



# Plumbing Permit Application

Jefferson County Code Enforcement

PO BOX 100 / 725 Maple Street

Hillsboro, MO 63050

Phone: 636-797-5310

Fax: 636-797-5077

Permit: \_\_\_\_\_ Int.

Date: \_\_\_\_\_

## PROJECT INFORMATION & LOCATION:

Project Type:  Residential  Multi-family  Commercial  
 Structure Type:  New Building  Existing Building  Non-Habitable  Temporary Structure  
 Project Address \_\_\_\_\_ City \_\_\_\_\_ Zip code \_\_\_\_\_  
 Parcel # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Subd. \_\_\_\_\_ Lot \_\_\_\_\_

## OWNER INFORMATION:

Owner \_\_\_\_\_ Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Owner Address \_\_\_\_\_ Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Tenant or Business Name \_\_\_\_\_  Existing  New

| ITEM:                                       | NUMBER | FEE   |
|---|--------|-------|
| <b>Bathrooms:</b>                           |        |       |
| Tub/Shower                                  | _____  | _____ |
| Toilet/Lavatory                             | _____  | _____ |
| <b>Kitchen:</b>                             |        |       |
| Sink/Dishwasher                             | _____  | _____ |
| <b>Laundry/Basement:</b>                    |        |       |
| Washer/Floor Drain                          | _____  | _____ |
| Water Softener                              | _____  | _____ |
| Water Heater                                | _____  | _____ |
| Back Flow Preventer                         | _____  | _____ |
| Water Service                               | _____  | _____ |
| Water Distribution System or Service        | _____  | _____ |
| Repair or Alteration of any Plumbing System | _____  | _____ |
| <b>Inspections:</b>                         |        |       |
| Ground Rough Inspection                     |        | _____ |
| Wall Rough Inspection                       |        | _____ |
| <u>Processing Fee</u>                       |        | _____ |
| <u>Final Inspection Fee</u>                 |        | _____ |
| <u>Total Permit Fee</u>                     |        | _____ |

## DIRECTIONS TO SITE:

### NOTICE:

I understand if the information I have given above is not true, my permit may be revoked by the Jefferson County Code Enforcement, and I agree to abide by, and comply with, the conditions of all Building regulations/Code Ordinances.

## CONTRACTOR/APPLICANT INFORMATION & CERTIFICATION:

Contractor/Applicant \_\_\_\_\_  Business Name  Applicant Certification # \_\_\_\_\_ Phone # \_\_\_\_\_  
 Contractor/Applicant Address \_\_\_\_\_ Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Signature \_\_\_\_\_  Owner  Contractor  Applicant