

1 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
2 County Executive to execute a renewal agreement, attached hereto and incorporated herein
3 by reference and attached as Exhibit A. The County Executive is further authorized to take
4 any and all actions necessary to carry out the intent of this Ordinance.

5 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
6 thereto, and any contracts or agreements shall be maintained by the Department of the
7 County Clerk consistent with the rules and procedures for the maintenance and retention
8 of records as promulgated by the Secretary of State.

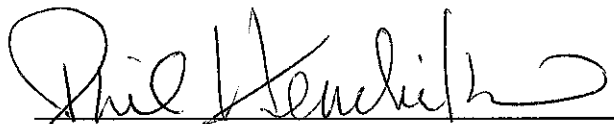
9 Section 4. This Ordinance shall be in full force and effect from and after its
10 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
11 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 24th DAY OF August, 2020:

PASSED FAILED


Phil Hendrickson, County Council Chair

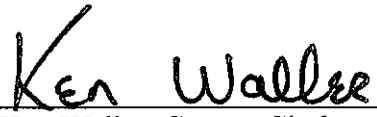

Pat Schlette, Council Executive Assistant

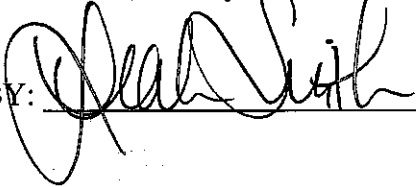
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 20th DAY OF August, 2020.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2020.


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:


Ken Waller, County Clerk

BY: 

Reading Date: 08-24-2020



County of Jefferson

State of Missouri
Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffco.org

Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie TalarSKI
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

HOME SERVICE OIL COMPANY
6910 FRONT ST/ PO BOX 9
BARNHART MO 63012

ORDINANCE
No. 20-0382

EXHIBIT
A
PENGAD 800-831-6889

July 21, 2020

Attn: BRYAN GOFORTH

Your company was awarded a bid for "FUEL RETAIL PURCHASES 2019" for the County of Jefferson, Missouri in August 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **the date of approval to 8-10-2021.**

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Bryan Goforth
Printed Name of Authorizing Agent

[Signature]
Signature

8-6-20
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Jackie TalarSKI
Jackie TalarSKI

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2020:

Home Services Oil Company
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature

[Signature]
Dennis J. Gannon County Executive

Bryan Bokerth
Print

Company Address: _____

6910 Front Street / P.O. Box 9

Barnhart, MO 63012

Phone: 636-464-5266 ext. 110

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

[Signature]
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Holmes Murphy & Assoc - WDM PO Box 9207 Des Moines, IA 50306-9207	1-800-247-7756	CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:	FAX (A/C, No):
INSURED Home Service Oil Company 6910 Front St. Barnhart, MO 63012		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: ZURICH AMER INS CO	16535
		INSURER B: Und at Lloyds London - AIIN #: AA1122000	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES CERTIFICATE NUMBER: 57398338 REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			GL05501964-00	09/30/19	09/01/20	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BAP5501965-00	09/30/19	09/01/20	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS			19*RENMA1800055-100845*0	09/30/19	09/01/20	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC5501963-00	09/30/19	09/01/20	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

County of Jefferson PO Box 100 Hillsboro, MO 63050 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/24/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Holmes Murphy & Assoc - WDM PO Box 9207 Des Moines, IA 50306-9207	1-800-247-7756	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL: ADDRESS:
INSURED Home Service Oil Company 6910 Front St. Barnhart, MO 63012		INSURER(S) AFFORDING COVERAGE INSURER A: ZURICH AMER INS CO NAIC # 16535 INSURER B: Und at Lloyds London - AITN #: AA1122000 INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES CERTIFICATE NUMBER: 58561653 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			GL05501964-00	09/30/19	09/01/20	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			BAP5501965-00	09/30/19	09/01/20	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			19*RENMA1800055-100845*00	09/30/19	09/01/20	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC5501963-00	09/30/19	09/01/20	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Jefferson County
Department of Administrative Services
729 Maple St.
P.O. Box 100
Hillsboro, MO 63050

USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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JEFFERSON COUNTY TAX RECEIPT
2019 REAL ESTATE

1/6/2020 3:28 PM

PARCEL NUMBER: 09-3.0-05.0-3-003-001.

