of Jefferson, State of Missouri

Donald G. Monroe  
Signature  
DONALD G. MONROE  
Print

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_

4425 HUNT AVENUE  
ST LOUIS MO 63110

Phone: 314 534-4375

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy A. Appert  
County Auditor

APPROVED AS TO FORM

[Signature]  
County Counselor



INPUT-1

OP ID: WG

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/08/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> William C. Wittenberg C.J. Thomas Company, Inc. 800 Market Street, Suite 1655 St. Louis, MO 63101 William C. Wittenberg	314-231-1717		<b>CONTACT NAME:</b> William C. Wittenberg <b>PHONE (A/C, No, Ext):</b> 314-231-1717 <b>FAX (A/C, No):</b> 314-231-4482 <b>E-MAIL ADDRESS:</b>
			<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Accident Fund Insurance Co. <b>NAIC #</b> 10166 <b>INSURER B:</b> Cincinnati Insurance Company <b>10677</b> <b>INSURER C:</b> Hartford Insurance Co. <b>22357</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> Input Technology 4426-27 Hunt Ave St. Louis, MO 63110			

## COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	ADDL INSD	SUBR INSD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			EPP0249602	05/02/2020	05/02/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Emp Ben. \$ 1,000,000
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			84UECRY0200	05/02/2020	05/02/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10000			EPP0249602	05/02/2020	05/02/2021	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below			WCV5011837	05/02/2020	05/02/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Property			EPP0249802	05/02/2020	05/02/2021	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER

### CANCELLATION

JEFFCO3

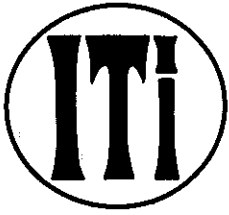
Jefferson County  
P. O. Box 100  
Hillsboro, MO 63050

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Pamela E. Boesling*





Input Technology, Inc.  
 4425 Hunt Ave  
 St. Louis, MO 63110  
 Phone: 314/534-4375 Fax: 314/534-3285

November 20, 2020

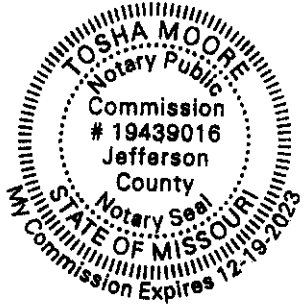
This letter is to certify that Input Technology, Inc., 4425 Hunt Avenue, Saint Louis, Missouri does not own any real estate or personal property in Jefferson County, Missouri.

*Donald G. Monroe*  
 Donald G. Monroe – President  
 Input Technology, Inc.

THE STATE OF MISSOURI  
 COUNTY OR CITY OF ST. LOUIS

On this 23rd day of November 2020, before me, a Notary Public and for said state, personally appeared DONALD G. MONROE, known to me to be the person who executed the within statement and acknowledged that he executed the same for the purposes therein stated.

*Tosha Moor*  
 Notary Public  
DONALD G. MONROE  
 Printed Name



SEAL



# COUNTY OF JEFFERSON

*Ken Waller*  
*County Clerk*

COUNTY CLERK'S OFFICE  
ADMINISTRATION CENTER  
729 MAPLE STREET/PO BOX 100  
HILLSBORO MO 63050  
636-797-5486  
FAX 636-797-5360  
[COUNTYCLERK@JEFFCOMO.ORG](mailto:COUNTYCLERK@JEFFCOMO.ORG)

November 10, 2020

Jackie Talarski  
Contracts and Grants - Jefferson County  
729 Maple St  
Hillsboro MO 63050

Dear Vickie:

RE: Bid—2020Election Mail

The county, with the consent of the vendor, shall have the option for a one-year extension under the same terms and conditions.

This letter shall be considered the consent of the Jefferson County Clerk/Election Authority and in agreement with Input Technologies (the vendor), to extend the terms and conditions of the referenced sealed bid for one year. The current term is 3-9-20 to 3-8-21.

All prices as outlined in the sealed bid for the 2020 election year (Ordinance No.: 19-0572) shall be extended under the same terms and conditions.

The annual amount to be \$21,654.00.

If there are any questions or concerns, please contact my office.

Sincerely,

*Ken Waller*

Ken Waller  
Jefferson County Clerk