ADDENDUM #2:  

Invitation for Bid:  TRASH REMOVAL SERVICES 2020  

Addendum:  3-25-2020  

Date Issued:  3-22-2020  

BIDS SHALL BE ACCEPTED UNTIL:  TUESDAY, MAY 5, 2020  AT 2:00 P.M. LOCAL TIME.  

Specification  

Contact:  

MATT STINCHCOMB  
Department of Public Works, Division of Facility Maintenance  
636-797-5574  
mstinchcomb@jeffcomo.org  

JACKIE TALARSKI  
Department of Administrative Services  
636-797-5380  

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:  

SAMPLE ENVELOPE  

VENDOR NAME  
VENDOR ADDRESS  
CONTACT NUMBER  
DEPARTMENT OF THE COUNTY CLERK  
JEFFERSON COUNTY MISSOURI  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050-0100  

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.  

Company Name  
Authorized Agent (Print)  

Address  
Signature  

City/State/Zip Code  
Title  

Telephone #  
Date  
Tax ID #  

E-mail  
Fax #  

Invitation for Bid  1 of 3  

Bidder’s Initials _______
ADDENDUM #2:

THE INVITATION FOR BID FOR TRASH REMOVAL SERVICES 2020 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 2

Bidder shall initial all pages and return where the Bid Document denotes “BIDDER’S INITIALS: _____”

This document should be submitted with the original bid/proposal.

BID OPENING DATE HAS BEEN CHANGED TO

MAY 5, 2020
In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____________ day of ___________________ 2020:

______________________________________________ County of Jefferson, State of Missouri

__________

Company Name

______________________________________________

Signature

______________________________

Print

Dennis J. Gannon County Executive

Company Address:

Phone: _________________________

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

_________________________________________________________________

County Auditor

APPROVED AS TO FORM

_________________________________________________________________

County Counselor

Invitation for Bid

Bidder's Initials ________