RECEIPT#: 2019101770

TOTAL VALUATION: 33,500
ACRES 0.66

HOME SERVICE OIL COMPANY
PO BOX 9
BARNHART, MO 63012-0009

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

PROPERTY DESCRIPTION

US SURVEY 1985 PT LOT 3 OF
KIMMS

SITUS: 4183 JEFFCO BLVD

TAX DISTRICT	TAX
COUNTY TAX	1.51
FOX SCHOOL	1,510.95
HEALTH UNIT TAX	35.95
JC DEV DISABILITIES	30.49
JEFFERSON COLLEGE	110.48
LIBRARY / C1 & C6	92.90
MENTAL HEALTH TAX	30.49
MERCHANT SUR TAX	80.40
PARK TAX	9.11
ROAD & BRIDGE TAX	80.53
ROCK AMBULANCE	71.96
ROCK COMM FIRE	413.18
SHERIFF DEPARTMENT	117.25
STATE TAX	10.05
TOTAL TAXES	2,695.23
TOTAL PAID	2,695.23

PAID

Validated By

BETH MAHN, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 2,595.23 TOTAL PAID: 2,595.23 RECEIPT#: 2019101770

REAL ESTATE TAX RECEIPTS CANNOT BE USED
TO LICENSE VEHICLES

JEFFERSON COUNTY TAX RECEIPT
2019 REAL ESTATE

1/6/2020 3:33 PM

PARCEL NUMBER: 09-9.0-30.0-4-004-010.

RECEIPT#: 2019101796

TOTAL VALUATION: 4,800
ACRES 0.24

HOME SERVICE OIL COMPANY
PO BOX 9
BARNHART, MO 63012-0009

PROPERTY DESCRIPTION

TOWN OF BARNHART
LOTS 7,8,9
BLOCK 1

SITUS:

BETH MAHN, COLLECTOR
729 MAPLE ST., STE 36
HILLSBORO, MO 63050
PHONE: (636) 797-5406
Email: bmahn@jeffcomo.org

TAX DISTRICT	TAX
COUNTY TAX	0.22
HEALTH UNIT TAX	5.15
JC DEV DISABILITIES	4.37
JEFFERSON COLLEGE	15.83
LIBRARY / C1 & C6	13.31
MENTAL HEALTH TAX	4.37
MERCHANT SUR TAX	11.52
PARK TAX	1.31
ROAD & BRIDGE TAX	11.54
ROCK AMBULANCE	10.31
ROCK COMM FIRE	59.20
SHERIFF DEPARTMENT	16.80
STATE TAX	1.44
WINDSOR SCHOOL	228.60
TOTAL TAXES	383.97
TOTAL PAID	383.97

PAID

Validated By

BETH MAHN, Jefferson County Collector
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 383.97 TOTAL PAID: 383.97 RECEIPT#: 2019101796

REAL ESTATE TAX RECEIPTS CANNOT BE USED
TO LICENSE VEHICLES

**JEFFERSON COUNTY TAX RECEIPT
2019 PERSONAL PROPERTY**

1/6/2020 3:33 PM

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

ACCOUNT #: 059979

RECEIPT#: 2019101796

TOTAL VALUATION: 183,600

HOME SERVICE OIL CO OFFICE
PO BOX 9
BARNHART, MO 63012

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	8.26
HEALTH UNIT TAX	197.00
JC DEV DISABILITIES	167.08
JEFFERSON COLLEGE	605.51
LIBRARY / C1 & C6	509.12
MENTAL HEALTH TAX	167.08
PARK TAX	49.94
ROAD & BRIDGE TAX	441.37
ROCK AMBULANCE	394.37
ROCK COMM FIRE	2,264.34
STATE TAX	55.08
WINDSOR SCHOOL	8,743.78
TOTAL TAXES	13,602.93
TOTAL PAID	13,602.93

PROPERTY DESCRIPTION

000000	1HTH0005MH361035	1991 INT TANKER 48LBS 2A	1	700
194021		2003 INT BOOM 18LBS	1	2,940
351455	1FDWVF37P48EB77221	2008 FORD (F350SD) CAB & CHASSIS 4X4 4:	1	2,770
074493	1NKZLPDX6FJ446224	2015 KENWORTH (T880) CAB & CHASSIS 6X	1	16,500
000000	2FZHLJAH7XH857499	1989 STERLING (L7501) TRACTOR 4X2 4X2 :	1	630
463228	1XPBAP9X2FD265162	2015 PETERBILT (330) TRACTOR 4X2 4X2 26	1	7,010
463228	1XPBAP9X4FD265163	2015 PETERBILT (330) TRACTOR 4X2 4X2 26	1	7,010
463228	1XPBAP9X6FD265164	2015 PETERBILT (330) TRACTOR 4X2 4X2 26	1	7,010
123009	1FDAF57PX4ED47097	2004 FORD (F550SD) CAB & CHASSIS 4X4 4:	1	5,080
463262	1NPCXPEX8FD274449	2015 PETERBILT (567) TRACTOR 8X4 8X4 52	1	15,360
886056	JNAUZ51J27A552103	2007 U D TRUCKS (JD1400) CAB & CHASSIS	1	2,930
259442	1FV6HJAA7XH071797	2000 FREIGHTLINER (FL-70) CAB & CHASSI	1	2,080
351463	3FRNF65F55V128952	2005 FORD (F850SD) CAB & CHASSIS 4X2 2:	1	3,530
520732	JHHYDM1H4K0007685	2019 HINO (195) CAB & CHASSIS 4X2 4X2 19	1	13,690
377009		2014 TANK TRLR 9200 GAL	1	14,390
377009		2014 TANK TRLR 9200 GAL	1	14,390
377009		2014 TANK TRLR 9200 GAL	1	14,390
000000		1996 NH FORD 1720	1	190
005818	5YCBE142XGH033431	2016 UTILITY TRILUN TRAILER UNSPECIFIC	1	330
000000		1996 UTILITY TRL20FT TRAILER 20FT	1	50
000000		1991 STAINLESS ALLOTHER7001GAL ALL TR	1	2,000
102420		2008 HMDE TRL10FT TRAILER 10FT	1	40
821867	1GT12REG1GF213166	2016 GMC LIGHT DUTY SIERRA 2500 HD CRI	1	9,380
001116	1F08X3B88FEB14671	2015 FORD TRUCK F350 SUPER DUTY-V8 SI	1	6,590
410447		2002 FORD TRUCK F250 SUPER DUTY-V8 RI	1	540
410103	1FTNF21F33EA74037	2003 FORD TRUCK F250 SUPER DUTY-V8 RI	1	2,330
357893	3FTZF17271MA78454	2001 FORD TRUCK F150 PICKUP-V8 REGUL	1	310
001118	1FTNF21LK2EC86737	2002 FORD TRUCK F250 SUPER DUTY-V8 RI	1	810
410505	1FT7X2B86GEC10543	2016 FORD TRUCK F250 SUPER DUTY SUPE	1	8,090
998024		Z - Business Value	1	22,690
		Total Value:		183,600

PAID

Validated By
BETH MAHN, Jefferson County Collector
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 13,602.93 TOTAL PAID: 13,602.93 RECEIPT#: 2019101796

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

**2019 Jefferson County Personal Property Tax Receipt
I, BETH MAHN, Collector of Jefferson County, MO
do hereby certify that 059979**

HOME SERVICE OIL CO OFFICE
PO BOX 9
BARNHART, MO 63012

**Has Paid Personal Taxes For The Year 2019 On The
Following Vehicles Described Below:**

2008 FORD (F350SD) CAB & CHASSIS 4X4 2015 KENWORTH (T880) CAB & CHA
1989 STERLING (L7501) TRACTOR 4X2 4X2 1991 INT TANKER 48LBS 2A
2016 GMC LIGHT DUTY SIERRA 2500 HD C 2016 UTILITY TRILUN TRAILER UNSP
2015 FORD TRUCK F350 SUPER DUTY-V8 2015 PETERBILT (330) TRACTOR 4X2
2015 PETERBILT (330) TRACTOR 4X2 4X2 2015 PETERBILT (330) TRACTOR 4X2
2014 TANK TRLR 9200 GAL 2014 TANK TRLR 9200 GAL
2014 TANK TRLR 9200 GAL 1996 UTILITY TRL20FT TRAILER 20FT